



MOORE URBAN RENEWAL AUTHORITY

Regular Meeting

September 14, 2026 – 6:30 p.m.

Council Chambers, City Hall, 301 North Broadway

AGENDA

1. Call to Order
2. Roll Call
3. Statement of Compliance with the Oklahoma Open Meeting Act
4. Consent Docket:
 - A. Approve Minutes from August 10, 2026, Meeting
5. Discussion and Update on Acquisition Efforts
6. Items from the Executive Director
7. Citizens to be Heard
8. Executive Session:
 - A. Vote to enter into executive session pursuant to 25 O.S. §307(B)(3) and 25 O.S. §307(B)(4), with attendance of such executive session limited to the Commissioners of the Authority, Executive Director of the Authority, and legal counsel to the Authority, to discuss the purchase or appraisal of real property in Cleveland Heights, listed below, and to discuss confidential communications between the Board of Commissioners and its attorneys concerning pending investigations, claims, or action involving the owners of the real property listed below, where, on advice of its attorneys, the Board of Commissioners has determined

that disclosure will seriously impair the ability of the public body to process the claims or conduct the pending investigations, litigation, or proceedings in the public interest.

- Lots 581, 582, 583, 585, and 586; Cleveland County District Court Case No. CJ-2024-659.
- 27 Scattered Lots; Cleveland County District Court Case No. CJ-2025-1807.

B. Vote to return from executive session and reconvene in open session.

C. Action, if any, on items considered in executive session.

9. Adjournment

Official action can only be taken on items which appear on the agenda. The Board of Commissioners may adopt, approve, ratify, deny, defer, recommend, strike, or continue any agenda item. When more information is needed to act on an item, the Commissioners may refer the matter to the Executive Director or Legal Counsel. The Board may defer items to a specific later date or strike them from the agenda entirely. The Board may also refer items to staff for additional study.

POSTED THIS 10TH DAY OF SEPTEMBER 2026, AT 3:30 P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA. NAME OF PERSON POSTING THIS NOTICE.

Rhonda Baxter

RHONDA BAXTER, EXECUTIVE ASSISTANT