

# AGENDA FOR THE REGULAR MEETING OF THE MOORE CITY COUNCIL MOORE PUBLIC WORKS AUTHORITY THE MOORE RISK MANAGEMENT BOARD AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY APRIL 21, 2025 – 6:30 P.M. 301 N. BROADWAY

The City of Moore encourages participation from all its citizens. If participation at any public meeting is not possible due to a disability (such as a hearing or speech disability) notification to the City Clerk at least forty-eight (48) hours prior to the scheduled public meeting is encouraged to allow the City to make the necessary accommodation.

#### 1) CALL TO ORDER

- A) Roll Call
- B) Pledge of Allegiance
- C) Swearing in of re-elected council members Kathy Griffith, Sid Porter, and Melissa Hunt by Judge Blake Virgin
- D) Roll Call
- 2) **CONSENT DOCKET:** These items are placed on the Consent Docket so the council members, by unanimous consent, can approve routine agenda items by one motion. If any council member requests to discuss an item(s), or if there is not unanimous consent, then the item(s) will be removed and heard in regular order.
  - A) Receive and approve the minutes of the regular City Council meeting held April 7, 2025. **Page 5**
  - B) Accept public water improvements to serve Lot 1, Blk 1 of the E Express Addition located at 305 NW 27th Street. **Page 15**
  - C) Accept public water, paving and drainage improvements to serve the Hills at Timbercreek Addition, Section 1, located south of SE 34<sup>th</sup> Street and east of Sooner Road. **Page 16**
  - D) Accept public water, sewer, paving and drainage improvements to serve the Sendera Lakes Addition, Section 4, located south of SW 34<sup>th</sup> Street and east of Santa Fe Avenue. **Page 17**

- E) Accept 5 public utility easements to serve the Cypress Creek Addition, Section 1 located North of SE 19th Street and West of Sunnylane. Application by SHAZ Investment Group, LLC/Hossein Farzaneh. Page 18
- Accept 75.17 sq. ft. of temporary construction easement and 1,171.88 sq. F) ft. of permanent roadway easement from S & L Family Trust, for construction of the NE 12th Street (I-35 to Eastern Avenue) Project. Page 25
- G) Accept 3081.43 sq. ft. of temporary construction easement and 467.98 sq. ft. of permanent right-of-way easement from John D. Williams 2012 Family Trusts, for construction of the NE 12<sup>th</sup> Street (I-35 to Eastern Avenue) Project. Page 42
- ш\ Intorional Agreement for EV 2E 2C with the Board of

|    | I)   | County Commissioners for Cleveland County for grading, drainage, and hard surfacing of certain streets within the City. <b>Page 61</b> Approve and ratify claims and expenditures for FY 2024-2025 in the amount of \$3,404,354.02. <b>Page 64</b>                            |  |  |
|----|--|---|--|--|
|    | ACTIO  | ON:   |  |  |
| 3) | Consider approval of an Irrevocable Permit for an encroachment of a 20' uti easement by 10' at 3351 Shady Creek Lane. Application by Joseph Her Community Development Page 108   |   |  |  |
|    | ACTIO  | ON:   |  |  |
| 4) | Consider authorizing staff to enter into negotiations with WSC/Halff and Associates for an update to the City of Moore's Land Development Code as described in RFP No. 2025-009. <b>Community Development Page 110</b> |   |  |  |
|    | ACTIO  | ON:   |  |  |
| 5) | Enfor  | der authorizing the purchase of 33 rifles and accessories from ProForce Law cement in the amount of \$80,039.19 as the lowest quote, minus \$4,254.25 are credit from trade-in of firearms previously declared as surplus, for a total of \$75,784.94. <b>Police Page 111</b> |  |  |
|    | ACTIO  | ON:   |  |  |
| 6) | LLC,   | der approval of year 2 projects of a 5-year contract with Holbrook Asphalt for street pavement preservation of selected City streets using high density ral bond (HA5) in the amount of \$305,083.60. <b>Management Page 122</b>  |  |  |
|    | ACTIO  | ON:   |  |  |
|    |  |   |  |  |

| 7)      | Consider the budgeted renewal of the annual service agreement with Motorola Solutions for the Public Safety Radio Console System in the amount of \$54,497.23. <b>Emergency Management Page 128</b> |  |  |  |  |  |
|---------|---|--|--|--|--|--|
|         | ACTION:   |  |  |  |  |  |
|         |   | TY COUNCIL MEETING AND CONVENE THE MOORE PUBLIC RITY MEETING.  |  |  |  |  |
| 8)      | CONSENT D   | OCKET:   |  |  |  |  |
|         | Author B) Appro   | ive and approve the minutes of the regular Moore Public Works brity meeting held April 7, 2025. Eve and ratify claims and expenditures for FY 2024-2025 in the amount ,065,319.79. <b>Page 135</b> |  |  |  |  |
|         | ACTION:   |  |  |  |  |  |
|         |   | OORE PUBLIC WORKS AUTHORITY MEETING AND CONVENE<br>K MANAGEMENT MEETING:   |  |  |  |  |
| 9)      | CONSENT D   | OCKET:   |  |  |  |  |
|         | meet<br>B) Appro  | ive and approve the minutes of the regular Moore Risk Management ing held April 7, 2025.  Eve and ratify claims and expenditures for FY 2024-2025 in the amount 85,523.99. <b>Page 142</b>         |  |  |  |  |
| ACTION: |   |  |  |  |  |  |
|         |   | OORE RISK MANAGEMENT MEETING AND CONVENE THE IIC DEVELOPMENT AUTHORITY MEETING:  |  |  |  |  |
| 10)     | ROLL CALL   |  |  |  |  |  |
| 11)     | CONSENT D   | OCKET:   |  |  |  |  |
|         | •   | ive and approve the minutes of the regular Moore Economic lopment Authority meeting held March 17, 2025. <b>Page 174</b>   |  |  |  |  |
|         | ACTION:   |  |  |  |  |  |
|         |   | ORE ECONOMIC DEVELOPMENT AUTHORITY MEETING AND ECITY COUNCIL MEETING:  |  |  |  |  |

#### 12) NEW BUSINESS:

- A) Citizens' forum for items not on the agenda.
- B) Items from the City Council/Trustees.
- C) Items from the City/Trust Manager.

#### 13) ADJOURNMENT

POSTED THIS  $15^{TH}$  DAY OF APRIL 2025 AT 4:45 P.M. ON THE BULLETIN BOARD OF CITY HALL, LOCATED AT 301 NORTH BROADWAY, MOORE, OKLAHOMA. NAME OF PERSON POSTING THIS NOTICE.

Rhonda Baxter
RHONDA BAXTER, EXECUTIVE ASSISTANT

## MINUTES OF THE REGULAR MEETING OF OF THE MOORE CITY COUNCIL THE MOORE PUBLIC WORKS AUTHORITY AND THE MOORE RISK MANAGEMENT BOARD APRIL 7, 2025 – 6:30 P.M.

The City Council of the City of Moore met in the City Council Chambers, 301 North Broadway, Moore, Oklahoma on April 7, 2025 at 6:30 p.m. with Mayor Mark Hamm presiding.

Adam Webb Kathy Griffith

Councilman, Ward I Councilwoman, Ward I

Melissa Hunt Rob Clark

Councilwoman, Ward II Councilman, Ward II

Sid Porter Louie Williams

Councilman, Ward III Councilman, Ward III

PRESENT: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

ABSENT: None

STAFF MEMBERS PRESENT: City Manager, Brooks Mitchell; Assistant City Manager, Jerry Ihler; City Attorney, Brian Miller; City Clerk, Vanessa Kemp; Emergency Management Director, Gayland Kitch; Finance Director, John Parker; Fire Chief Ryan Marler; Human Resource Director, Christine Jolly; Information Technology Director, David Thompson; Parks and Recreation Director, Sue Wood; Police Chief Todd Gibson; Public Affairs Director/Assistant City Manager, Deidre Ebrey; and Veolia Water Project Manager, Robert Pistole.

#### **Agenda Item Number 2 being:**

#### CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR CITY COUNCIL MEETING HELD MARCH 17, 2025.
- B) ACCEPT 1,237 SQ. FT. OF PERPETUAL UTILITY EASEMENT FROM DSKS, LLC, FOR CONSTRUCTION OF THE NE 12TH STREET (I-35 TO EASTERN AVENUE) PROJECT.
- C) ACCEPT 337.48 SQ. FT. OF TEMPORARY CONSTRUCTION EASEMENT FROM LPN-ONE MANAGEMENT, LLC FOR CONSTRUCTION OF THE NE 12TH STREET (I-35 TO EASTERN AVENUE) PROJECT.
- D) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2024-2025 IN THE AMOUNT OF \$5,432,330.55.

Councilman Williams moved to approve Consent Docket Items 2A-2D, second by Councilwoman Griffith. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### **Agenda Item Number 3 being:**

CONSIDER APPROVAL OF A LIBRARY SERVICES, FACILITIES, AND MAINTENANCE AGREEMENT WITH THE PIONEER LIBRARY SYSTEM FOR FISCAL YEAR 2025-2026.

Brooks Mitchell, City Manager, advised that the item is for consideration of the annual Library Services, Facilities, and Maintenance Agreement with the Pioneer Library System. Mr. Mitchell stated that there were no changes to the agreement and recommended approval of the item.

Councilman Webb moved to approve a Library Services, Facilities, and Maintenance Agreement with the Pioneer Library System for Fiscal Year 2025-2026, second by Councilman Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 4 being:

CONSIDER RESOLUTION NO. 106(25) ADOPTING A UTILITY BENEFIT POLICY FOR THE SURVIVING SPOUSE OF A MEMBER OF THE CITY OF MOORE POLICE DEPARTMENT OR CITY OF MOORE FIRE DEPARTMENT KILLED IN THE PERFORMANCE OF THEIR OFFICIAL DUTIES; AND IF APPROVED, MODIFY THE PERSONNEL POLICY AND PROCEDURES MANUAL BY ADDING A UTILITY BENEFIT POLICY PURSUANT TO SAID RESOLUTION.

Mayor Hamm stated that the item was placed on the agenda for consideration at his request. He stated that the City of Edmond previously adopted a similar policy and felt that the City of Moore should too. Mayor Hamm advised that Senator Weaver is currently working on legislation that if passes, would make this utility benefit a requirement.

Councilman Clark moved to approve Resolution No. 106(25) adopting a Utility Benefit Policy for the surviving spouse of a member of the City of Moore Police Department or City of Moore Fire Department killed in the performance of their official duties; and if approved, modify the Personnel Policy and Procedures Manual by adding a Utility Benefit Policy pursuant to said resolution, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 5 being:

CONSIDER APPROVAL OF AN AGREEMENT WITH OMNI CONSTRUCTION FOR A SIGN SHOP REMODEL AT THE CITY FACILITY ON VERMEER DRIVE IN THE AMOUNT OF \$62,250.

Mayor Hamm asked for a motion to strike Item 5 at the request of staff.

Councilman Williams moved to strike Agenda Item No. 5 from the agenda, second by Councilman Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 6 being:

CONSIDER APPROVAL OF AN AGREEMENT WITH OMNI CONSTRUCTION FOR A BREAKROOM REMODEL AT THE STREETS BUILDING IN THE AMOUNT OF \$22,650.

Mayor Hamm asked for a motion to strike Item 6 at the request of staff.

## Councilman Clark moved to strike Agenda Item No. 6 from the agenda, second by Councilman Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### **Agenda Item Number 7 being:**

CONSIDER AUTHORIZING THE PURCHASE OF FIVE (5) US DIGITAL DESIGN G2 FIRE STATION ALERTING SYSTEMS, TRAINING, AND CONFIGURATION OF EQUIPMENT, IN THE AMOUNT OF \$202,415.76 USING NPPGOV CONTRACT NO. PS20350.

Fire Chief Marlar advised that the 911 communication dispatchers utilize station alerting systems to notify firefighters of calls for service. The current system is antiquated and unreliable. At some stations they are being alerted on every call. After exploring multiple options it was determined that the proposed alerting system was the best one for the department.

Councilman Williams asked if this was a budgeted purchase. Brooks Mitchell, City Manager, indicated that it was not included in the budget; however, there are funds available to purchase the equipment. Mr. Mitchell stated that a budget amendment will be brought to the City Council at a later date.

Councilman Webb moved to authorize the purchase of five (5) US Digital Design G2 Fire Station Alerting Systems, training, and configuration of equipment, in the amount of \$202,415.76 using NPPGov Contract No. PS20350, second by Councilman Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### **Agenda Item Number 8 being:**

CONSIDER APPROVAL OF AN AGREEMENT WITH TUS NUA LAWN AND LANDSCAPE LLC FOR LANDSCAPING AND MAINTENANCE OF 25 FLOWERBED LOCATIONS THROUGHOUT THE CITY FROM APRIL 14, 2025, TO NOVEMBER 1, 2025, IN THE BUDGETED AMOUNT OF \$72,000 AS THE LOWEST QUOTE.

Sue Wood, Parks and Recreation Director, advised that the proposed contract with Tus Nua Lawn and Landscaping was for landscaping and maintenance of 25 flowerbed locations throughout the City that are in addition to the other locations being maintained by Parks crews.

Mayor Hamm asked if staff ensures work is being performed. Ms. Wood confirmed that staff inspects all of the work.

Councilwoman Griffith moved to approve an agreement with Tus Nua Lawn and Landscape LLC for landscaping and maintenance of 25 flowerbed locations throughout the City from April 14, 2025, to November 1, 2025, in the budgeted amount of \$72,000 as the lowest quote, second by Councilman Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 9 being:

CONSIDER APPROVAL OF A CONTRACTUAL AGREEMENT WITH TUS NUA LAWN AND LANDSCAPE LLC FOR MOWING PARK LOCATIONS IN WARD 1 FROM APRIL 21, 2025 TO OCTOBER 25, 2025, IN THE BUDGETED AMOUNT OF \$66,040 AS THE LOWEST QUOTE.

Sue Wood, Parks and Recreation Director, advised that Agenda Items No. 9, 10 and 11 are companion items for mowing park locations in each of the three wards.

Councilwoman Griffith moved to approve an agreement with Tus Nua Lawn and Landscape LLC mowing park locations in Ward 1 from April 21, 2025 to October 25, 2025, in the budgeted amount of \$66,040 as the lowest quote, second by Councilman Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 10 being:

CONSIDER APPROVAL OF A CONTRACTUAL AGREEMENT WITH TUS NUA LAWN AND LANDSCAPE LLC FOR MOWING PARK LOCATIONS IN WARD 2 FROM APRIL 21, 2025 TO OCTOBER 25, 2025, IN THE BUDGETED AMOUNT OF \$44,310 AS THE LOWEST QUOTE.

Councilwoman Hunt moved to approve a contractual agreement with Tus Nua Lawn and Landscape LLC for mowing park locations in Ward 2 from April 21, 2025 to October 25, 2025, in the budgeted amount of \$44,310 as the lowest quote, second by Councilman Clark. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 11 being:

CONSIDER APPROVAL OF A CONTRACTUAL AGREEMENT WITH TUS NUA LAWN AND LANDSCAPE LLC FOR MOWING PARK LOCATIONS IN WARD 3 FROM APRIL 21, 2025 TO OCTOBER 25, 2025, IN THE BUDGETED AMOUNT OF \$82,250 AS THE LOWEST QUOTE.

Councilman Williams moved to approve a contractual agreement with Tus Nua Lawn and Landscape LLC for mowing park locations in Ward 3 from April 21, 2025 to October 25, 2025, in the budgeted amount of \$82,250 as the lowest quote, second by Councilman Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

COUNCIL/MPWA/MRM MEETING - MINUTES APRIL 7, 2025
PAGE 5

Nays: None

#### **Agenda Item Number 12 being:**

CONSIDER THE APPOINTMENT OF KIARA BENSON AND CHRIS ROBINSON TO THE PARKS BOARD TO FILL THE WARD 2 AND WARD 3 VACANCIES RESPECTIVELY.

Sue Wood, Parks and Recreation Director, advised that the Parks Board had a subcommittee that interviewed several candidates for the vacancies on the Parks Board. They selected Kiara Benson to fill the Ward 2 vacancy and Chris Robinson to fill the Ward 3 vacancy.

Councilman Williams moved to approve the appointment of Kiara Benson and Chris Robinson to the Parks Board to fill the Ward 2 and Ward 3 vacancies respectively, second by Councilman Clark. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

Mayor Hamm welcomed the new members to the Parks Board.

#### Agenda Item Number 13 being:

CONSIDER APPROVAL OF AN AGREEMENT WITH HAPPY PLAYGROUNDS, LLC, AS THE LOWEST MOST RESPONSIBLE QUOTE, IN THE BUDGETED AMOUNT OF \$75,000 FOR THE DESIGN AND CONSTRUCTION OF A PLAYGROUND AT NW 5TH AND MARKWELL.

Sue Wood, Parks and Recreation Director, advised that a neighborhood meeting was held to review various playground designs for the NW 5<sup>th</sup> and Markwell location. A vote was taken and Happy Playgrounds was selected as the lowest and most responsive quote to the City's requirements.

Councilman Williams moved to approve an agreement with Happy Playgrounds, LLC, as the lowest most responsible quote, in the budgeted amount of \$75,000 for the design and construction of a playground at NW 5th and Markwell, second by Councilwoman Griffith. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 14 being:

CONSIDER APPROVAL OF AN AGREEMENT WITH PINNACLE CONSULTING MANAGEMENT GROUP, INC. IN THE AMOUNT OF \$121,450 FOR RIGHT-OF-WAY ACQUISITION SERVICES FOR THE NW 27TH ST. AND SHIELDS BLVD. INTERSECTION IMPROVEMENT PROJECT — ODOT JP NO. 36869(04).

Jerry Ihler, Assistant City Manager, stated that this agreement is typically used on bond issue projects where the City receives ACOG or state/federal funding. This is a joint project with the Oklahoma Department of Transportation for the project located at NW 27<sup>th</sup> and Shields Blvd. Mr. Ihler advised that the agreement with Pinnacle Consulting Management Group, Inc. is for right-of-way acquisition services on 14 parcels.

Councilman Webb moved to approve an agreement with Pinnacle Consulting Management Group, Inc. in the amount of \$121,450 for right-of-way acquisition services for the NW 27th St. and Shields Blvd. Intersection

## Improvement Project – ODOT JP No. 36869(04), second by Councilman Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### **Agenda Item Number 15 being:**

CONSIDER AN AGREEMENT WITH THE NEWLY FORMED CLEVELAND COUNTY ECONOMIC DEVELOPMENT COALITION ("CCEDC"), A COUNTYWIDE ECONOMIC DEVELOPMENT EFFORT PROVIDING MARKETING AND BRANDING SUPPORT FOR THE CITY'S COMMERCIALLY VIABLE AREAS AND WORKFORCE DEVELOPMENT EFFORTS.

Deidre Ebrey, Assistant City Manager, stated that the newly formed Cleveland County Economic Development Coalition ("CCEDC"), formerly known as the Norman Economic Development Coalition, now encompasses all of Cleveland County. Ms. Ebrey felt that the most comprehensive way to do economic development for primary job creation is through a county wide effort. Examples of primary employers in Moore are Simple Modern, Garver Engineering, Western Farmers, and Hyatt Shared Services. Ms. Ebrey advised that retail recruitment is not included in the agreement.

Ms. Ebrey indicated that the initial agreement in the unbudgeted amount of \$15,867 would end on June 30, 2025. This is a pro-rated amount based on \$1 per capita. The full year fee would be \$63,470. She advised that \$5,000 was budgeted for the Oklahoma City Partnership that can be applied toward the \$15,867. She noted that a stipulation of joining the CCEDC is being a member of the Oklahoma City Partnership. Brooks Mitchell, City Manager, advised that the balance remaining would be funded using contingency funds.

Mayor Hamm asked who would represent the City on the Board. Ms. Ebrey advised that the contract states that the City Manager or his designee will sit on the Board. There is a monthly Executive Board meeting and a quarterly board meeting.

Councilman Clark asked if there is a membership fee for Oklahoma City Partnership. Ms. Ebrey advised that the City has been a member of the Oklahoma City Partnership for 23 years; however, by continuing membership through the CCEDC membership fees will be at the reduced rate of \$25,000.

Councilman Williams moved to approve an agreement with the newly formed Cleveland County Economic Development Coalition ("CCEDC"), a countywide economic development effort providing marketing and branding support for the City's commercially viable areas and workforce development efforts, second by Councilman Clark. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 16 being:

CONSIDER DECLARING THE FOLLOWING TRAILERS, VEHICLES, AND MISCELLANEOUS EQUIPMENT AS DESCRIBED IN EXHIBIT "A"; AND AUTHORIZE THE ITEMS TO BE SOLD THROUGH AUCTION ON THE PUBLIC SURPLUS, LLC SITE USING SOURCEWELL CONTRACT NO. 012821-TPG.

Jerry Ihler, Assistant City Manager, stated that staff has been working to dispose of older vehicles and equipment. Exhibit "A" contains items requested to be declared as surplus. Items include some 1998 vehicles, mowers, one 2013 sanitation truck, and two 2015 sanitation trucks. Mr. Ihler advised that staff

COUNCIL/MPWA/MRM MEETING - MINUTES APRIL 7, 2025 PAGE 7

suggested utilizing the Public Surplus website to try and get as much resale value as possible for the items.

Councilwoman Hunt moved to declare the following trailers, vehicles, and miscellaneous equipment as described in Exhibit "A"; and authorize the items to be sold through auction on the Public Surplus, LLC site using Sourcewell Contract No. 012821-TPG, second by Councilman Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 17 being:

CONSIDER AWARDING BID NO. 2025-010 TO MIDTOWN CONSTRUCTION IN THE AMOUNT OF \$1,429,750 FOR RENOVATIONS TO CITY HALL; AND AUTHORIZE THE CITY MANAGER TO EXECUTE A CONTRACT FOR SAME.

Brooks Mitchell, City Manager, stated that the proposed City Hall renovations would be funded using the sales tax note approved last fall. TAP Architecture was awarded the contract for design of the renovations and Midtown Construction was the low bidder for construction services.

Councilwoman Hunt moved to award Bid No. 2025-010 to Midtown Construction in the amount of \$1,429,750 for renovations to City Hall; and authorize the City Manager to execute a contract for same, second by Councilman Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

THE CITY COUNCIL MEETING WAS RECESSED AND THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS CONVENED AT 6:52 P.M.

#### Agenda Item Number 18 being:

#### CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE PUBLIC WORKS AUTHORITY MEETING HELD MARCH 17, 2025.
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2024-2025 IN THE AMOUNT OF \$1,036,339.28.

Trustee Griffith moved to approve Consent Docket Items 2A through 2B, second by Trustee Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### **Agenda Item Number 19 being:**

CONSIDER APPROVAL OF THE BUDGETED PURCHASE OF 1,404 POLYCARTS FROM REHRIG PACIFIC COMPANY CONTAINER GROUP AT A TOTAL COST OF \$76,172 AS THE LOWEST RESPONSIBLE QUOTE.

Jerry Ihler, Assistant City Manager, stated that the City received three quotes for the budgeted purchase of 1,404 polycarts. The lowest responsible quote was received from Rehrig Pacific Company Container Group in the amount of \$76,172. Mr. Ihler noted that the lowest quote was received from Toter; however, the City has experienced some failures with these carts due to the difference in manufacturing materials. Toter uses recycled material while Rehrig uses a high-density polyethylene resin making it a stronger cart.

Trustee Webb moved to approve the budgeted purchase of 1,404 polycarts from Rehrig Pacific Company Container Group at a total cost of \$76,172 as the lowest responsible quote, second by Trustee Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 6:54 P.M.

#### **Agenda Item Number 20 being:**

CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENT MEETING HELD MARCH 17, 2025.
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2024-2025 IN THE AMOUNT OF \$416,611.36.

Trustee Hunt to approve Consent Docket Items No. 2A and 2B, second by Trustee Williams. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED WITH MAYOR MARK HAMM PRESIDING AT 6:55 P.M.

#### Agenda Item Number 21 being:

**NEW BUSINESS:** 

A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

There were no citizens to speak.

B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

Councilman Porter expressed his appreciation to Fire Chief Marlar who honored a firefighter who retired after 23 years of service to the community.

COUNCIL/MPWA/MRM MEETING - MINUTES APRIL 7, 2025 PAGE 9

Mayor Hamm advised that the groundbreaking on the 4<sup>th</sup> Street Underpass project will be held at 9:30 a.m. on April 14, 2025. The OML Annual Conference will be held September 9-11, 2025 at the Cox Convention Center in Oklahoma City. Mayor Hamm asked that any interested council members contact the City Manager's office for registration. Mayor Hamm expressed his appreciation to County Commissioner Rod Cleveland for work on the parking lot at the Brand Senior Center. He also expressed his appreciation to County Commissioner Jacob McHughes for work on the parking lots for the softball and baseball fields at Buck Thomas Park. He noted that projects done in conjunction with Cleveland County saves the City thousands of dollars. The County provides the labor and equipment and the City provides the materials.

C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, advised that the renovations to City Hall will take approximately 6 months to complete.

#### **Agenda Item Number 22 being:**

#### **EXECUTIVE SESSION:**

- A) DISCUSS, CONSIDER, AND IF DEEMED APPROPRIATE, TAKE POSSIBLE ACTION REGARDING PENDING CASE NO. CJ-2024-38 FILED IN CLEVELAND COUNTY DISTRICT COURT BY JIM BUXTON ON BEHALF OF WILLIAM AND ANNA URBAN AGAINST THE CITY OF MOORE; AND AUTHORIZATION FOR LEGAL COUNSEL AND STAFF TO TAKE ACTION AS NECESSARY AND APPROPRIATE IN THE INTEREST OF THE CITY OF MOORE AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(4).
- B) CONVENE INTO EXECUTIVE SESSION

Councilman Williams moved to convene into executive session, second by Councilwoman Griffith. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### The City Council convened into executive session at 6:59 p.m.

RECONVENE FROM EXECUTIVE SESSION

PRESENT: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

ABSENT: None

#### The City Council reconvened from executive session at 7:10 p.m.

#### D) ACTION

A) DISCUSS, CONSIDER, AND IF DEEMED APPROPRIATE, TAKE POSSIBLE ACTION REGARDING PENDING CASE NO. CJ-2024-38 FILED IN CLEVELAND COUNTY DISTRICT COURT BY JIM BUXTON ON BEHALF OF WILLIAM AND ANNA URBAN AGAINST THE CITY OF MOORE; AND AUTHORIZATION FOR LEGAL COUNSEL AND STAFF TO TAKE ACTION AS NECESSARY AND APPROPRIATE IN THE INTEREST OF THE CITY OF MOORE AS AUTHORIZED BY 25 OKLA. STAT. § 307(B)(4).

COUNCIL/MPWA/MRM MEETING - MINUTES APRIL 7, 2025 PAGE 10

Councilwoman Hunt moved to authorize staff to take action as directed in executive session regarding pending Case No. CJ-2024-38, second by Councilwoman Griffith. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

#### Agenda Item Number 23 being:

**ADJOURNMENT** 

Councilwoman Griffith moved to adjourn the City Council meeting, second by Councilwoman Hunt. Motion carried unanimously.

Ayes: Griffith, Porter, Hunt, Williams, Webb, Clark, Hamm

Nays: None

The City Council, Moore Public Works Authority, and Moore Risk Management meetings were adjourned at 7:11 p.m.

| TRANSCRIBED BY:   |
|---|
| RHONDA BAXTER, Executive Assistant                            |
| KITONDA BANTEK, Executive Assistant                           |
| FOR:  |
|   |
| ROB CLARK, MPWA Secretary                                     |
| These minutes passed and approved as noted this day of, 2025. |
| ATTEST:   |
| VANESSA KEMP City Clerk                                       |
| VANESSA KEMP, City Clerk                                      |



Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

#### PUBLIC IMPROVEMENT CERTIFICATE OF COMPLETION AND ACCEPTANCE

| Subdivision/Developm  | nent: E-EXpress   | Developer: New Do  |
|---|---|--|
| Location: N of N  | IE 27th St, W of 1-35   | Project Address: 305 NW 27th St  |
| Public Improvements   | 1   |  |
| Y Public Water:   | Bonding Company: Western S  | Surety Co. Bond No.: 30182103  |
|   | ODEQ Permit # WL0000   427  |  |
| Public Sewer:   | Bonding Company:  | Bond No.:  |
|   | ODEQ Permit #   | Bond Amt:  |
| Public Fireline:  | Bonding Company:  | Bond No.:  |
|   | ODEQ Permit #   | Bond Amt:  |
| Public Paving:  | Bonding Company:  | Bond No.:  |
|   | Bond Amt:   |  |
| Public Drainage:  | Bonding Company:  | Bond No.:  |
|   | Bond Amt:   |  |
| Inspectors Certificat   | <u>e:</u>   |  |
| and to the best of my specifications. The in condition of acceptant | knowledge the work has been complete<br>approvements have passed final inspecti<br>to for maintenance by the City of Moor | MARCH 12 2025  |
| Cliffood Miller, Const  |   | e  |
| City Clerk Certificat   | <u>te:</u>  |  |
|   | ce bonds shall be valid for two (2) year  | oore City Council for ownership and maintenance. The s from the acceptance date for repairs due to defective |
| Vanessa Kemp, City (  | Clerk   | City Council Acceptance Date   |



Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

#### PUBLIC IMPROVEMENT CERTIFICATE OF COMPLETION AND ACCEPTANCE

| Subdivision/Developm                                | ent: Hills at Timbercreek, Sec. Develo   | oper: Kirby Mongold         |
|---|--|-----------------------------|
|   | 11 60  | t Address:                  |
| <b>Public Improvements</b>                          |  |                             |
| Public Water:                                       | Bonding Company: PLI MSUYANCE CO.  | Bond No.: 72CB00415110      |
|   | ODEQ Permit # <u>WL0000 4220696</u>  | Bond Amt: \$44,854.76       |
| Public Sewer:                                       | Bonding Company:   | Bond No.:                   |
|   | ODEQ Permit #  | Bond Amt:                   |
| Public Fireline:                                    | Bonding Company:   | Bond No.:                   |
|   | ODEQ Permit #  | Bond Amt:                   |
| Public Paving:                                      | Bonding Company: Fidelity + Deposit Co. of Hary land Bond Amt: \$1,230,570.00  | Bond No.: 9393643           |
| ✓ Public Drainage:                                  | Bonding Company: included w Powing  Bond Amt:  | Bond No.:                   |
| <b>Inspectors Certificate</b>                       | <u>:</u>   |                             |
| and to the best of my keeps specifications. The imp | ave regularly inspected the above described improvement nowledge the work has been completed in conformance vorovements have passed final inspection by all associated for maintenance by the City of Moore. | vith the approved plans and |
| Clifford Miller, Constru                            | uction Inspector Date  | 2025                        |
| City Clerk Certificate                              | <u>:</u>   |                             |
|   | ed above have been accepted by the Moore City Council to<br>bonds shall be valid for two (2) years from the acceptant<br>aterials.   |                             |
| Vanessa Kemp, City C                                | lerk City Council A  | cceptance Date              |

Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

#### PUBLIC IMPROVEMENT CERTIFICATE OF COMPLETION AND ACCEPTANCE

| Subdivision/Developm                              | ent: Sendera Lakes, Sec. 4 Deve  | oper: David Odom  |
|---|--|---|
| Location: S of SI                                 | w34th St, E of Santa Fe Ave. Project   | et Address:   |
| Public Improvements                               |  |   |
| ✓ Public Water:                                   | Bonding Company: Liberty Mutual  | Bond No.: 87C2387WZ   |
|   | ODEQ Permit # WL 0000 14230962   | Bond Amt: \$32,760  |
| Y Public Sewer:                                   | Bonding Company: Liberty Mutual  | Bond No.: 87C 238763  |
|   | ODEQ Permit # SL0000 1423 0903   | Bond Amt: \$14,570.50   |
| Public Fireline:                                  | Bonding Company:   | Bond No.:   |
|   | ODEQ Permit #  | Bond Amt:   |
| Y Public Paving:                                  | Bonding Company: Westfield Ins. Co.  | Bond No.: 3932347   |
|   | Bond Amt: \$99, 825.86   |   |
| X Public Drainage:                                | Bonding Company: included wy Paving  | Bond No.:   |
|   | Bond Amt:  |   |
| Inspectors Certificat                             | <u>e:</u>  |   |
| and to the best of my l<br>specifications. The in | have regularly inspected the above described improvements knowledge the work has been completed in conformance approvements have passed final inspection by all associated for maintenance by the City of Moore. | with the approved plans and<br>ed city departments, and are in proper |
| Clifford Miller, Gonst                            | ruction Inspector Date   | 2025  |
| 1, 1  |  |   |
| City Clerk Certificat                             | te:  |   |
|   | ted above have been accepted by the Moore City Counci<br>ce bonds shall be valid for two (2) years from the accepta<br>materials.  |   |
| Vanessa Kemp, City (                              | Clerk City Council   | Acceptance Date   |

Return to: City of Moore 301 N Broadway Moore, OK 73160

#### **GRANT OF EASEMENT**

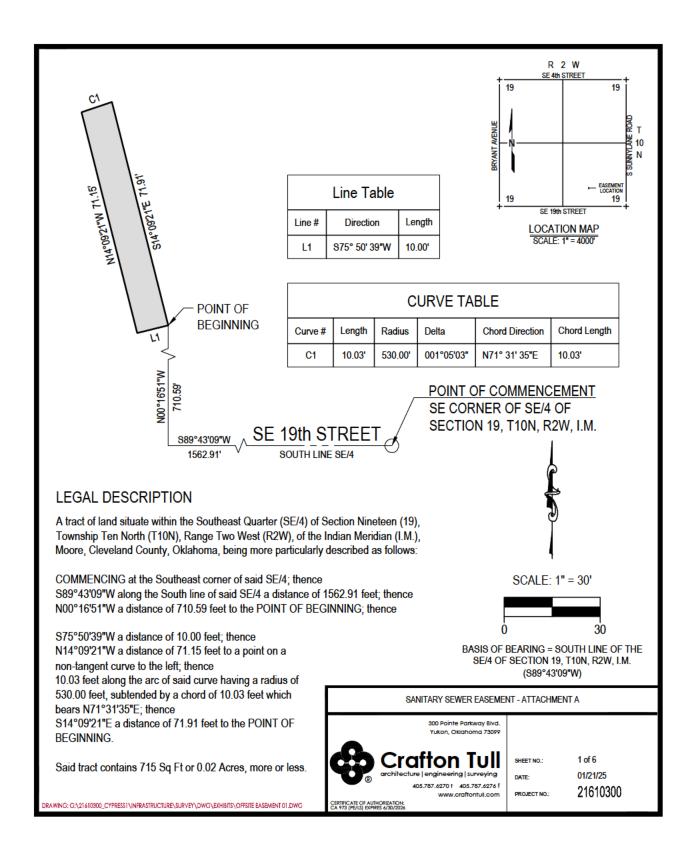
#### **KNOW ALL MEN BY THESE PRESENTS:**

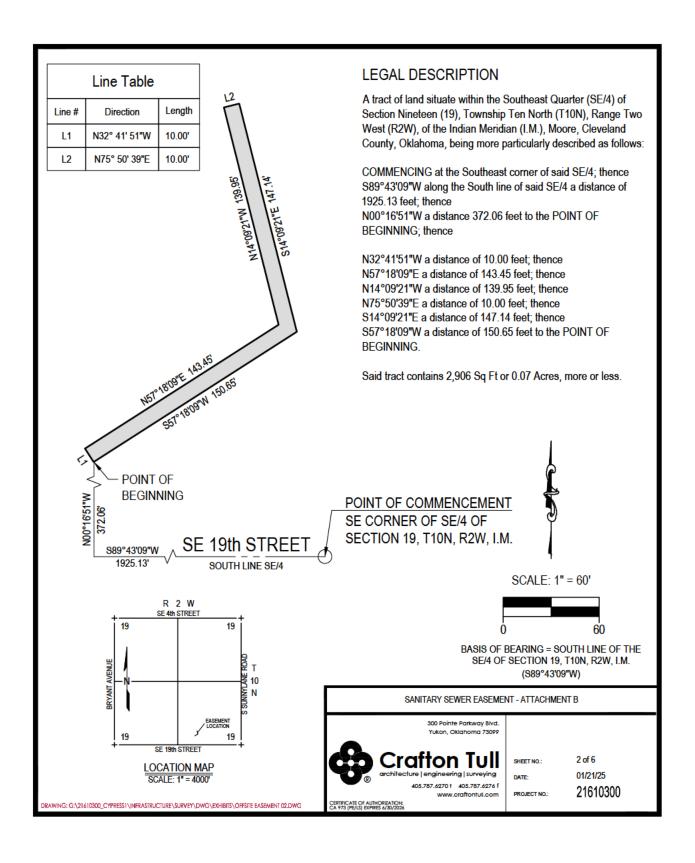
THAT, SHAZ INVESTMENT GROUP, LLC. an Oklahoma limited liability company, for and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, does hereby grant, bargain, sell and convey unto the City of Moore, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Moore, Cleveland County, Oklahoma to wit:

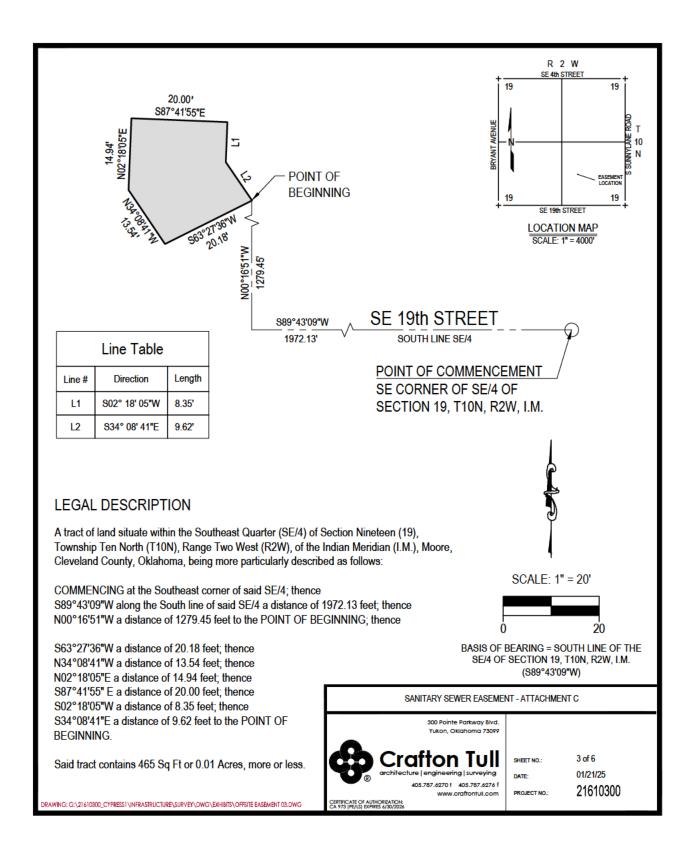
Legal Description: SEE ATTACHMENTS 'A' THROUGH 'E-2'

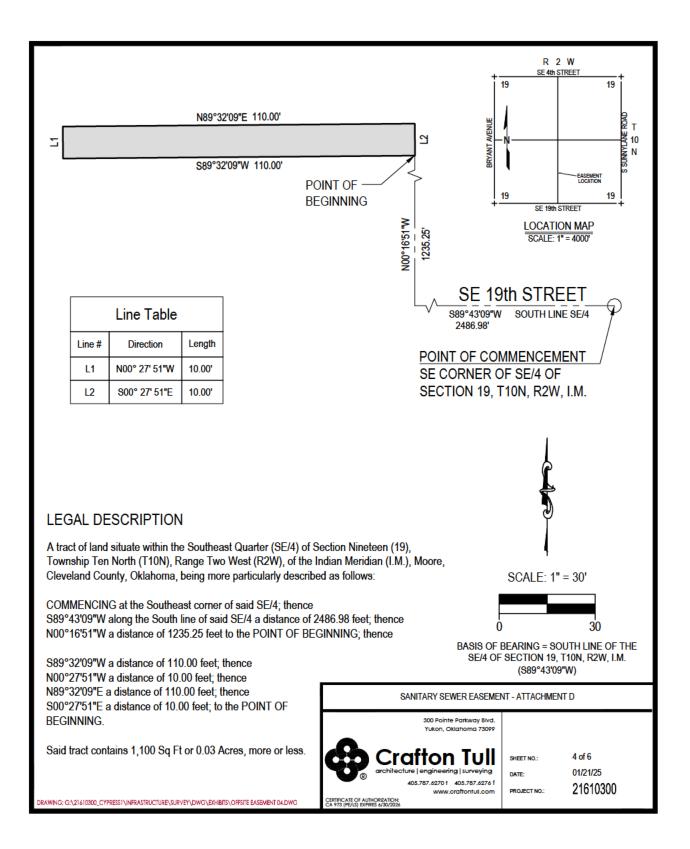
with the right of ingress and egress to and from the said land and premises for the purpose of surveying, maintaining, and construction of sanitary sewer.

| STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:   |  |  |  |  |
|---|--|--|--|--|
| SIGNED and delivered this, day of February, 2025.   |  |  |  |  |
| SHAZ INVESTMENT GROUP, LLC. An Oklahoma limited liability company   |  |  |  |  |
| BY: Hossein Farzaneh, Manager   |  |  |  |  |
| Individual Acknowledgement  |  |  |  |  |
| STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:   |  |  |  |  |
| Before me, the undersigned, a Notary Public in and for said County and State, on thisday of February, 2025, personally appeared Hossein Farzaneh, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as a free and voluntary act and deed for the uses and purposes therein set forth. |  |  |  |  |
| WITNESS my hand and seal the day and year last above written.   |  |  |  |  |
|   |  |  |  |  |
| Notary Public   |  |  |  |  |
| My Commission Expires:  |  |  |  |  |



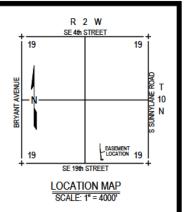






| Line Table |               |        |  |  |
|------------|---------------|--------|--|--|
| Line #     | Direction     | Length |  |  |
| L1         | N00° 16' 51"W | 15.01' |  |  |
| L2         | S02° 00' 24"E | 99.41' |  |  |
| L3         | S00° 16' 51"E | 6.58'  |  |  |

| Lo      | 300 10 3    | JI E   0. | 00         |                 |              |  |  |
|---------|-------------|-----------|------------|-----------------|--------------|--|--|
|         |             |           |            |                 |              |  |  |
|         | CURVE TABLE |           |            |                 |              |  |  |
| Curve # | Length      | Radius    | Delta      | Chord Direction | Chord Length |  |  |
| C1      | 7.51'       | 135.00'   | 003°11'10" | N87° 11' 32"E   | 7.51'        |  |  |
| C2      | 23 69'      | 112 00'   | 012°07'00" | S05° 46' 39"W   | 23 64'       |  |  |



#### LEGAL DESCRIPTION

A tract of land situate within the Southeast Quarter (SE/4) of Section Nineteen (19), Township Ten North (T10N), Range Two West (R2W), of the Indian Meridian (I.M.), Moore, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Southeast corner of said SE/4; thence S89°43'09"W along the South line of said SE/4 a distance of 1888.48 feet; thence N00°16'51"W a distance of 133.86 feet to the POINT OF BEGINNING; thence

S87°59'36"W a distance of 82.91 feet; thence

N00°16'51"W a distance of 15.01 feet; thence

N02°00'24"W a distance of 114.21 feet; thence

N06°27'38"W a distance of 369.46 feet; thence

N00°27'51"W a distance of 183.93 feet to a point on a non-tangent curve to the left; thence

7.51 feet along the arc of said curve having a radius of 135.00 feet, subtended by a chord of 7.51 feet which

bears N87°11'32"E; thence S00°27'51"E a distance of 207.78 feet; thence

S06°27'38"E a distance of 345.46 feet; thence

S02°00'24"E a distance of 99.41 feet; thence

N87°59'36"E a distance of 80.86 feet to a point on a non-tangent curve to the left; thence

23.69 feet along the arc of said curve having a radius of 112.00 feet, subtended by a chord of 23.64 feet which bears S05°46'39"W; thence

S00°16'51"E a distance of 6.58 feet to the POINT OF BEGINNING.

Said tract contains 6,262 Sq Ft or 0.14 Acres, more or less.



405.787.6270 t 405.787.6276 f www.craftontuli.com

SANITARY SEWER EASEMENT - ATTACHMENT E1

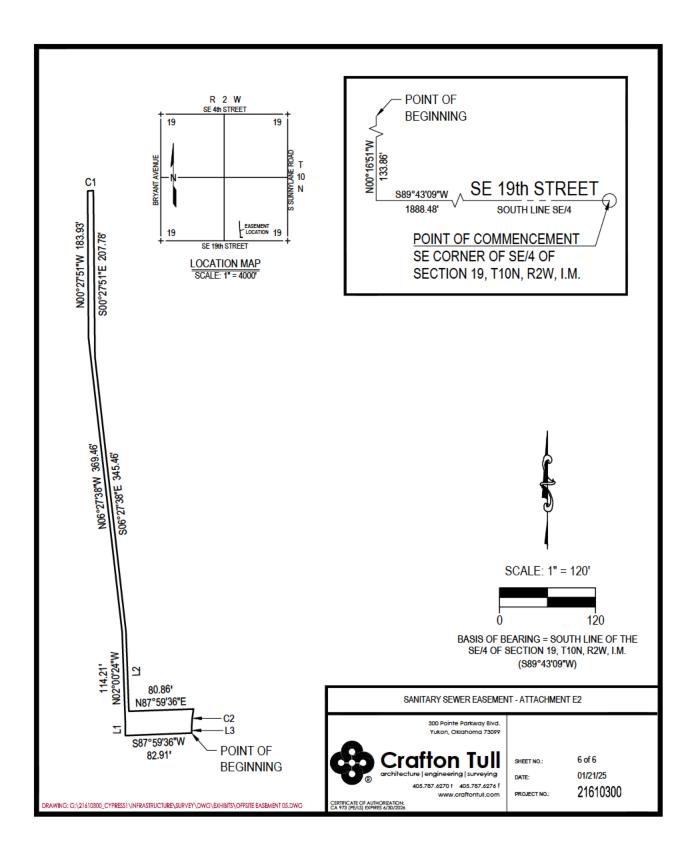
SHEET NO.: 5 of 6

DATE: 01/21/25

PROJECT NO.: 21610300

RAWING: G:\21610300\_CYPRESS1\INFRASTRUCTURE\SURVEY\DWG\EXHIBITS\OFFSITE EASEMENT 05.DWG

CERTIFICATE OF AUTHORIZATION: CA 973 (PE/LS) EXPIRES 6/30/2026





## SUMMARY OF ACQUISITION

| OB PIECE: <u>35370(04)</u> CITY:  | Moore                | , PARCEL(S)       | 6, 6.1         |            |
|---|----------------------|-------------------|----------------|------------|
| ROPERTY LOCATION: Section   | 14, Township         | 10N_, Range _3W,  | Cleveland      | County     |
| UYER: City of Moore, Oklahoma   |                      |                   |                |            |
| SELLER: PROPERTY OWNER(S), NA   | AME AND ADDRESS:     |                   |                |            |
| S&L Family Trust, dated June 3, 2019  |                      | _                 |                |            |
| Manhattan Beach, California 90266-56  | 315                  | _                 |                |            |
| ASSIGNMENT: S&L Family Tr   | rust                 |                   |                |            |
| MORTGAGES AND LIENS: None   |                      |                   |                |            |
| IMPROVEMENTS: Concrete Pad  |                      |                   |                |            |
|   |                      |                   |                |            |
| DAMAGES: <u>Parcel 6 – 1,171.88 S</u>   |                      |                   |                | emporary   |
| Construction Easement   |                      |                   |                |            |
| PROPERTY OWNER(S)/SELLER(S) \   | WILL EXECUTE AND S   | UBMIT TO THE BUYE | ER, THE FOLLOW | NG DOCUMEN |
| Permanent Roadway Easement  |                      |                   |                |            |
| Temporary Construction Easement   |                      |                   |                |            |
|   |                      |                   |                |            |
|   | for Parcel           | for <u>S</u>      | g Ft           |            |
|   | for Parcel           | for <u>S</u>      | g Ft           |            |
| ACQUISITION AMOUNT FOR LAND, BUYER AND SELLER AGREE: Payment includes Any and All damage The New Right of Way will be fenced to | es.                  |                   |                |            |
|   |                      |                   |                |            |
|   |                      |                   |                |            |
| UPON RECEIPT OF SIGNED DOCUM  | MENTS, BUYER, WILL I | PREPARE THE FOLL  | OWING:         |            |
| Check in the amount of \$10,  |                      |                   |                |            |
| Check in the amount of  | to                   |                   |                |            |
| Check in the amount of  | to                   |                   |                |            |
| Check in the amount of  | to                   |                   |                |            |
| Ill. True   |                      |                   | 3/22           | 125        |
| Stuart M. Rice, Trustee   |                      |                   | DAT            | E          |
| Lauri W. Pice   |                      |                   | 3-22           | 2-25       |
| Laurie W. Rice, Trustee   |                      |                   | DAT            |            |
| Januel Rab  | moon                 |                   | 3/22           | 2/2025     |
| ACQUISITION AGENT Jarred Robinson   |                      |                   | DAT            | E          |

J/P #: 35370(04) Parcel #: 6

#### Permanent Roadway EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

|                    | S&L Family Trust, dated June 3, 2019   |
|--------------------|--|
| of <u>Clev</u>     | eland County, State of Oklahoma, hereinafter called the Grantors (whether one or more), for and in   |
| consid             | eration of the sum of ten (10) dollars(\$ 10.00 )  |
| and otl<br>City of | er good, valuable and sufficient considerations, do hereby grant, bargain, sell, convey and dedicate unto th<br>Moore, Oklahoma hereinafter called the Grantee, a perpetual easement over, under, and across the following do lots or parcels of land, to-wit: |

See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map

For the same considerations hereinbefore recited, this easement is granted for the purpose of enabling said Grantee, its officers, agents, contractors, and employees, now or at any time in perpetuity and at its discretion, to go upon, construct, build, maintain, and regulate a public highway of facilities necessary and incidental thereto, including the airspace above and removal of any and all dirt, rock, gravel, sand and other road building materials, reserving and excepting unto said Grantors the mineral rights therein provided, however, that any explorations or development of said reserved mineral rights shall not directly or indirectly interfere with the use of said land for the purposes herein granted; and reserving unto said Grantors the right of ingress and egress to said public highway from the remaining lands of the Grantors.

To have and to hold said above described premises unto the said City of Moore, Oklahoma free, clear and discharged from any and all claims of damages or injury that may be sustained directly or indirectly to the remaining lands of the Grantors by reason of the construction and maintenance of a public highway and all highway excavations, embankments, structures, bridges, drains, sight distance of safety areas and other facilities that may now or hereafter be, in the discretion of the grantee, necessary for the construction and maintenance of a public highway and incidental facilities over, across or along the above described tract of land; the supervision and control of said public highway to be in such municipality, county or other agency of the State of Oklahoma as has or may have jurisdiction thereof by the laws of the State of Oklahoma; and said Grantee, its officers, agents, contractors and employees are hereby granted free access to said property for the purpose of entering upon, constructing, maintaining or regulating the use of said public highway and incidental facilities.

| are hereby granted free acc<br>the use of said public highw | ess to said property for the purpose of entering upon, constructing, maintaining or regulating<br>ay and incidental facilities.   |
|---|---|
|   | nant and warrant that at the time of delivery of these presents they are the owners in cribed premises and that same are free and clear of all liens and claims  None                                   |
| compensation herein name                                    | hereby designate and appoint themselves as agent to execute the claim and receive the disconnection.  As Grantors herein named have hereunto set their hands and seals this the Stuart M. Rice, Trustee |

Laurie W. Rice, Trustee

Laurie W. Rice

R/W Form 48 Revised 12-10

| tate of)  |  |
|---|--|
| ounty of)   |  |
| Before me,  | in and for this State, on this day of  |
| , <u>2025</u> , personally ap   | peared   |
|   |  |
| o me that executed the same as<br>et forth.   | o executed the within and foregoing instrument, and acknowledged free and voluntary act and deed for the uses and purposes therein   |
| Witness my hand and seal the day an<br>fly Commission expires:  | SEG ALLAN  |
| Commission No.  |  |
| State of)   |  |
| county of)  |  |
| Before me,  | in and for this State, on this day of personally appeared  |
|   | personally appeared  |
| o me known to be the identical person(s) who me that exected and deed for the uses and purposes there | o executed the within and foregoing instrument, and acknowledged cuted the same as free and voluntary in set forth.  |
| Witness my hand and seal the day an   |  |
| My Commission expires:  |  |
| Commission No.  | Notary Public  |
| State of)   |  |
| ) § County of)  |  |
| Before me, a Notary Public 2025   | in and for this State, on thisday of personally appeared Stuart M. Rice and Laurie W. Rice to  |
| ne known to be the identical person who sub<br>is its Trustees , a                                    | scribed the name of the maker thereof to the foregoing <u>instrument</u> and acknowledged to me that <u>they</u> executed the same as <u>their</u> free and voluntary act and deed of the <u>Trust</u> for the uses and purposes |
| Witness my hand and seal the day an   | d year last above written.   |
| My Commission expires:  | Notary Public  |
|   |  |
| state of)   |  |
| ) § () () () () () () () () () () () () ()  |  |
| Before me,  | in and for this State, on this day of to   |
| ne known to be the identical person who sub<br>s its , ar   | scribed the name of the maker thereof to the foregoing instrument ad acknowledged to me that executed the same as  |
| free and voluntary act and of for the uses and purposes t   | deed, and as the free and voluntary act and deed of the  |
| Witness my hand and seal the day an   | d year last above written.   |
| ly Commission expires:  |  |
| ommission No  | Notary Public  |
|   |  |

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| and the condition is attached, and not the   | e traditumess, accuracy, or vandity of that documents   |
|--|---|
| State of California  |   |
| County of Los Angeles  |   |
| On 324/2025 before me, Kandis D Ann Row<br>Stuart M. Rice and Laurie W.  | e, Notary Public, personally appeared   |
| who proved to me on the basis of satisfactory of   | evidence to be the person(s) whose name(s)  |
| is/are subscribed to the within instrument and acknowl   | edged to me that he/she/they executed the same  |
| in his/her/their authorized capacity(ies), and that by l   | nis/her/their signature(s) on the instrument the  |
| person(s), or the entity upon behalf of which the  | ne person(s) acted, executed the instrument.  |
| I certify under Penalty of Perjury under the laws of the   |   |
| is true and correct.   |   |
| WITNESS MY HAND AND OFFICIAL SEA   | KANDIS D ANN ROWE Notary Public - California Los Angeles County Commission # 2463414 My Comm. Expires Oct 4, 2027   |
| The  |   |
| Signature of Notary Public   | (Notary Seal)   |
| OPTIONAL INFO  | DRMATION  |
| The acknowledgment contained within this document is in accordance performed within the State of California shall use the preceding wording ment cannot be affixed to a document sent by mail or otherwise means, whereby the signer did not personally appear before notary public. In addition, the correct notarial wording can out and signature cannot be affixed to a document without the contained within this document is in accordance performed within this document is in accordance performed within this document is in accordance performed within the State of California shall use the preceding wording the performed within the State of California shall use the preceding wording the performed within the State of California shall use the preceding wording the performed within the State of California shall use the preceding wording the performed within the contained within the conta | g pursuant to Civil Code section 1189. An acknowledg-<br>vise delivered to a notary public, including electronic<br>the notary public, even if the signer is known by the<br>only be signed and sealed by a notary public. The seal |
| DESCRIPTION OF ATTACHED DOCUMENT   | CAPACITY CLAIMED BY SIGNER  |
| Permanent Roadway Easement   | Ter Heri Jamel  |
| (Title of document)  | Individual Corporate Officer  |
| Number of Pages (Including acknowledgment)   | Partner   |
| Document Date 3 24 20 25   | Attorney-In-Fact  |
|  | Trustee   |
|  | Other:  |

MMXV H.WARDALE 925.786.8909 www.TotallyNotary.net

PARCEL NO. 6.0 PROJECT NO. <u>JP 35370(04)</u>

## EXHIBIT "A"

SHEET 1 OF 2

## PERMANENT RIGHT-OF-WAY EASEMENT LEGAL DESCRIPTION

PARCEL NO. 6.0

PART OF HIGH SCHOOL THIRD ADDITION TO THE CITY OF MOORE IN THE NORTHWEST QUARTER (NW/4) IN SEC. 14 T10N-R3W CITY OF MOORE, CLEVELAND COUNTY, OK

A PERMANENT RIGHT-OF-WAY EASEMENT LYING IN BLOCK SIX (6), HIGH SCHOOL THIRD ADDITION TO THE CITY OF MOORE AND ALSO BEING A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION FOURTEEN (14), TOWNSHIP 10 NORTH (T-10-N), RANGE 3 WEST (R-3-W) OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE NORTH-MOST NORTHWEST CORNER OF BLOCK 6, THENCE N 89°36'15" E ON THE NORTH LINE OF SAID BLOCK SIX A DISTANCE OF 142.22 FEET TO THE NORTHWEST CORNER OF A PROPERTY RECORDED IN BOOK 3929, PAGE 1242 FILED FOR RECORD AT THE CLEVELAND COUNTY CLERK'S OFFICE, SAID POINT BEING THE POINT OF BEGINNING FOR THE EASEMENT TRACT FURTHER DESCRIBED HEREIN;

THENCE N 89'36'15" E ON THE NORTH LINE OF SAID BLOCK 6 A DISTANCE OF 120.00 FEET TO THE NORTHEAST CORNER OF SAID PROPERTY;

THENCE S 00°16'24" E ON THE EAST LINE OF SAID PROPERTY A DISTANCE OF 17.00 FEET:

THENCE S 89°36'15" W A DISTANCE OF 15.04 FEET;

THENCE N 50°49'29" W A DISTANCE OF 17.60 FEET;

THENCE S 88°15'55" W A DISTANCE OF 86.46 FEET:

THENCE S 00°23'45" E A DISTANCE OF 27.19 FEET;

THENCE S 89°36'15" W A DISTANCE OF 5.00 FEET TO A POINT ON THE WEST LINE OF SAID PROPERTY:

THENCE N 00'16'24" W ON THE WEST LINE OF SAID PROPERTY A DISTANCE OF 35.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.03 ACRES (1171.88 SQUARE FEET) MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

I, Michael D. Cain, Professional Land Surveyor, hereby state that the attached drawing represents the parcel description, as show hereon. It is not a Land or Boundary survey.

Michael Cam

Michael D. Cain, PLS No. 2052 4555 W. Memorial Rd. Oklahoma City, OK 73142



#### BASIS OF BEARING

The Bearing Base for this survey is the North Line of Block 6 High School Third Addition To The City Of Moore, Bearing N 89°36'15" E Oklahoma State System NAD-83/2011, Oklahoma South Zone, U.S. Survey Feet

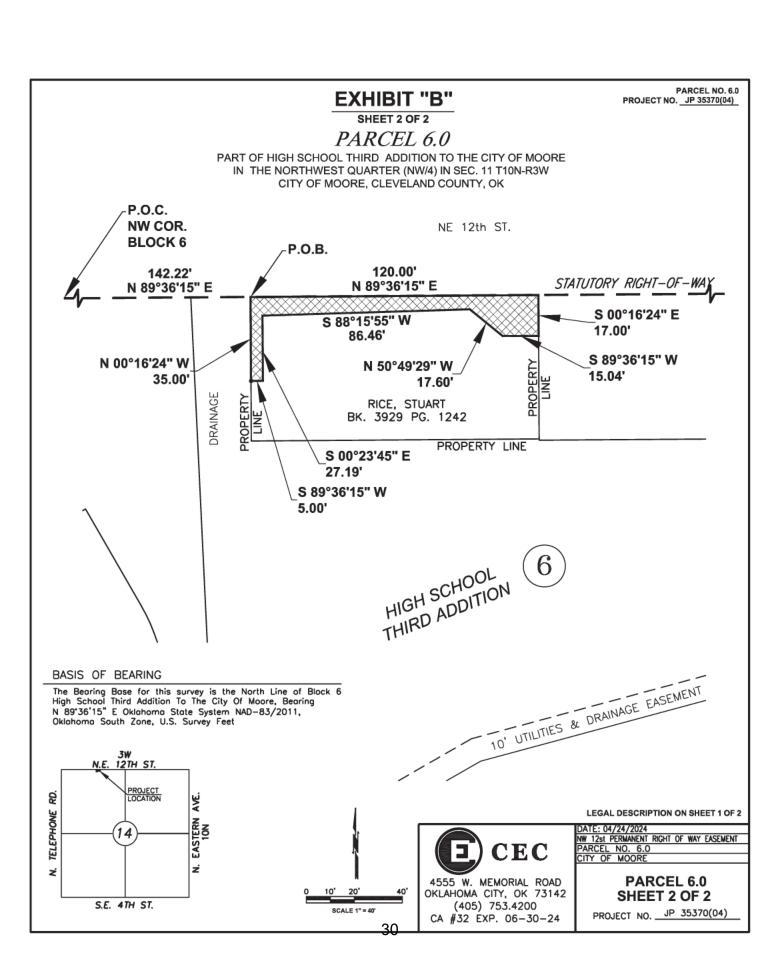
SKETCH ON SHEET 2 OF 2



4555 W. MEMORIAL ROAD OKLAHOMA CITY, OK 73142 (405) 753.4200 CA #32 EXP. 06-30-24 DATE: 04/24/2024
NW 12st PERMANENT RIGHT OF WAY EASEMENT
PARCEL NO. 6.0
CITY OF MOORE

PARCEL 6.0 SHEET 1 OF 2

PROJECT NO. JP 35370(04)



| STATE OF OKLAHOMA )  |                         |                          |                       |
|--|-------------------------|--------------------------|-----------------------|
| ) ss.  |                         |                          |                       |
| COUNTY OF CLEVELAND )  |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
| NOW on this  | the City Council of t   | the City of Macro Sta    | ata of Oklahama a     |
| NOW, on this, municipal corporation, acting for and in             |                         |                          |                       |
| hereby approve and accept from the                                 | named Grantor this      | delivered easement a     | and directs the City  |
| Manager and Clerk of said City of Moo<br>Moore, State of Oklahoma. | re to indicate the same | e by their signatures an | d seal of the City of |
|  |                         |                          |                       |
| CITY OF MOODE, OVERLOWA  |                         |                          |                       |
| CITY OF MOORE, OKLAHOMA  |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
|  | _                       |                          |                       |
| Mark Hamm, Mayor   |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
| Brooks Mitchell, City Manager                                      | _                       |                          |                       |
| brooks witchen, Oity Wanager                                       |                         |                          |                       |
|  |                         |                          |                       |
| (SEAL)   |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
| ATTEST:  |                         |                          |                       |
|  |                         |                          |                       |
|  |                         |                          |                       |
| OLTY OLEDIY  | _                       |                          |                       |
| CITY CLERK   |                         |                          |                       |
|  |                         |                          |                       |
| Approved as to form and legality this _                            | day of                  | , 20                     |                       |
|  |                         |                          |                       |
|  | _                       |                          |                       |
| CITY ATTORNEY  |                         |                          |                       |

J/P #: 35370(04) Parcel #: 6.1

#### TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

| THAT <u>S&amp;L Family Trust, dated June 3, 2019</u> of <u>Cleveland</u> County, State of Oklahoma, for and in consideration of th   | e sum of one (1)   | DOLLARS (  |
|--|--|--|
|  |  |  |
| 1.00) and other good, valuable and consideration, has/have this day so   | old to the City of Moore, Ok                                     | lahoma a temporary                               |
| easement over the following described land, to-wit.  |  |  |
| 332400000000000000000000000000000000000  |  |  |
|  |  |  |
| C  | I December 1   |  |
| See attached Exhibit "A" – Lega<br>See attached Exhibit "B"  | – Map  |  |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |
| It is a condition of this easement that it shall not be filed for record and Oklahoma and the Transportation Commission by this instrument shall not be filed for record and Oklahoma. | that all rights conveyed to the<br>all terminate upon completion | ne City of Moore,<br>on of the project.          |
|  |  |  |
|  |  |  |
| Grantor(s) hereby covenant(s) and warrant(s) that at the time of execut simple of the above described tract that said tract is free and clear of                                       | ion of this easement, they a<br>all liens of any nature what     | re the owner(s) in fee soever except <u>none</u> |
|  |  |  |
| The undersigned owner(s) hereby designate and appoint themselves a compensation herein named for said right-of-way.  | s agent to execute the claim                                     | and receive the                                  |
|  |  | 1  |
|  |  | 7700   |
| IN WITNESS WHEREOF, the Grantor(s) herein named have hereunto day of   | set their hands and seals th                                     | is the   |
| day of William   | , 2025   |  |
|  | 15.20  |  |
| Stuar M. Rice, Tr  | 1.1/119  |  |
| Stadi Wil. Nice, II  |  |  |
| ^  | Maria Caracteria   |  |
| Law  | · W. Rece  |  |
|  |  |  |

R/W Form 43 City Revised 02-07

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| the document to which this certificate is attached, and not the  | e truthfulness, accuracy, or validity of that document.  |
|--|--|
| State of California  |  |
| County of Los Angeles  |  |
|  |  |
| On March 22,2025 before me, Kandis D Ann Row<br>Stuart m Rice and Laurie W   | e, Notary Public, personally appeared  |
| who proved to me on the basis of satisfactory  |  |
| is/are subscribed to the within instrument and acknowle  |  |
| in his/her/their authorized capacity(ies), and that by   |  |
| person(s), or the entity upon behalf of which the  |  |
| I certify under Penalty of Perjury under the laws of the   |  |
| is true and correct.   |  |
| WITNESS MY HAND AND OFFICIAL SEA   | Los Angeles County Commission # 2463414  |
| / Nau  | My Comm. Expires Oct 4, 2027   |
| ( ) What is a second of the se | Oleston Scall  |
| Signature of Notary Public   | (Notary Seal)  |
| OPTIONAL INFO  | DRMATION   |
| The acknowledgment contained within this document is in accordant performed within the State of California shall use the preceding wording ment cannot be affixed to a document sent by mail or other means, whereby the signer did not personally appear before notary public. In addition, the correct notarial wording can of and signature cannot be affixed to a document without the correct notarial wording can be affixed to a document without the correct notarial wording can be affixed to a document without the correct notarial wording can be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document without the correct notarial wording cannot be affixed to a document with the correct notarial wordin | ng pursuant to Civil Code section 1189. An acknowledg-<br>wise delivered to a notary public, including electronic<br>the notary public, even if the signer is known by the<br>only be signed and sealed by a notary public. The seal |
| DESCRIPTION OF ATTACHED DOCUMENT   | CAPACITY CLAIMED BY SIGNER   |
| Temporary Construction Eusement  | Individual   |
| (Title of document)  | Corporate Officer  |
| Number of Pages (Including acknowledgment)   | Partner  |
| Document Date March 22, 2025   | Attorney-In-Fact   |
|  | Trustee Other:   |
|  |  |

MMXV H.WARDALE 925.786.8909 www.TotallyNotary.net

PARCEL NO. 6.1 PROJECT NO. <u>JP 35370(04)</u>

## EXHIBIT "A"

SHEET 1 OF 2

## TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

PARCEL NO. 6.1

PART OF HIGH SCHOOL THIRD ADDITION TO THE CITY OF MOORE IN THE NORTHWEST QUARTER (NW/4) IN SEC. 14 T10N-R3W CITY OF MOORE, CLEVELAND COUNTY, OK

A TEMPORARY CONSTRUCTION EASEMENT LYING IN BLOCK SIX (6), HIGH SCHOOL THIRD ADDITION TO THE CITY OF MOORE AND ALSO BEING A PART OF THE NORTHWEST QUARTER (NW/4) OF SECTION FOURTEEN (14), TOWNSHIP 10 NORTH (T-10-N), RANGE 3 WEST (R-3-W) OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE NORTH-MOST NORTHWEST CORNER OF BLOCK 6, THENCE N 89°36'15" E ON THE NORTH LINE OF SAID BLOCK SIX A DISTANCE OF 371.60 FEET TO THE NORTHEAST CORNER OF A PROPERTY RECORDED IN BOOK 3929, PAGE 1242 FILED FOR RECORD AT THE CLEVELAND COUNTY CLERK'S OFFICE;

THENCE S 00°16'24" E ON THE EAST LINE OF SAID PROPERTY A DISTANCE OF 17.00 FEET TO A POINT ON THE SOUTHEAST CORNER A PERMANENT RIGHT-OF-WAY EASEMENT AND THE POINT OF BEGINNING FOR THE EASEMENT TRACT FURTHER DESCRIBED HEREIN.;

THENCE S 00°16'24" E ON THE EAST LINE OF SAID PROPERTY A DISTANCE OF 5.00 FEET; THENCE S 89°36'15" W A DISTANCE OF 15.03 FEET;

THENCE N 00°23'45" W A DISTANCE OF 5.00 FEET TO A POINT ON THE SOUTH LINE OF SAID PERMANENT RIGHT-OF-WAY EASEMENT:

THENCE N 89°36'15" E ON THE SOUTH LINE OF SAID PERMANENT RIGHT-OF-WAY EASEMENT A DISTANCE OF 15.04 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.001 ACRES (75.17 SQUARE FEET) MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, Darren M. Smith, Registered Professional Land Surveyor, hereby state that the attached drawing is a true and accurate representation of the parcel description, as shown hereon, it is not a Land or Boundary Survey.

Darren M. Smith, PLS No. 1552 4555 W. Memorial Rd. Oklahoma City, OK 73142



BASIS OF BEARING

The Bearing Base for this survey is the North Line of Block 6 High School Third Addition To The City Of Moore, Bearing N 89'36'15" E Oklahoma State System NAD-83/2011, Oklahoma South Zone, U.S. Survey Feet

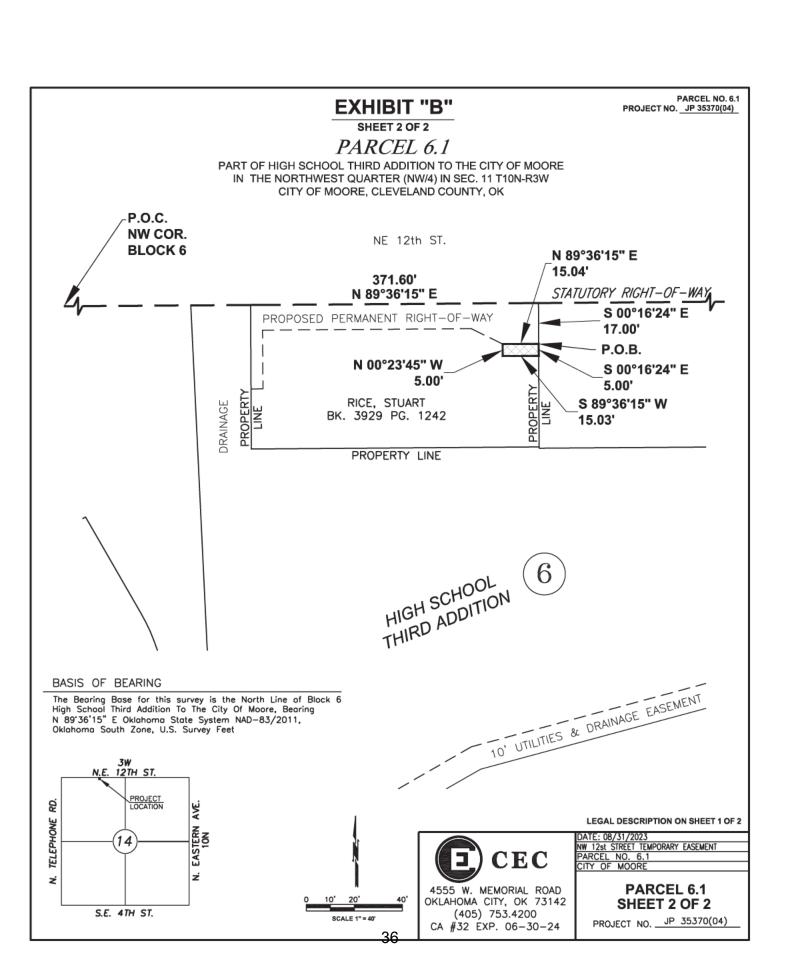
SKETCH ON SHEET 2 OF 2



4555 W. MEMORIAL ROAD OKLAHOMA CITY, OK 73142 (405) 753.4200 CA #32 EXP. 06-30-24 DATE: 08/31/2023 NW 12st STREET TEMPORARY EASEMENT PARCEL NO. 6.1 CITY OF MOORE

> PARCEL 6.1 SHEET 1 OF 2

PROJECT NO. \_\_JP 35370(04)



| STATE OF OKLAHOMA )                |                           |  |     |
|------------------------------------|---------------------------|--|-----|
| ) ss.                              |                           |  |     |
| COUNTY OF CLEVELAND )              |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| NOW, on this                       | , the City Council of the | e City of Moore, State of Oklahoma   | , a |
|                                    |                           | I corporation, during regular session, do delivered easement and directs the C |     |
| Manager and Clerk of said City of  |                           | by their signatures and seal of the City                                       |     |
| Moore, State of Oklahoma.          |                           |  |     |
|                                    |                           |  |     |
| CITY OF MOORE, OKLAHOMA            |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| Mark Hamm, Mayor                   |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| Brooks Mitchell, City Manager      |                           |  |     |
|                                    |                           |  |     |
| (SEAL)                             |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| ATTEST:                            |                           |  |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| CITY CLERK                         |                           |  |     |
|                                    |                           |  |     |
| Approved as to form and legality t | his day of                | , 20   |     |
|                                    |                           |  |     |
|                                    |                           |  |     |
| CITY ATTORNEY                      |                           |  |     |

|  |                   |               |               |          |   |              |                        |   | OOL Family Touch                            |   |
|--|-------------------|---------------|---------------|----------|---|--------------|------------------------|---|---|---|
| ODOT FORM 32                                 | 4a                | FUND          | AGEN          | CY       | ORDER NO  |              | CLAIM NO.              | CLAIM OF:                                     | S&L Family Trust                            |   |
| Rev. 06/2002<br>DEPARTMENT 0                 | )F                |               | 34            | 15       |   |              |                        |   |   |   |
| TRANSPORTAT                                  |                   | FOR AGENC     |               |          |   |              |                        |   |   |   |
|  |                   |               |               |          |   |              |                        | FEI No.                                       |   |   |
| Notarized Claim Fo                           |                   |               |               |          |   |              |                        | PEI NO.                                       |   |   |
| ACCOU  | NT                | SUB-ACTI      | IVITY         |          | OBJECT  | CFDA         | AMOUNT                 |   | FOR   |   |
|  |                   |               |               |          |   |              |                        |   | \$10,000.00                                 |   |
|  |                   |               |               |          |   |              |                        |   | AGAINST                                     |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               | 1 1           |          |   |              |                        |   | Oklahoma Department of Transp<br>ASSIGNMENT | WARRANT                                 |
|  |                   |               | 1 1           |          |   | 1            |                        |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     | (LOCATOR)                               |
|  |                   |               | 1 1           |          |   |              |                        | I hereby assign this cl                       | faim to                                     | NO.                                     |
|  |                   |               | 1             |          |   |              |                        |   |   |   |
|  |                   |               |               |          |   |              |                        | and authorize the Sta<br>a warrant in payment | te Treasurer to issue to said assignee.     |   |
| Enter the medial se                          | um ant as final m |               | -             | Partial  | Final   |              |                        | Date:   |   |   |
| Enter the partial pa<br>number if claim is t |                   |               |               | No.      | No.   | TOTAL        | AMOUNT                 | Claimant                                      |   |   |
| encumbered order.                            |                   |               |               |          |   | OSF- AU      | DITED BY               | Graimant.                                     |   |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
| Receipt of Goods                             | or Services Date  |               |               |          |   |              |                        |   |   |   |
| DATE   | PURCHASE          | T             |               |          |   | ITEM         | 1                      |   |   | AMOUNT                                  |
| OF<br>DELIVERY                               | ORDER             | QUANTITY      | UNIT          |          |   |              | DESCRIPTION            |   | UNIT  | AMOUNT                                  |
| 2025   | NUMBER            | COANTITY      | _             | Payn     | nent for:   |              | occount that           |   |   | \$10,000.00                             |
|  |                   |               |               |          |   | of Pern      | nanent Roadway Easen   | nent  |   |   |
|  |                   |               |               |          |   |              | orary Construction Eas |   |   |   |
|  |                   |               | 1 1           | Acqu     | ire Concrete Pad  |              |                        |   |   |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   | 1             |               |          |   |              |                        |   |   |   |
|  |                   | 1             |               |          |   |              |                        |   |   |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               |               | Payn     | nent Includes AN  | Y and A      | LL Damages.            |   | 1   |   |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               |               | Job      | Piece: 35370(04)  |              |                        |   |   |   |
|  |                   |               |               | City:    | Moore   |              |                        |   |   |   |
|  |                   |               |               | Cour     | nty: Cleveland  |              |                        |   |   |   |
|  |                   |               |               | Parc     | el: 6, 6.1  |              |                        | - 7-  |   |   |
|  |                   |               |               |          | , being first duly sworn, o                               |              |                        | Approval                                      |   |   |
|  |                   |               |               |          | als as shown by this clain<br>and all other terms of the  |              |                        | Dan   | el Rabuson                                  | \$10,000.00                             |
|  |                   |               |               |          | he purpose of certifying to                               |              |                        | Approval                                      | or a company                                | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| giving of things o                           | f value to gover  | nment personn | nel in order  | to procu | are the contract or obtain                                | payment, (   | s)he is fully aware    |   |   |   |
|  |                   |               |               |          | ract and has been person                                  |              |                        |   |   |   |
| in the proceeding                            | s leading to the  | procurement o | of the contra | act and  | the filing of this claim, an<br>id, given or donated or a | d, neither t | he contractor nor      | Approval                                      |   |   |
| to any officer or e                          |                   |               |               |          |   |              | or indirectly,         |   |   |   |
| in procuring the o                           |                   |               |               |          | M. M.   | 1            | ).                     | Approvat                                      |   |   |
| Subscribed and                               |                   | 3/22          | 125           |          | XXIII   | 11.          | 4)                     |   |   |   |
| Sworn before me                              | on                | Dat           | to            | -        | Stuart M. Rice,   | Trustee      |                        | Approvat                                      |   |   |
|  |                   |               |               |          | Louri   | W            | P.                     |   |   |   |
|  |                   |               |               |          | Laurie W. Rice,   |              | - Mil                  | -   |   |   |
|  |                   |               |               |          | Lucillo II. 11100,  |              | Commission             |   |   |   |
| State of .                                   |                   |               | C             | County o |   |              | Number                 |   |   |   |
|  |                   |               | _             |          |   |              |                        | Approval                                      |   |   |
| My Commission                                | Expires           |               |               |          |   |              |                        |   |   |   |
| I II T                                       |                   | De            |               | _        |   | tary Public  | (or Clerk or Judge)    |   |   |   |
| ODOT Acet                                    | Job Piece         | Item          | Part.         |          | Amount  |              | Object Encumbrance     |   | APPROVAL                                    |   |
| SSO! AUC                                     | 100,1000          | 100,11        |               |          |   |              |                        | i he  | reby approve this claim for payme           | nt and certify it                       |
|  |                   |               |               |          |   |              |                        |   | compiles with the purchasing laws           | of this State.                          |
|  |                   |               |               | 1        |   |              |                        |   |   |   |
|  |                   |               |               | 1        |   |              | 1                      |   |   |   |
|  |                   |               |               |          |   |              |                        |   | Agency's Approving Offic                    | 101                                     |
|  | -                 |               |               |          |   |              |                        |   |   | -                                       |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               |               | 1        |   |              |                        |   | Director                                    | Date                                    |
|  |                   |               |               |          |   |              |                        |   |   |   |
|  |                   |               | Total         |          |   |              |                        |   |   |   |

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California   |  |
|---|--|
| County of Los Angeles   |  |
| Stuart M. Rice and Layr   | Notary Public, personally appeared   |
| who proved to me on the basis of satisfactory   |  |
| is/are subscribed to the within instrument and acknow   | vledged to me that he/she/they executed the same   |
| in his/her/their authorized capacity(ies), and that by  |  |
| person(s), or the entity upon behalf of which I certify under Penalty of Perjury under the laws of the  |  |
| is true and correct.  | KANDIS D ANN ROWE  |
| WITNESS MY HAND AND OFFICIAL SE   | 14 miles 14  |
| Au -  |  |
| Signature of Notary Public  | (Notary Seal)  |
| OPTIONAL INF  | ORMATION   |
| The acknowledgment contained within this document is in accordance performed within the State of California shall use the preceding word ment cannot be affixed to a document sent by mail or other means, whereby the signer did not personally appear before notary public. In addition, the correct notarial wording can | ling pursuant to Civil Code section 1189. An acknowledgerwise delivered to a notary public, including electronic te the notary public, even if the signer is known by the  |
| and signature cannot be affixed to a document without the co  | The state of the s |
| and signature cannot be affixed to a document without the co-   | The state of the s |
| DESCRIPTION OF ATTACHED DOCUMENT  | CAPACITY CLAIMED BY SIGNER   |
| DESCRIPTION OF ATTACHED DOCUMENT  Summery of Despuishons  (Title of document)   | orrect notatial wording.   |
| DESCRIPTION OF ATTACHED DOCUMENT  Summery of Despuision  (Title of document)  Number of Pages 3 (Including acknowledgment)  | CAPACITY CLAIMED BY SIGNER  Individual Corporate Officer Partner   |
| DESCRIPTION OF ATTACHED DOCUMENT  Summery of Despuished  (The of document)  | CAPACITY CLAIMED BY SIGNER  Individual Corporate Officer   |

MMXV H.WARDALE 925.786.8909 www.TotallyNotary.net

J/P: <u>35370(04)</u> City: <u>Moore</u> Parcel: <u>6, 6.1</u>

## CONSENT OF OWNERS RIGHT OF ENTRY

| S&L Family Trust, dated June 3, 2019 , on this Day of  |
|--|
|  |
| Legal Description:   |
| See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map  |
| Gee attached Exhibit B - Map   |
| The undersigned owner(s) of said land herby do/does give permission to, <u>City of Moore, OK</u> Whose address is <u>301 N. Broadway, Moore, OK 73160,</u>   |
| To enter upon said land(s) for the purpose of :  |
| <u>Surveying, Tree, Brush, and Grass Removal, Relocating and Maintaining Utilities, Providing a</u> safe work area for construction and all construction activities necessary to complete the project. |
| Other terms or comments:   |
| This right-of-entry does not waive the owners right to file a claim for just compensation, either through negotiations or condemnation.  |
| Authorized occupant / Owner(s):  |
| Stuart M. Rice, Trustee  |
| Lauri W. Rece  |
| Laurie W. Rice, Trustee  |
| SUBSCRIBED and sworn to before me this 22nd day of March , 2025.   |
| See attached Jurat<br>Notary Public  |
| My commission expires:   |
| My Commission No:  |

#### JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this 22 day of Munch

2025 by Stuart M. Rice and Laurie W. Rice

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.





#### OPTIONAL INFORMATION

#### INSTRUCTIONS

The wording of all Jurats completed in California after January 1, 2015 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a separate jurat form such as this one with does contain the proper wording. In addition, the notary must require an oath or affirmation from the document signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was previously signed, it must be re-signed in front of the notary public during the jurat process.

- State and county information must be the state and county where the document signer(s) personally appeared before the notary public.
- Date of notarization must be the date the signer(s) personally appeared which must also be the same date the jurat process is completed.
- Print the name(s) of the document signer(s) who personally appear at the time of notarization.
- Signature of the notary public must match the signature on file with the office of the county clerk.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different jurat form.
  - Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date,

Securely attach this document to the signed document with a staple.

DESCRIPTION OF THE ATTACHED DOCUMENT

Consert of Owners Kight of (Title or description of attached document)

Entry

(Title or description of attached document continued)

Additional information

www.NotaryClasses.com 800-873-9865



# SUMMARY OF ACQUISITION

| JOB PIECE: 35370(04) CITY:   | Moore                         | , PARCEL(S)                   | 3, 3.1, 3,2        |               |
|--|-------------------------------|-------------------------------|--------------------|---------------|
| PROPERTY LOCATION: Section   | 11, Township _1               | <u>0N</u> , Range <u>3W</u> , | Cleveland          | County        |
| BUYER: City of Moore, Oklahoma   |                               |                               |                    |               |
| SELLER: PROPERTY OWNER(S), NA  | ME AND ADDRESS:               |                               |                    |               |
| John D Williams 2012 Family Trust<br>15 W 6th Street, Suite 2400<br>Tulsa, Oklahoma 74119-5417   |                               | <del></del>                   |                    |               |
| ASSIGNMENT: John D William   |                               |                               |                    |               |
| MORTGAGES AND LIENS: N/A   |                               |                               |                    |               |
| IMPROVEMENTS:Landscaping   |                               |                               |                    |               |
| DAMAGES: Parcel 3 – 750 SF of To<br>Construction Easement, Parcel 3.2 – 4  | 57.98 SF of Permanent         | Right of Way Easeme           | ent and Replace Sp | rinkler Heads |
| PROPERTY OWNER(\$)/SELLER(\$) V  |                               |                               |                    | NG DOCUMENTS: |
| Temporary Construction Easement  | for Parcel <u>3</u>           | for <u>750</u> S              | q Ft               |               |
| Temporary Construction Easement  |                               |                               |                    |               |
| Permanent Right of Way Easement  | for Parcel 3.                 | 2 for <u>467.98</u> S         | g Ft               |               |
|  | for Parcel                    | for <u>S</u>                  | <u>a Ft</u>        |               |
|  | for Parcet                    | for S                         | <u>a Ft</u>        |               |
| ACQUISITION AMOUNT FOR LAND, I BUYER AND SELLER AGREE:  Payment includes Any and All damages The city will construct a 31' concrete dr The city will construct a 30' concrete dr | s.<br>ive at STA. 208 + 82 RT |                               | 0.00_              |               |
|  |                               |                               |                    |               |
| UPON RECEIPT OF SIGNED DOCUM  Check in the amount of   | 00.00 to <u>John E</u> to to  | Williams 2012 Fami            | ly Trusts          |               |
| Jann D. Williams, Trustee  | Trustee                       |                               | 317<br>DATE        | Le 125        |
| Danel Robin  | on_                           |                               | 3/26               | 6/25          |
| Jarred Robinson  |                               |                               | DATE               | <u> </u>      |

J/P #: 35370(04) Parcel #: 3

#### TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS: THAT John D Williams 2012 Family Trusts of Cleveland County, State of Oklahoma, for and in consideration of the sum of One (1)\_\_\_\_\_\_\_DOLLARS (\$1.00) and other good, valuable and consideration, has/have this day sold to the City of Moore, Oklahoma a temporary easement over the following described land, to-wit: See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the City of Moore. Oklahoma and the Transportation Commission by this instrument shall terminate upon completion of the project. Grantor(s) hereby covenant(s) and warrant(s) that at the time of execution of this easement, they are the owner(s) in fee simple of the above described tract that said tract is free and clear of all liens of any nature whatsoever except The undersigned owner(s) hereby designate and appoint the trust as agent to execute the claim and receive the compensation herein named for said right-of-way.

R/W Form 43 City Revised 02-07

\_day of \_\_\_\_\_\_\_\_, 2025.

| State of Oklahoma                                    | )<br>}§   |
|--|---|
| County of  | [ ~   |
| Before me, a notary public                           | in and for this State, on this day of, personally appeared  |
|  |   |
|  |   |
| My Commission expires:                               |   |
| Commission No.                                       | Notary Public   |
| State of Oklahoma                                    | )   |
| County of  | )§  |
| Before me,   | in and for this State, on this day of   |
|  | , personally appeared   |
|  | in and for this State, on this day of, personally appeared, personally appeared, s) who executed the within and foregoing instrument, and acknowledged executed the same as free and voluntary therein set forth. |
| Witness my hand and seal the                         | lay and year last above written.  |
| My Commission expires: Commission No                 | Notary Public   |
|  |   |
| me known to be the identical person wh               | , personally appeared John D. Williams to subscribed the name of the maker thereof to the foregoing instrument  |
| as its   | , and acknowledged to me thatheexecuted the same as d as the free and voluntary act and deed of the <u>Trust</u> for the uses and   |
| Witness my hand and seal the                         | day and year last above written.  |
| My Commission expires: 618<br>Commission No. 0800630 | Notary Public Office  |
| State of Oklahoma                                    | N.  |
| County of  | )§  |
| Before me.   | in and for this State, on this day of   |
| me known to be the identical person wh               | , personally appeared to the maker thereof to the foregoing instrument  |
| as its   | , and acknowledged to me that executed the same as and deed, and as the free and voluntary act and deed of the  |
| Witness my hand and seal the                         | day and year last above written.  |
| My Commission expires:                               |   |
| Commission No.                                       | Notary Public   |
|  |   |

PARCEL NO. 3.0 PROJECT NO. JP 35370(04)

# EXHIBIT "A"

# TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

PARCEL NO. 3.0

A PARCEL OF LAND LOCATED THE SOUTHWEST QUARTER (SW/4) IN SEC. 11 T10N-R3W CITY OF MOORE, CLEVELAND COUNTY, OK

A TEMPORARY CONSTRUCTION EASEMENT LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION ELEVEN (11), TOWNSHIP 10 NORTH (T-10-N), RANGE 3 WEST (R-3-W) OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW/4) OF SECTION 11; THENCE S 89°36'15" W ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW/4) A DISTANCE OF 1515.91 FEET;

THENCE N 00°23'45" W A DISTANCE OF 97.15 FEET TO A POINT ON THE WEST LINE OF A PROPERTY RECORDED IN BOOK 5098, PAGE 1227 FILED FOR RECORD AT THE CLEVELAND COUNTY CLERK'S OFFICE, SAID POINT BEING THE POINT OF BEGINNING OF THE EASEMENT TRACT FURTHER DESCRIBED HEREIN;

THENCE N 29'54'46" W ON THE WEST LINE OF SAID PROPERTY A DISTANCE OF 50.00 FEET;

THENCE N 60°05'14" E A DISTANCE OF 15.00 FEET;

THENCE S 29°54'46" E A DISTANCE OF 50.00 FEET;

THENCE S 60°05'14" W A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.017 ACRES (750.00 SQUARE FEET) MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

I, Darren M. Smith, Registered Professional Land Surveyor, hereby state that the attached drawing is a true and accurate representation of the parcel description, as shown hereon, it is not a Land or Boundary Survey.

Darren M. Smith, PLS No. 1552 4555 W. Memorial Rd. Oklahoma City, OK 73142 DARREN M. 9 SMITH SINCE STATE STATE

BASIS OF BEARING

The Bearing Bose for this survey is the South line of the Southwest Quarter of Section 11, Bearing S 89'36'15" W Oklahoma State System NAD-83/2011, Oklahoma South Zone, U.S. Survey Feet

**SKETCH ON SHEET 2 OF 2** 

ECEC

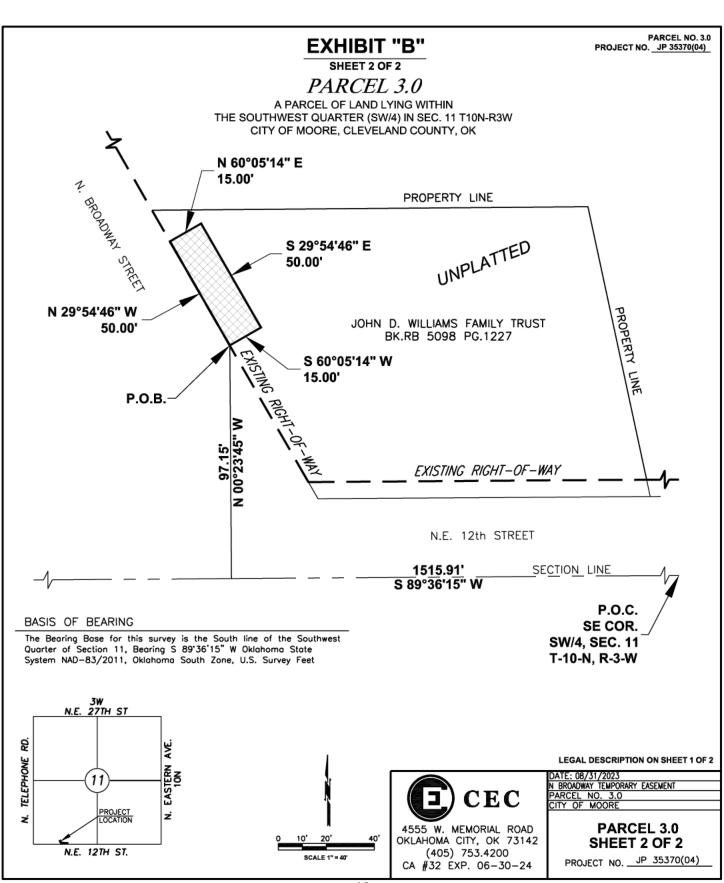
4555 W. MEMORIAL ROAD OKLAHOMA CITY, OK 73142 (405) 753.4200 CA #32 EXP. 06-30-24 DATE: 08/31/2023

N BROADWAY TEMPORARY EASEMENT
PARCEL NO. 3.0

CITY OF MOORE

PARCEL 3.0 SHEET 1 OF 2

PROJECT NO. \_\_JP 35370(04)



| STATE OF OKLAHOMA  | )            |                     |                        |                         |
|--|--------------|---------------------|------------------------|-------------------------|
|  | ) ss.        |                     |                        |                         |
| COUNTY OF CLEVELAND                                      | )            |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| NOW, on this<br>municipal corporation, acting            |              |                     |                        |                         |
| hereby approve and accept                                | t from the n | amed Grantor this   | delivered easemen      | t and directs the City  |
| Manager and Clerk of said C<br>Moore, State of Oklahoma. | ity of Moore | to indicate the sam | ie by their signatures | and seal of the City of |
|  |              |                     |                        |                         |
| CITY OF MOORE, OKLAHO                                    | MA           |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| Mark Hamm, Mayor   |              |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| Brooks Mitchell, City Manage                             | <br>er       |                     |                        |                         |
| , ,  |              |                     |                        |                         |
| (SEAL)   |              |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| ATTEST:  |              |                     |                        |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| CITY CLERK   |              |                     |                        |                         |
| Approved as to form and lega                             | ality this   | day of              | 20                     |                         |
| 7 Approved do to form and logi                           | anty tino    | uay or              | , 20                   |                         |
|  |              |                     |                        |                         |
|  |              |                     |                        |                         |
| CITY ATTORNEY  |              |                     |                        |                         |

J/P #: 35370(04) Parcel #: 3.1

#### **TEMPORARY CONSTRUCTION EASEMENT**

(\$1.00) and other good, valuable and consideration, has/have this day sold to the City of Moore, Oklahorna a temporary easement over the following described land, to-wit:

See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map

It is a condition of this easement that it shall not be filed for record and that all rights conveyed to the City of Moore.

<u>Oklahoma</u> and the Transportation Commission by this instrument shall terminate upon completion of the project.

Grantor(s) hereby covenant(s) and warrant(s) that at the time of execution of this easement, they are the owner(s) in fee simple of the above described tract that said tract is free and clear of all liens of any nature whatsoever except \_\_\_\_\_

The undersigned owner(s) hereby designate and appoint the trust as agent to execute the claim and receive the compensation herein named for said right-of-way.

Kn D. Williams, Trustee

R/W Form 43 City Revised 02-07 State of Oklahoma

County of\_

) )§ )

| Before me, a notary public  | in and for this State, on this day of   |
|---|---|
| , personally a  | ppeared   |
| to me known to be the identical person(s) who executed the  |   |
| to me that executed the same and deed for the uses and purposes therein set forth.  | e as free and voluntary act   |
| Witness my hand and seal the day and year last abo  | ve written.   |
| My Commission expires:  |   |
| Commission No.  | Notary Public   |
| State of Oklahoma )   |   |
| County of   |   |
| Before me,, personally as   | in and for this State, on this day of ppeared                                 |
| o me known to be the identical person(s) who executed the or me that executed the sam act and deed for the uses and purposes therein set forth.   |   |
|   |   |
| Witness my hand and seal the day and year last abo  | ve written.   |
| My Commission expires: Commission No  | Notary Public   |
|   |   |
| State of Oklahoma )  County of Rocers   |   |
| V Comments of the Comments of | 2644  |
| Before me, a Notary Public  , 2025 , personally ap  | in and for this State, on this day of peared John D. Williams to              |
| as its Trustee, and acknowled   | ged to me that he executed the same as  |
| his free and voluntary act and deed, and as the free and vol<br>purposes therein set forth.   | funtary act and deed of the <u>Trust</u> for the uses and                     |
| Witness my hand and seal the day and year last abo  | ve written.   |
| My Commission expires: 6 18 7028  Commission No. 08006301   | Notary Public Tiffe   |
| State of Oklahoma )   |   |
| ) §<br>County of)   |   |
| Before me,  | in and for this State, on this day of   |
| ne known to be the identical person who subscribed the na   |   |
| as its, and acknowledg<br>free and voluntary act and deed, and as the   | ged to me thatexecuted the same as the free and voluntary act and deed of the |
| for the uses and purposes therein set forth   | h.  |
| Witness my hand and seal the day and year last about  | ve written.   |
| My Commission expires:  |   |
| Commission No.  | Notary Public   |

PARCEL NO. 3.1 PROJECT NO. JP 35370(04)

# EXHIBIT "A"

SHEET 1 OF 2

# TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

PARCEL NO. 3.1

A PARCEL OF LAND LOCATED THE SOUTHWEST QUARTER (SW/4) IN SEC. 11 T10N-R3W CITY OF MOORE, CLEVELAND COUNTY, OK

A TEMPORARY CONSTRUCTION EASEMENT LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION ELEVEN (11), TOWNSHIP 10 NORTH (T-10-N), RANGE 3 WEST (R-3-W) OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11; THENCE S 89°36'15" W ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW/4) A DISTANCE OF 1342.58 FEET:

THENCE N 00°23'45" W A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTH EXISTING RIGHT OF WAY LINE OF NORTHEAST 12TH STREET, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF A PROPERTY DESCRIBED IN BOOK 5098 PAGE 1227 FILED FOR RECORD AT THE CLEVELAND COUNTY CLERK'S OFFICE AND THE POINT OF BEGINNING OF THE EASEMENT TRACT DESCRIBED FURTHER HEREIN:

THENCE S 89°36'15" W ON SAID EXISTING RIGHT OF WAY LINE A DISTANCE OF 110.97 FEET;

THENCE N 00°23'45" W A DISTANCE OF 5.00 FEET;

THENCE N 63°05'58" W A DISTANCE OF 28.35 FEET;

THENCE S 89'36'15" W A DISTANCE OF 15.00 FEET TO A POINT ON THE WEST LINE OF SAID PROPERTY;

THENCE N 29°54'46" W ON THE WEST LINE OF SAID PROPERTY A DISTANCE OF 5.70 FEET:

THENCE N 89°34'44" E A DISTANCE OF 83.00 FEET;

THENCE S 00°25'16" E A DISTANCE OF 8.00 FEET;

THENCE N 89'36'15" E A DISTANCE OF 67.85 FEET TO A POINT ON THE EAST LINE OF SAID PROPERTY:

THENCE S 12°08'46" E ON THE EAST LINE OF SAID PROPERTY A DISTANCE OF 15.32 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.05 ACRES (2,331.43 SQUARE FEET) MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

I, Michael D. Cain, Professional Land Surveyor, hereby state that the attached drawing represents the parcel description, as show hereon. It is not a Land or Boundary survey.

Michael Cam

Michael D. Cain, PLS No. 2052 4555 W. Memorial Rd. Oklahoma City, OK 73142



#### BASIS OF BEARING

The Bearing Base for this survey is the South line of the Southwest Quarter of Section 11, Bearing S 89'36'15" W Oklahoma State System NAD-83/2011, Oklahoma South Zone, U.S. Survey Feet

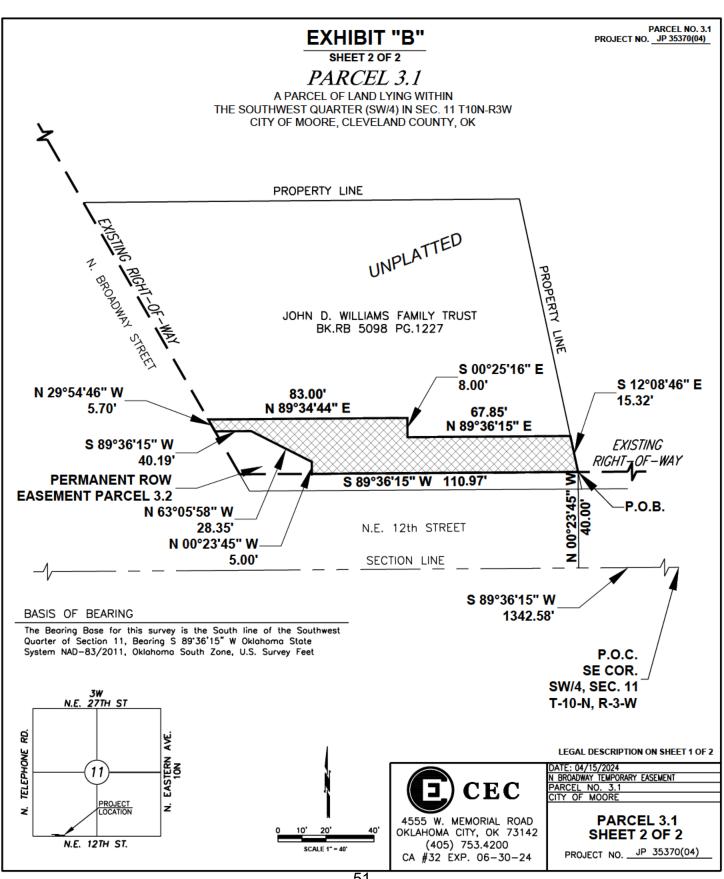
SKETCH ON SHEET 2 OF 2



4555 W. MEMORIAL ROAD OKLAHOMA CITY, OK 73142 (405) 753.4200 CA #32 EXP. 06-30-24 DATE: 04/15/2024
N BROADWAY TEMPORARY EASEMENT
PARCEL NO. 3.1
CITY OF MOORE

PARCEL 3.1 SHEET 1 OF 2

PROJECT NO. \_\_JP 35370(04)



| STATE OF OKLAHOMA )   |                            |                               |                 |
|---|----------------------------|-------------------------------|-----------------|
| ) ss.   |                            |                               |                 |
| COUNTY OF CLEVELAND )                                       |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
| NOW, on this<br>municipal corporation, acting for a         | -                          | -                             |                 |
| hereby approve and accept from                              | the named Grantor this     | delivered easement and dir    | rects the City  |
| Manager and Clerk of said City of Moore, State of Oklahoma. | Moore to indicate the same | e by their signatures and sea | ror the City of |
|   |                            |                               |                 |
| CITY OF MOORE, OKLAHOMA                                     |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
| Mark Hamm, Mayor  |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
| Brooks Mitchell, City Manager                               |                            |                               |                 |
|   |                            |                               |                 |
| (SEAL)  |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
| ATTEST:   |                            |                               |                 |
|   |                            |                               |                 |
|   |                            |                               |                 |
| CITY CLERK  |                            |                               |                 |
| Approved as to form and legality t                          | his day of                 | 20                            |                 |
| , ,   |                            |                               |                 |
|   |                            |                               |                 |
| CITY ATTORNEY   |                            |                               |                 |

J/P #: 35370(04) Parcel #: 3.2

#### **Permanent Roadway EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

| That John D Williams 2012 Family Trusts  of Cleveland County, State of Oklahoma, hereinafter called the Grantors (whether one or more), for and in consideration of the sum of ten (10) doltars   |
|---|
| and other good, valuable and sufficient considerations, do hereby grant, bargain, sell, convey and dedicate unto the City of Moore, Oklahoma hereinafter called the Grantee, a perpetual easement over, under, and across the followind described lots or parcels of land, to-wit:  |
| See attached Exhibit "A" – Legal Description See attached Exhibit "B" – Map   |
|   |
|   |
|   |
| For the same considerations hereinbefore recited, this easement is granted for the purpose of enabling sai Grantee, its officers, agents, contractors, and employees, now or at any time in perpetuity and at its discretion, to g upon, construct, build, maintain, and regulate a public highway of facilities necessary and incidental thereto including the airspace above and removal of any and all dirt, rock, gravel, sand and other road building materials reserving and excepting unto said Grantors the mineral rights therein provided, however, that any explorations of development of said reserved mineral rights shall not directly or indirectly interfere with the use of said land for the purposes herein granted; and reserving unto said Grantors the right of ingress and egress to said public highway from the remaining lands of the Grantors.  |
| To have and to hold said above described premises unto the said City of Moore, Oklahoma free, clear and discharge from any and all claims of damages or injury that may be sustained directly or indirectly to the remaining lands of th Grantors by reason of the construction and maintenance of a public highway and all highway excavations embankments, structures, bridges, drains, sight distance of safety areas and other facilities that may now or hereafte be, in the discretion of the grantee, necessary for the construction and maintenance of a public highway an incidental facilities over, across or along the above described tract of land; the supervision and control of said public highway to be in such municipality, county or other agency of the State of Oklahoma as has or may have jurisdiction thereof by the laws of the State of Oklahoma; and said Grantee, its officers, agents, contractors and employee are hereby granted free access to said property for the purpose of entering upon, constructing, maintaining or regulating the use of said public highway and incidental facilities. |
| Said Grantors hereby covenant and warrant that at the time of delivery of these presents they are the owners if fee simple of the above described premises and that same are free and clear of all liens and claims whatsoever, except  |
| The undersigned Grantors hereby designate and appoint <u>The Trust</u> as agent to execute the claim and receive the compensation herein named.   |
| IN WITNESS WHEREOF, the Grantors herein named have hereunto set their hands and seals this the ZL++ day of  |

John D. Williams, Trustee

R/W Form 48 Revised 12-10

| State of   |
|--|
| Before me,   |
| My Commission expires:  Commission No.  Notary Public  State of  |
| My Commission expires:  Commission No.  Notary Public  State of  |
| My Commission expires:  Commission No.  Notary Public  State of  |
| State of)  |
| County of  |
| County of  |
| Before me,in and for this State, on this day of, personally appeared   |
| to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged   |
| to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged   |
| to me that executed the same as free and voluntary act and deed for the uses and purposes therein set forth.   |
| Witness my hand and seal the day and year last above written.  |
| My Commission expires: Notary Public   |
|  |
| State of) §  |
| County of  |
| Before me, a Notary Public in and for this State, on this day of   |
| , 2025 , personally appeared John D. Williams to   |
| Before me,a Notary Publicin and for this State, on thisday of  |
| himself free and voluntary act and deed, and as the free and voluntary act and deed of the rust for the uses and purposes therein set forth.   |
| 18/fitness my head and seel the day and year lett above with   |
| Witness my hand and seal the day and year last above written.  |
| Witness my hand and seal the day and year last above written.  My Commission expires: C118 7028 Church Notary Public Notary Public Notary Public Notary Public Commission No. 08 00630 1 |
|  |
| State of) §  |
| County of)   |
| Before me, in and for this State, on this day of   |
| Before me,   |
| free and voluntary act and deed, and as the free and voluntary act and deed of the for the uses and purposes therein set forth.  |
| Witness my hand and seal the day and year last above written.  |
| My Commission expires:   |
| Commission No. Notary Public S   |

Cheryl Jefferis Notary Public Rogers County State of Oklahoma Commission No. 08006301 Expires 06-18-2028

Notary Public

PARCEL NO. 3.2 PROJECT NO. <u>JP 35370(04)</u>

# EXHIBIT "A"

SHEET 1 OF 2

# PERMANENT RIGHT-OF-WAY EASEMENT LEGAL DESCRIPTION

PARCEL NO. 3.2

A PARCEL OF LAND LOCATED THE SOUTHWEST QUARTER (SW/4) IN SEC. 11 T10N-R3W CITY OF MOORE, CLEVELAND COUNTY, OK

A PERMANENT RIGHT-OF-WAY EASEMENT LYING IN THE SOUTHWEST QUARTER (SW/4) OF SECTION ELEVEN (11), TOWNSHIP 10 NORTH (T-10-N), RANGE 3 WEST (R-3-W) OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11; THENCE S 89°36'15" W ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER (SW/4) A DISTANCE OF 1483.55 FEET;

THENCE N 00°23'45" W A DISTANCE OF 40.00 FEET TO A POINT INTERSECTING THE NORTH EXISTING RIGHT OF WAY LINE OF NORTHEAST 12TH STREET AND THE WEST LINE OF A PROPERTY DESCRIBED IN BOOK 5098 PAGE 1227 FILED FOR RECORD AT THE CLEVELAND COUNTY CLERK'S OFFICE, SAID POINT BEING THE POINT OF BEGINNING OF THE EASEMENT TRACT FURTHER DESCRIBED HEREIN:

THENCE N 29°54'46" W ON THE WEST LINE OF SAID PROPERTY A DISTANCE OF 20.68 FEET;

THENCE N 89°36'15" E A DISTANCE OF 15.00 FEET;

THENCE S 63°05'58" E A DISTANCE OF 28.35 FEET;

THENCE S 00°23'45" E A DISTANCE OF 5.00 FEET TO A POINT ON SAID EXISTING RIGHT OF WAY LINE OF NORTHEAST 12TH STREET;

THENCE S 89°36'15" W ON SAID EXISTING RIGHT OF WAY LINE OF NORTHEAST 12TH STREET A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 0.01 ACRES (467.98 SQUARE FEET) MORE OR LESS.

#### SURVEYOR'S CERTIFICATE

I, Michael D. Cain, Professional Land Surveyor, hereby state that the attached drawing represents the parcel description, as show hereon. It is not a Land or Boundary survey.

Michael Cam

Michael D. Cain, PLS No. 2052 4555 W. Memorial Rd. Oklahoma City, OK 73142



#### BASIS OF BEARING

The Bearing Base for this survey is the South line of the Southwest Quarter of Section 11, Bearing S 89°36'15" W Oklahoma State System NAD-83/2011, Oklahoma South Zone, U.S. Survey Feet

SKETCH ON SHEET 2 OF 2

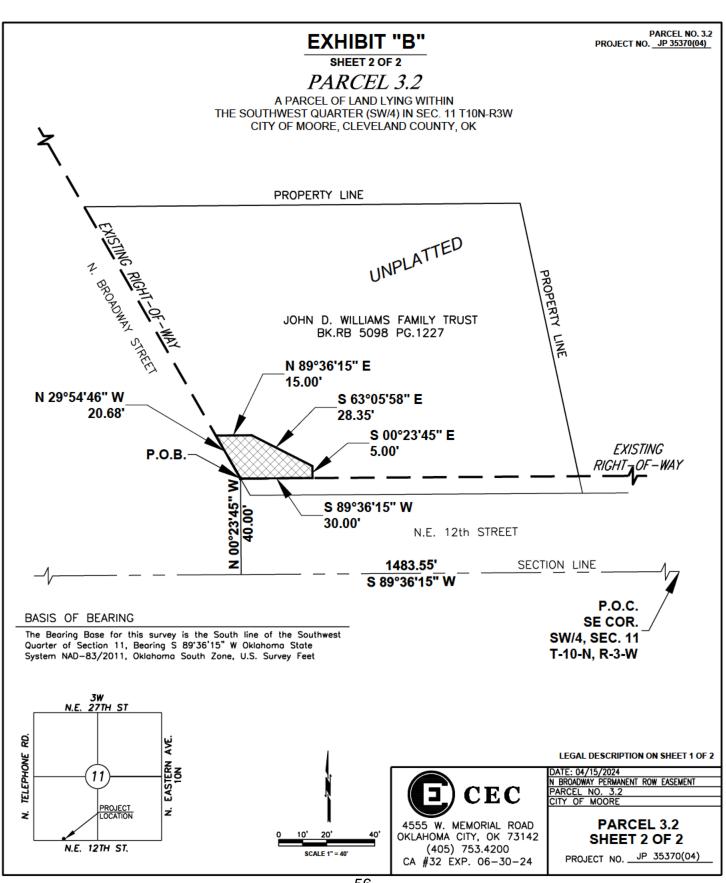


4555 W. MEMORIAL ROAD OKLAHOMA CITY, OK 73142 (405) 753.4200 CA #32 EXP. 06-30-24 DATE: 04/15/2024

N BROADWAY PERMANENT ROW EASEMENT
PARCEL NO. 3.2
CITY OF MOORE

PARCEL 3.2 SHEET 1 OF 2

PROJECT NO. JP 35370(04)



| STATE OF OKLAHOMA  | )                            |   |   |  |
|--|------------------------------|---|---|--|
|  | ) ss.                        |   |   |  |
| COUNTY OF CLEVELAND  | )                            |   |   |  |
| NOW, on this<br>municipal corporation, acting<br>hereby approve and accept<br>Manager and Clerk of said C<br>Moore, State of Oklahoma. | for and in be<br>from the na | half of said municip<br>amed Grantor this | al corporation, during delivered easement | regular session, does and directs the City |
| CITY OF MOORE, OKLAHO  | MA                           |   |   |  |
| Mark Hamm, Mayor   |                              |   |   |  |
| Brooks Mitchell, City Manage   | er                           |   |   |  |
| (SEAL)  ATTEST:  |                              |   |   |  |
| CITY CLERK   |                              |   |   |  |
|  |                              |   |   |  |
| Approved as to form and lega   | ality this                   | day of                                    | , 20                                      |  |
| CITY ATTORNEY  |                              |   |   |  |

|  | - A KIII - X                       | man.              | 1        | THE T          |   |                     | AL ALLA IA              | ALTER ALTER AND ALTER AL | John D William                         | e 2012 Famil      | v Terrete            |
|--|------------------------------------|-------------------|----------|----------------|---|---------------------|-------------------------|--|--|-------------------|----------------------|
| ODOT FORM 3<br>Rev. 06/2002                    | 24a                                | FUND              | - AGI    | ENCY           | ORDER NO  | -                   | CLAIM NO.               | CLAM OF:   | JOHN D WHIIISM                         | a AVIA Pamil      | y irusts             |
| DEPARTMENT                                     |                                    |                   | _        | 345            |   |                     |                         |  |  |                   |                      |
| TRANSPORTA                                     | TION                               | FOR AGENC         | Y USE O  | NLY            |   |                     |                         |  |  |                   |                      |
| Notarized Claim Fe                             | огия                               |                   |          |                |   |                     | -                       | FEI No.  |  |                   |                      |
| ACCO   | UNT                                | SUB-ACT           | IVITY    | 1              | OBJECT  | CFDA                | AMOUNT                  |  |  |                   |                      |
|  | 176778                             |                   |          |                |   |                     |                         |  | FOR                                    | ı                 |                      |
|  |                                    |                   |          |                |   | 1 1                 |                         |  | \$21,000.00                            |                   |                      |
|  |                                    |                   |          |                |   | 1 1                 |                         |  | AGAINST                                |                   |                      |
|  |                                    |                   |          |                |   | 1 1                 |                         |  | Okishoma Department o                  | of Transportation |                      |
|  |                                    |                   |          |                |   | 1 1                 |                         |  | ASSIGNMENT                             |                   | WARRANT<br>(LOCATOR) |
|  |                                    |                   |          |                |   |                     |                         | I horeby assign this d   | aim to                                 |                   | NO.                  |
|  |                                    |                   |          |                |   | 1 1                 |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         | and authorize the Stat   |  |                   |                      |
|  |                                    |                   |          |                |   | -                   |                         | a warrant in payment   | to said assignee.                      |                   |                      |
| Enter the partial pay<br>number if claim is to | ment or finel pa<br>be charged age | yment<br>iinst an |          | Partial<br>No. | Final<br>No.  | TOTAL AMO           | UNT                     | Date:  |  |                   |                      |
| encumbered order.                              | 0                                  |                   |          |                |   | OSF- AUDITE         |                         | Claiment:  |  |                   |                      |
|  |                                    |                   |          |                |   | TOOL- NOOTE         | 787                     |  |  |                   |                      |
| Receipt of Goods o                             | Services Date                      |                   |          |                |   |                     |                         |  |  |                   |                      |
| DATE   | PURCHASE                           |                   |          |                | 1000  | ITEM                |                         |  | T                                      |                   | -                    |
| OF   | ORDER                              |                   |          | _              |   |                     |                         |  | UNIT                                   | AM                | OUNT                 |
| DELIVERY<br>2025                               | NLMBÉR                             | QUANTITY          | UNIT     | Paymer         | it for:   | DE                  | SCRIPTION               |  | PRICE                                  |                   | \$21,000.00          |
| 2023   |                                    | 8                 |          |                |   | emporary (          | Construction Ease       | ment   | 9 1                                    |                   | 421,000.00           |
|  |                                    |                   |          |                |   |                     | orary Construction      |  |  |                   |                      |
|  |                                    |                   |          |                | -   |                     | ent Right of Way E      |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          | Acquire        | Landscaping   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          | Replace        | Sprinkler He  | ad's                |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          | Paymer         | it Includes AN                                      | Y and ALL           | Damages.                |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   | 123      |                | ce: 35370(04)                                       |                     |                         |  |  |                   |                      |
|  |                                    |                   |          | City: Me       |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                | Cleveland   |                     |                         |  |  |                   |                      |
| The indentional on                             | Meaning of ship, a                 | - Montread execut | Ad lawly | _              | 3, 3.1, 3.2<br>Inst duly swom, on or                | (h cave that this   | Naim                    | Approved   |  |                   |                      |
|  |                                    |                   |          |                | hown by this claim he                               |                     |                         |  | 1m                                     |                   |                      |
|  |                                    |                   |          |                | other terms of the cor                              |                     |                         | Jan  | reel Robin                             | son_              | \$21,000.00          |
|  |                                    | -                 |          |                | see of certifying the for<br>intract or obtain paym |                     |                         | <b>Approval</b>  |  |                   |                      |
|  |                                    |                   |          |                | has been personally (                               |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                | of this cisim; and, ne                              |                     |                         | Approvel   |  |                   |                      |
|  |                                    |                   |          |                | or donated or agreed<br>ling of value, either di    |                     |                         |  |  |                   |                      |
| to any officer or em<br>in procuring the cont  |                                    |                   | any mon  | my or other th | wy (ir value, either di                             | ectly or inthrectly | 4                       | Approval   |  |                   |                      |
| Subscribed and                                 |                                    |                   | 120      | -              | 1   |                     | -                       |  |  |                   |                      |
| Swom before me or                              | 1                                  | 3/24              | 63       | 4              | D Williams  | uis.                | my Truit                | Approved   |  |                   |                      |
|  | -                                  | Cheryl Jeff       | lorie    | -              | Illi ams  | , irustee           |                         | Approves   |  |                   |                      |
|  |                                    | Notary Pul        |          | _              |   |                     |                         | - 1  |  |                   |                      |
|  | F                                  | logers Co         | unty     |                |   |                     |                         |  |  |                   |                      |
|  | NCL SE                             | ate of Oida       | homa     |                | coger   | Com                 | mission<br>per OPOD(60) | 0  |  |                   |                      |
| State d  |                                    | ires 06-18        |          |                | wher.   |                     | CECCAGO                 | Approval   |  |                   |                      |
| My Commission Ex                               |                                    | 2.1 8010          |          |                | Attend  | 7                   | Lais                    |  |  |                   |                      |
| my commission esp                              |                                    | Date              |          | _              | - Wall  | y Page (or the      | or Judge)               | +  |  |                   |                      |
|  |                                    |                   |          | 00T Account    | ng Distribution                                     |                     | September 1             |  | 10000                                  |                   |                      |
| ODOT Acct.                                     | Job Piece                          | Item              | Part.    |                | Amount  | Object              | Encumbrance             | - IN   | APPROVA<br>reby approve this claim for |                   | r it                 |
|  |                                    |                   |          |                |   |                     |                         |  | complies with the purchasing           |                   | -                    |
|  |                                    |                   | 1        |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         | 3  | Agency's Approvin                      | g Officer         |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  | -                 |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  | Director                               |                   | Date                 |
|  |                                    |                   |          |                | -   |                     |                         |  |  |                   |                      |
|  |                                    |                   |          |                |   |                     |                         |  |  |                   |                      |

J/P: <u>35370(04)</u> City: <u>Moore</u> Parcel: <u>3, 3.1, 3.2</u>

#### CONSENT OF OWNERS RIGHT OF ENTRY

| John D Williams 2012 Family Trusts, on this 26th  | Day of                | March  | 2025          |
|---|-----------------------|--|---------------|
| Legal Description:  |                       |  |               |
| See attached Exhibit "A"<br>See attached Exhibit  |                       | iption   |               |
| The undersigned owner(s) of said land herby do/do Whose address is 301 N. Broadway, Moore, OK 7316  |                       | mission to, <u>City of M</u>   | oore, OK      |
| To enter upon said land(s) for the purpose of :   |                       |  |               |
| Surveying, Tree, Brush, and Grass Removal, Relocate safe work area for construction and all construction are safe work area for construction and all construction and all construction are safe work area for construction and all construction are safe work area for construction and all construction are safe work area for construction and all construction are safe work area for construction and all construction are safe work area for construction and all construction are safe work area for construction and all construction are safe work area. |                       |  |               |
| Other terms or comments:  |                       |  |               |
| This right-of-entry does not waive the owners right to through negotiations or condemnation.  | file a claim f        | or just compensation,  | <u>either</u> |
| Authorized occupant / Owner(s):   |                       |  | 35            |
| John D. Williams, Trustee   | -                     |  |               |
| SUBSCRIBED and sworn to before me this  | _day of               | larch,   | 2025.         |
| N   | Chuw<br>lotary Public | 2 Str.   | -             |
| My commission expires: 6/18/2028  |                       | Cheryl Jefferis  |               |
| My Commission No: 0800630 )<br>(SEAL)   | F<br>Str<br>Comm      | Notary Public<br>Rogers County<br>ate of Oklahoma<br>ission No. 08006301<br>pires 06-18-2028 |               |

JOB PIECE: 35370(04)
PROJECT: City of Moore
COUNTY: Cleveland
PARCEL: 3, 3.1, 3.2

#### TRUST CERTIFICATION

That we, John D. Williams, Trustee of the John D Williams 2012 Family Trusts, hereby certifies as follows:

 John D. Williams, are the record owner of the following described property, to wit:

#### See Attached Exhibit "A"

- The following is a true and correct excerpt from the <u>John D Williams 2012</u> <u>Family Trusts</u>.
- 3. This trust is in full force and effect.
- I, <u>John D. Williams</u>, is the appointed Trustee of the <u>John D Williams 2012 Family Trusts</u>, and that I have full power and authority pursuant to said trust agreement to convey unto the State of Oklahoma the above referenced property.

| Che to leaves notes       | 3 100 100 |
|---------------------------|-----------|
| John D. Williams, Trustee | Date      |
| STATE OF Octahoma         |           |
| COUNTY OF Rosers ) ss.    |           |

Before me, a Notary Public in and of this State, on this day of , 2025, personally appeared John D. Williams, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Trustee and acknowledged to me that he executed the same as his free and voluntary act and deed of the Trust, for the uses and purposes therein set forth.

Witness my hand and seal the day and year above written.

Notary Public Tople

My Commission Expires: 618128

My Commission No.: 0800630

Cheryl Jefferis Notary Public Rogers County State of Oldahoma Commission No. 08006301 Expires 06-18-2028

#### INTERLOCAL AGREEMENT

#### CLEVELAND COUNTY AND CITY OF MOORE

This Mutual Cooperation Agreement is entered into between the **BOARD OF COUNTY COMMISSIONERS**, **CLEVELAND COUNTY**, **OKLAHOMA**, (hereinafter referred to as "COUNTY") and **THE CITY OF MOORE**, **OKLAHOMA**, (hereinafter referred to as "CITY") for FY 2025-2026.

Pursuant to 69 O.S. §1903, et seq. the governing boards of Cleveland County, Oklahoma, and the City of Moore, find that it is to the mutual benefit of the citizens of both the CITY and the COUNTY to enter into an Agreement of Mutual Cooperation pertaining to grading, draining, and hard surfacing of certain street within the CITY which are continuations or connecting links in the State or County Highway system or other projects that mutually benefit the two jurisdictions, and is located within Cleveland County.

WHEREFORE, in mutual consideration of the promises and covenants herein made, the parties hereto agree as follows:

- If the CITY determines a need for grading, draining or hard surfacing on a CITY street
  which is a continuation or a connecting link in the State or County highway system; and
  located within Cleveland County, the CITY may make a written request for help with the
  material, labor/or equipment to accomplish the grading, draining and/or hard surfacing
  from the appropriate County Commissioner.
- 2. The CITY'S request shall be in writing and shall state the proposed work, what part is proposed to be done by the CITY and what part is proposed to be done by the COUNTY and the proposed time frame for completion of the work.
  - 3. Engineering for each project shall be the sole responsibility of the CITY.
  - 4. The COUNTY will determine and properly mark (sign) all detour routes, provide signage for all projects and call OKIE-ONE to ensure all utility lines/locations are properly identified for all work sites.
  - 5. Projects where the COUNTY provides 100% of the labor will, within five (5) days of completion, be inspected by the CITY. If the CITY alleges any deficiencies in the manner in which the COUNTY work was performed, the CITY will provide written notice specifying those deficiencies within ten (10) days of the completion of said work.
  - 6. During the time period work is being performed by the COUNTY or its agents, the COUNTY will be responsible for any damages caused by work performed by or on behalf of the COUNTY. Once the CITY has provided written acceptance of the work provided by the COUNTY, the CITY shall bear responsibility for any claim or judgment rendered for damages proven to be a result of acts or omissions related to maintenance or operation of a City street. "It is not the intent of the parties to create or add any duties or

liabilities which are not mandated by the Governmental Tort Claims Act, 51 O.S. Section 151 et seq., or other applicable state law."

- 7. The COUNTY retains the right to perform all of the work, requested, part of the work requested or none of the work requested, at the sole discretion of the COUNTY, with or without cause.
- 8. Other projects as may be defined by written addendums or modifications to this agreement.
- 9. This agreement shall be effective from July 1, 2025 through June 30, 2026, and may be renewed or extended annually by appropriate affirmative action of the governing bodies of both parties; provided, however, that in the event either party shall breach this agreement, then, and in said event, the aggrieved party may terminate this agreement, upon written notice to the breaching party.
- 10. This agreement is subject to both parties having materials or funds on hand for any particular project as well as the fiscal year limitations of each party.

#### COUNTY

| APPROVED this day of                              | , 2025. | BOARD OF COUNTY COMMISSIONERS, FOR CLEVELAND COUNTY. |
|---|---------|--|
|   |         | ROD CLEVELAND, DISTRICT #1                           |
|   |         | JACOB MCHUGHES, DISTRICT #2                          |
|   |         | RUSTY GRISSOM, DISTRICT #3                           |
| ATTEST:   |         |  |
| Pam Howlett<br>County Clerk                       |         |  |
| Approved as to form and legality:                 |         |  |
|   |         |  |
| Assistant District Attorney City Moore Interlocal |         | Page   |

# **CITY**

| <b>APPROVED</b> by the MAYOR and COUNCIL of, 2025. | the CITY OF MOORE this day of |
|--|-------------------------------|
|  | THE CITY OF MOORE, OKLA       |
|  | MAYOR                         |
| ATTEST:  |                               |
| CITY CLERK   | g                             |
| Approved as to form and legality:                  |                               |
| Municipal Counselor                                |                               |

City Moore Interlocal Page 3

# CLAIMS FOR APPROVAL FISCAL YEAR 2024-2025 COUNCIL MEETING APRIL 21, 2025

#### **CITY OF MOORE**

| Payroll of March 23, 2025 to April 05, 2025             |                   | ċ  | 1,346,857.52 |
|---|-------------------|--|--------------|
| •   |                   | \$   | 429,314.83   |
| Payroll Related Claims                                  | (04)              | <u>ې</u>   | •            |
| GO Street Bonds 2010 (Ratification 04-03-25)            | (04)              | >  | 64,467.98    |
| GO Street Bonds 2010 (Ratification 04-10-25)            |                   | \$   | 148,002.63   |
| General Fund (Ratification 04-03-25)                    | (06)              | \$   | 360,488.70   |
| General Fund (Ratification 04-10-25)                    |                   | \$   | 183,488.18   |
| Special Revenue Fund (Ratification 04-03-25)            | (80)              | \$   | 1,200.00     |
| Special Revenue Fund (Ratification 04-10-25)            |                   | \$   | 126,015.16   |
| Urban Renewal Authority (Ratification 04-03-25)         | (10)              | \$   | 110,364.22   |
| Urban Renewal Authority (Ratification 04-10-25)         |                   | \$   | 17,943.55    |
| Stormwater Systems (Ratification 04-10-25)              | (11)              | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 178,153.23   |
| Public Safety/Streets Sales Tax (Ratification 04-03-25) | (12)              | \$   | 217,005.17   |
| Public Safety/Streets Sales Tax (Ratification 04-10-25) |                   | \$   | 108,212.54   |
| Parks Sales Tax (Ratification 04-03-25)                 | (13)              | \$   | 111,799.34   |
| Parks Sales Tax (Ratification 04-10-25)                 |                   | \$   | 700.80       |
| Pooled Cash Fund (Ratification 04-10-25)                | (98)              | \$   | 340.17       |
|   |                   |  |              |
|   | <b>Fund Total</b> | \$   | 3,404,354.02 |
| MOORE PUBLIC WORKS                                      | AUTHORITY         |  |              |
|   |                   |  |              |
| Moore Risk Management (Ratification 04-03-25)           | (02)              | \$   | 5,673.39     |
| Moore Risk Management (Ratification 04-10-25)           |                   |  | 90,243.95    |
| Moore Public Works (Ratification 04-03-25)              | (05)              | \$   | 348,610.28   |
| Moore Public Works (Ratification 04-10-25)              |                   | \$<br>\$<br>\$                                     | 620,792.17   |
| ,   |                   | ·  | ,            |
|   | <b>Fund Total</b> | \$   | 1,065,319.79 |
|   |                   |  |              |
| ALL FUNDS GRAND TO                                      | ΓAL               | \$   | 4,469,673.81 |

# CLAIMS FOR RATIFICATION Fiscal Year 2024-2025 DISTRIBUTION APRIL 03, 2025 COUNCIL MEETING APRIL 21, 2025

#### **CITY OF MOORE**

| GO Street Bonds                           | (04)                              | \$<br>64,467.98              |
|---|-----------------------------------|------------------------------|
| General Fund                              | (06)                              | \$<br>360,488.70             |
| Special Revenue Fund                      | (08)                              | \$<br>1,200.00               |
| Urban Renewal Authority                   | (10)                              | \$<br>110,364.22             |
| Public Safety/Streets Sales Tax           | (12)                              | \$<br>217,005.17             |
| Parks/Public Works Sales Tax              | (13)                              | \$<br>111,799.34             |
|   | Fund Total                        | \$<br>865,325.41             |
|   |                                   |                              |
|   | MOORE PUBLIC WORKS AUTHORITY      |                              |
| Moore Risk Management                     | MOORE PUBLIC WORKS AUTHORITY (02) | \$<br>5,673.39               |
| Moore Risk Management  Moore Public Works |                                   | \$<br>5,673.39<br>348,610.28 |
| -   | (02)                              |                              |

#### **CLAIMS FOR RATIFICATION**

#### MOORE CITY COUNCIL

COUNCIL MEETING APRIL 21, 2025

Moore City Council General Fund 2024-2025 Vendor & Employee Claims



| Street Bond Ir   | nprovements  |  | Check Rur   | ı : 040325  |  |
|------------------|--|--|---|---|--|
| nt: 531 - 2019 C | GO Street/Drainage   |  |   |   |  |
| Vendor #         | Name   | Summary Description  | Date  | Invoice   | Amount   |
| 2885             | GARVER, LLC  | CC APPROVED 8-5-19- ENGR<br>SERVICES   | 3/14/2025   | 118082  | 5,156.63   |
|                  | 04035310 - 54315 - 12005   | Engineering  |   |   |  |
|                  |  |  | Departmer   | nt Total :  | 5,156.63   |
| nt: 533 - 2021 C | GO Street/Drainage   |  |   |   |  |
| Vendor #         | Name   | Summary Description  | Date  | Invoice   | Amount   |
| 3770             | ALLEN CONTRACTING, INC.  | EASTERN AVE WIDENING<br>SE19TH-SE4TH ST  | 1/31/2025   | 118073  | 59,311.35  |
|                  | 04035330 - 54300 - 12005   | Construction   |   |   |  |
|                  |  |  | Departmer   | nt Total :  | 59,311.35  |
|                  |  |  |   |   | 64,467.98  |
|                  | Street Bond In<br>nt: 531 - 2019 (<br>Vendor #<br>2885<br>nt: 533 - 2021 (<br>Vendor # | Street Bond Improvements  nt: 531 - 2019 GO Street/Drainage  Vendor # Name  2885 GARVER, LLC  04035310 - 54315 - 12005  nt: 533 - 2021 GO Street/Drainage  Vendor # Name  3770 ALLEN CONTRACTING, INC. | Street Bond Improvements  nt: 531 - 2019 GO Street/Drainage  Vendor # Name Summary Description  2885 GARVER, LLC CAPPROVED 8-5-19- ENGR SERVICES  04035310 - 54315 - 12005 Engineering  nt: 533 - 2021 GO Street/Drainage  Vendor # Name Summary Description  3770 ALLEN CONTRACTING, INC. EASTERN AVE WIDENING SE19TH-SE4TH ST | Street Bond Improvements  Check Run  nt: 531 - 2019 GO Street/Drainage  Vendor # Name Summary Description Date  2885 GARVER, LLC CC APPROVED 8-5-19- ENGR SERVICES  04035310 - 54315 - 12005 Engineering  Department: 533 - 2021 GO Street/Drainage  Vendor # Name Summary Description Date  3770 ALLEN CONTRACTING, INC. EASTERN AVE WIDENING SE19TH-SE4TH ST  04035330 - 54300 - 12005 Construction  Department  Department | Vendor # Name   Summary Description   Date   Invoice |



| Fund: 06 - | General Fund    |   |   | Check Rur | ı : 040325 |          |
|------------|-----------------|---|---|-----------|------------|----------|
| Departme   | nt: 000 - Undes | signated  |   |           |            |          |
| P.O. #     | Vendor #        | Name  | Summary Description                                 | Date      | Invoice    | Amount   |
| 253205     | 3274            | WAXIE'S ENTERPRISES, LLC                        | FAC custodial inventory restock                     | 3/10/2025 | 117558     | 1,008.12 |
|            |                 | 6 - 12051 -                                     | Inventory Building Maintenance                      |           |            |          |
|            | 1               | ONE TIME PAY VENDOR                             | 4 Bond Refunds. C.Tucker                            | 3/27/2025 | 118027     | 243.30   |
|            |                 | 6 - 21030 -                                     | Refunds Payable                                     |           |            |          |
|            | 1               | ONE TIME PAY VENDOR                             | 3 Bond Refunds C.Tofte                              | 3/27/2025 | 118028     | 298.00   |
|            |                 | 6 - 21030 -                                     | Refunds Payable                                     |           |            |          |
|            | 1               | ONE TIME PAY VENDOR                             | Bond Refund 241706117 K.Pretzer                     | 3/26/2025 | 118050     | 2.00     |
|            |                 | 6 - 21030 -                                     | Refunds Payable                                     |           |            | _        |
|            |                 |   |   | Departmer | nt Total : | 1,551.42 |
| Departme   | nt: 035 - Gener | ral Government                                  |   |           |            |          |
| P.O. #     | Vendor #        | Name  | Summary Description                                 | Date      | Invoice    | Amount   |
| 253475     | 2748            | SUNDANCE OFFICE SUPPLY, INC.                    | COPY PAPER FOR POLICE, COURTS,GAYLAND               | 3/10/2025 | 117499     | 431.88   |
|            |                 | 06010350 - 51000 -                              | General Office Supplies                             |           |            |          |
|            | 2748            | SUNDANCE OFFICE SUPPLY, INC.                    | Credit for Damaged paper on Inv 573098              | 3/12/2025 | 117587     | -3.60    |
|            |                 | 06010350 - 51000 -                              | General Office Supplies                             |           |            |          |
| 253562     | 3706            | FIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117600     | 4,436.00 |
|            |                 | 06010350 - 52370 -                              | Legal Expense                                       |           |            |          |
| 253562     | 3706            | FIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117601     | 45.00    |
|            |                 | 06010350 - 52370 - 15440                        | Legal Expense                                       |           |            |          |
| 253562     | 3706            | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117602     | 1,908.70 |
|            |                 | 06010350 - 52370 - 15465                        | Legal Expense                                       |           |            |          |
| 253562     | 3706            | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117603     | 60.00    |
|            |                 | 06010350 - 52370 - 15470                        | Legal Expense                                       |           |            |          |
| 253562     | 3706            | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117604     | 1,536.11 |
|            |                 | 06010350 - 52370 - 15475                        | Legal Expense                                       |           |            |          |
| 253562     | 3706            | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117605     | 277.30   |
|            |                 | 06010350 - 52370 - 15490                        | Legal Expense                                       |           |            |          |
| 253562     | 3706            | PIERCE COUCH HENDRICKSON BAYSINGER & GREEN, LLP | Legal Services Feb 2025                             | 3/13/2025 | 117606     | 1,770.00 |
|            |                 | 06010350 - 52370 - 15485                        | Legal Expense                                       |           |            |          |
| 250117     | 811             | FARMERS BROTHERS<br>COFFEE                      | CITY OF MOORE LOCATIONS<br>COFFEE SERV AND SUPPLIES | 3/13/2025 | 117610     | 270.54   |
|            |                 | 06010350 - 51040 -                              | Coffee Supples                                      |           |            |          |
| 250117     | 811             | FARMERS BROTHERS COFFEE                         | CITY OF MOORE LOCATIONS<br>COFFEE SERV AND SUPPLIES | 3/14/2025 | 117631     | 851.88   |
| 050.00     |                 | 06010350 - 51040 -                              | Coffee Supples                                      | 011015    | 447005     |          |
| 250484     | 103             | OKLAHOMA GAS & ELECTRIC                         | ELECTRICITY   | 3/18/2025 | 11/820     | 385.81   |



| Page    |           | General Fund     | Olailli Register     |                           | Check Run  | 1: 04 <u>0325</u> |              |
|--|-----------|------------------|----------------------|---------------------------|------------|-------------------|--------------|
|  |           |                  |                      |                           |            |                   |              |
| 06010350 - 52100 -   Electricity   321/2025   117947   105.7   06010350 - 52100 -   Electricity   321/2025   117947   105.7   06010350 - 52100 -   Electricity   Electricity   321/2025   117947   105.7   06010350 - 52100 -   Electricity   Electricity   S1727   S1727   CLEVELAND COUNTY VISUAL INSPECTION 2004-2025   117973   47,141.3   1727   OKLAHOMA NATURAL GAS   ONG FUBLIC WORKS   AUTHORITY COMBINED   NOR FUBLIC WORKS   AUTHORITY COMBINED   NOR FUBLIC WORKS   AUTHORITY COMBINED   North Committee   North Commi | P.O. #    |                  |                      | Summary Description       | Date       | Invoice           | Amount       |
| S3723  |           |                  | 06010350 - 52100 -   |                           |            |                   |              |
| S3723  | 250484    | 103              |                      | •                         | 3/21/2025  | 117947            | 105.70       |
| TREASURER   INSPECTION 2004-2025   18004   1,482.0   15118   1727 OKLAHOMA NATURAL GAS   County Wester   18004   1,482.0   1,482.0   160010350 - 52105   Natural Gis   06010350 - 52105   Natural Gis   06010350 - 52105   Natural Gis   06010350 - 52545   180071   63.0   06010350 - 52545   Misc Services & Charges   1412025   118071   63.0   160010350 - 52545   Misc Services & Charges   1412025   118078   84.0   160010350 - 52360   Professional Services   4/12025   118078   84.0   160010350 - 52360   Professional Services   06010350 - 52360   Professional Services   06010430 - 1000   O6010430 - 51000   |           |                  | 06010350 - 52100 -   | Electricity               |            |                   |              |
| 1727 OKLAHOMA NATURAL GAS  | 253723    | 241              |                      |                           | 3/21/2025  | 117973            | 47,141.36    |
| AUTHORITY COMBINED   |           |                  | 06010350 - 52332 -   | County Visual Inspection  |            |                   |              |
| Separtment: 043 - Finance  | 251118    | 1727             | OKLAHOMA NATURAL GAS |                           | 3/24/2025  | 118004            | 1,482.08     |
|  |           |                  | 06010350 - 52105 -   | Natural Gas               |            |                   |              |
| Separation   Since   Separation   Separati | 251151    | 3992             | OKIE OPCO LLC        | BLANKET PO FOR CAR WASHES | 3/12/2025  | 118071            | 63.00        |
| Professional Services  |           |                  | 06010350 - 52545 -   | Misc Services & Charges   |            |                   |              |
| Department: 043 - Finance  | 250471    | 2355             |                      | SHREDDING SERVICES        | 4/1/2025   | 118078            | 84.00        |
| Paper  |           |                  | 06010350 - 52360 -   | Professional Services     |            |                   | _            |
| Name   Summary Description   Date   Invoice   Amount   |           |                  |                      |                           | Departmen  | nt Total :        | 60,845.76    |
| 2748   SUNDANCE OFFICE SUPPLY   COUNTER CHAIRS FOR CUSTOMER SERVICE   General Office Supplies  | Departmer | nt: 043 - Finan  | ce                   |                           |            |                   |              |
| INC.   CUSTOMER SERVICE   06010430 - 51000 - General Office Supplies   S45.9   | P.O. #    | Vendor #         | Name                 | Summary Description       | Date       | Invoice           | Amount       |
| 2748   SUNDANCE OFFICE SUPPLY   FINANCE/PURCH/CS   3/10/2025   117414   545.9  | 253477    | 2748             |                      |                           | 3/10/2025  | 117413            | 628.00       |
| INC.   |           |                  | 06010430 - 51000 -   | General Office Supplies   |            |                   |              |
| 139.91   139.92   139.93   1 | 253476    | 2748             | INC.                 |                           | 3/10/2025  | 117414            | 545.97       |
| INC. 06010430 - 51000 - General Office Supplies 53561 2748 SUNDANCE OFFICE SUPPLY, INC. 06010430 - 51000 - General Office Supplies   |           |                  |                      | ••                        |            |                   |              |
| 2748   SUNDANCE OFFICE SUPPLY, INC.   06010430 - 51000 -   General Office Supplies   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 044 - Information Technology   Department Total :   1,381.6    Department: 046 - Public Affairs   Department Total :   1,381.6    Department: 046 - Public Affairs   Department Total :   1,381.6    Department: 046 - Public Affairs   Department Total :   1,381.6    Department: 046 - Public Affairs   Department   Department | 253477    | 2748             | INC.                 | CUSTOMER SERVICE          | 3/11/2025  | 117582            | 139.98       |
| INC. 06010430 - 51000 - General Office Supplies    Department: 044 - Information Technology  | 050504    | 0740             |                      | ••                        | 0.440.0005 | 447000            | 07.07        |
| Pepartment: 044 - Information Technology   | 253561    | 2/48             | INC.                 | AND DORIS                 | 3/13/2025  | 11/630            | 67.67        |
| Pepartment: 044 - Information Technology   |           |                  | 00010430 - 31000 -   | General Office Supplies   | Donartmon  | ot Total          | 1 301 62     |
| Name   Summary Description   Date   Invoice   Amount   | D         | t. 044 Justania  |                      |                           | Departmen  | il Tolai i        | 1,361.02     |
| 53206 780 TYLER TECHNOLOGIES, INC BRAZOS ECITATION MAINTENANCE  06010440 - 52475 - Software Maintenance Fees  52449 4252 RAPIDSCALE, INC Rapidscale blanket PO 3/11/2025 117612 7,330.00  06010440 - 52135 - Internet Expense  53284 1869 DAVENPORT GROUP, INC Body camera Hard drive storage 3/12/2025 117614 29,932.00  06010440 - 53000 - Equipment  50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/10/2025 117772 90.00  06010440 - 52130 - Wireless Tech Licenses  50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/15/2025 117773 9,979.80  06010440 - 52130 - Wireless Tech Licenses  Department Total: 48,960.50  Department Total: 48,960.50  PO  | <u> </u>  |                  |                      | Our Paradicking           |            | 1                 | A            |
| MAINTENANCE  06010440 - 52475 - Software Maintenance Fees  52449   |           |                  |                      |                           |            |                   |              |
| 52449 4252 RAPIDSCALE, INC Rapidscale blanket PO 3/11/2025 117612 7,330.00 06010440 - 52135 - Internet Expense 53284 1869 DAVENPORT GROUP, INC Body camera Hard drive storage 3/12/2025 117614 29,932.00 06010440 - 53000 - Equipment 50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/10/2025 117772 90.00 06010440 - 52130 - Wireless Tech Licenses 50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/15/2025 117773 9,979.80 06010440 - 52130 - Wireless Tech Licenses Department Total: 48,960.50 Department: 046 - Public Affairs  P.O. # Vendor # Name Summary Description Date Invoice Amount 53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  | 253206    | 780              | ,                    | MAINTENANCE               | 3/15/2025  | 116/53            | 1,628.70     |
| 1869 DAVENPORT GROUP, INC   Body camera Hard drive storage   3/12/2025   117614   29,932.01  | 252440    | 1252             |                      |                           | 3/11/2025  | 117612            | 7 330 00     |
| 1869 DAVENPORT GROUP, INC   Body camera Hard drive storage   3/12/2025   117614   29,932.00  | 232443    | 4232             | •                    | •                         | 3/11/2023  | 117012            | 7,330.00     |
| 06010440 - 53000 - Equipment   Equipment   | 253284    | 1860             |                      | •                         | 3/12/2025  | 117614            | 20 032 00    |
| 50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/10/2025 117772 90.00 06010440 - 52130 - Wireless Tech Licenses 50598 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/15/2025 117773 9,979.85 06010440 - 52130 - Wireless Tech Licenses  Department Total: 48,960.55  P.O. # Vendor # Name Summary Description Date Invoice Amount 53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3 06010460 - 53000 - Equipment   | 200204    | 1003             |                      |                           | 3/12/2023  | 111014            | 20,002.00    |
| 06010440 - 52130 - Wireless Tech Licenses  944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/15/2025 117773 9,979.88  06010440 - 52130 - Wireless Tech Licenses  Department Total: 48,960.58  P.O. # Vendor # Name Summary Description Date Invoice Amount  53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  06010460 - 53000 - Equipment   | 250508    | 944              |                      | • •                       | 3/10/2025  | 117772            | 90.04        |
| 944 CELLCO PARTNERSHIP Verizon wireless bill July 24-July 25 3/15/2025 117773 9,979.88  06010440 - 52130 - Wireless Tech Licenses  Department Total: 48,960.58  P.O. # Vendor # Name Summary Description Date Invoice Amount  53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  06010460 - 53000 - Equipment  | 230330    | 344              |                      | , ,                       | 3/10/2023  | 111112            | 30.04        |
| Department Total : 48,960.50   Department Total : 48,960.50  | 250598    | 944              |                      |                           | 3/15/2025  | 117773            | 9 979 85     |
| Department: 046 - Public Affairs  P.O. # Vendor # Name Summary Description Date Invoice Amount  53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  06010460 - 53000 - Equipment  | 230330    | 344              |                      |                           |            |                   | _            |
| 2.0. # Vendor # Name Summary Description Date Invoice Amount  53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  60  |           |                  |                      |                           | Departmen  | nt Total :        | 48,960.59    |
| 53686 1941 DISPLAY SALES Brackets for Banners (Extras) 3/25/2025 117946 117.3  06010460 - 53000 - Equipment  |           | nt: 046 - Public | Affairs              |                           |            |                   |              |
| 06010460 - 53000 - Equipment   | P.O. #    |                  |                      | Summary Description       |            |                   |              |
| 60   | 253686    | 1941             |                      | . ,                       | 3/25/2025  | 117946            | 117.30       |
|  | 4/3/2025  | 9:31 AM          |                      |                           |            |                   | Page 5 of 20 |



|           |                  | Claim Register                    |  |           |            | a tyler erp solution |
|-----------|------------------|-----------------------------------|--|-----------|------------|----------------------|
|           | General Fund     |                                   |  | Check Rui | n : 040325 |                      |
| Departmen | nt: 046 - Public | Affairs                           |  |           |            |                      |
| P.O. #    | Vendor #         | Name                              | Summary Description                              | Date      | Invoice    | Amount               |
| 250266    | 834              | DOTMAN GRAPHIC DESIGN INC         | Web Development July 1st 2024 -<br>June 1st 2025 | 4/1/2025  | 118075     | 1,400.00             |
|           |                  | 06010460 - 52150 -                | Web Site Development & Mainten                   |           |            | _                    |
|           |                  |                                   |  | Departmen | nt Total : | 1,517.30             |
| Departmen | nt: 050 - Munic  | ipal Court                        |  |           |            |                      |
| P.O. #    | Vendor #         | Name                              | Summary Description                              | Date      | Invoice    | Amount               |
| 253630    | 173              | JERRY STILLINGS                   | Reimbursement for Jerry Stillings                | 3/20/2025 | 117790     | 160.40               |
|           |                  | 06020500 - 52005 -                | Dues, Mbrshps, Mtgs & Training                   |           |            |                      |
| 250471    | 2355             | ABSOLUTE DATA<br>SHREDDING        | SHREDDING SERVICES                               | 4/1/2025  | 118078     | 84.00                |
|           |                  | 06020500 - 52360 -                | Professional Services                            |           |            |                      |
| 253759    | 76               | CRAWFORD & ASSOCIATES P.C         | ASSISTANCE WITH COURT ISSUES                     | 3/15/2025 | 118100     | 4,425.00             |
|           |                  | 06020500 - 52360 -                | Professional Services                            |           |            |                      |
| 253785    | 195              | ROBERT BEAVERS                    | Reimbursement for Robert Beavers                 | 4/2/2025  | 118148     | 86.09                |
|           |                  | 06020500 - 52005 -                | Dues, Mbrshps, Mtgs & Training                   |           |            |                      |
| 253785    | 195              | ROBERT BEAVERS                    | Reimbursement for Robert Beavers                 | 4/2/2025  | 118151     | 23.06                |
|           |                  | 06020500 - 52005 -                | Dues, Mbrshps, Mtgs & Training                   |           |            |                      |
| 253786    | 238              | UGENE MARSHALL                    | Reimbursement for Ugene Marshall                 | 4/2/2025  | 118154     | 102.75               |
|           |                  | 06020500 - 52005 -                | Dues, Mbrshps, Mtgs & Training                   |           |            | _                    |
|           |                  |                                   |  | Departmen | nt Total : | 4,881.30             |
| Departmen | nt: 051 - Police | ;                                 |  |           |            |                      |
| P.O. #    | Vendor #         | Name                              | Summary Description                              | Date      | Invoice    | Amount               |
| 252945    | 747              | SIRCHIE ACQUISITION COMPANY, LLC  | Lab supplies                                     | 1/28/2025 | 117991     | 422.39               |
|           |                  | 06020510 - 51015 -                | Laboratory Supplies                              |           |            |                      |
| 250966    | 4240             | OKLAHOMA MENTAL HEALTH<br>COUNCIL | MPAC RENT 8/13/24 - 6/30/25                      | 3/26/2025 | 118000     | 15,000.00            |
|           |                  | 06020510 - 52525 -                | Rental Space                                     |           |            |                      |
| 253694    | 74               | MATTOCKS PRINTING CO.<br>LLC      | 2024 Annual Reports                              | 3/28/2025 | 118012     | 2,045.00             |
|           |                  | 06020510 - 52360 -                | Professional Services                            |           |            |                      |
| 252716    | 79               | MTM RECOGNITION<br>CORPORATION    | 259 replacement badge for Dudley                 | 3/19/2025 | 118016     | 80.00                |
|           |                  | 06020510 - 51150 -                | Minor Equipment                                  |           |            |                      |
| 252685    | 79               | MTM RECOGNITION<br>CORPORATION    | Badge #321 replacement Shahan                    | 3/19/2025 | 118018     | 80.00                |
|           |                  | 06020510 - 51150 -                | Minor Equipment                                  |           |            |                      |
| 250471    | 2355             | ABSOLUTE DATA<br>SHREDDING        | SHREDDING SERVICES                               | 4/1/2025  | 118078     | 62.00                |
|           |                  | 06020510 - 52360 -                | Professional Services                            |           |            |                      |
| 253736    | 4367             | T-MOBILE USA INC                  | Timing advance Case<br>mpd2025011569             | 3/14/2025 | 118109     | 50.00                |
|           |                  | 06020510 - 52360 -                | Professional Services                            |           |            |                      |
| 253583    | 2506             | CRISIS NEGOTIATORS OF OKLAHOMA    | CNOK Conference                                  | 3/31/2025 | 118116     | 675.00               |
|           |                  | 06020510 - 52006 -                | Training   |           |            |                      |
| 253695    | 226              | MALIBU'S, INC.                    | Detail unit 20-236-removal of bed bugs           | 3/28/2025 | 118119     | 275.00               |
|           |                  | 06020510 - 52255 -                | Minor Equip Maint/Lease                          |           |            |                      |
|           |                  |                                   | 70   |           |            | D 0 100              |

4/3/2025 9:31 AM 70 Page 6 of 20

Fund: 06 - General Fund



Check Run : 040325

| Departme    | nt: 051 - Police |   |   |           |            |              |
|-------------|------------------|---|---|-----------|------------|--------------|
| P.O. #      | Vendor #         | Name  | Summary Description                             | Date      | Invoice    | Amount       |
| 250642      | 1872             | WRIGHT EXPRESS FSC  | CITY WIDE FUEL USAGE                            | 3/31/2025 | 118122     | 16,624.06    |
|             |                  | 06020510 - 51075 -  | Fuel  |           |            |              |
| 253610      | 3722             | SUBLINE SIGNS LLC   | 30 vinyl accreditation emblem decals for patrol | 3/20/2025 | 118126     | 54.00        |
|             |                  | 06020510 - 51150 -  | Minor Equipment                                 |           |            | _            |
|             |                  |   |   | Departmer | nt Total : | 35,367.45    |
| Departme    | nt: 052 - Comm   | nunications/Dispatch  |   |           |            |              |
| P.O. #      | Vendor #         | Name  | Summary Description                             | Date      | Invoice    | Amount       |
| 252735      | 552              | SIGN LANGUAGE RESOURCE<br>SERVICES, INC                     | SIGN LANGUAGE INT.                              | 1/3/2025  | 115733     | 418.81       |
|             |                  | 06020520 - 52205 -  | Other Rentals & Fees                            |           |            |              |
| 253593      | 74               | MATTOCKS PRINTING CO.<br>LLC                                | Name plate Lexi Carlton                         | 3/31/2025 | 118108     | 17.00        |
|             |                  | 06020520 - 52000 -  | Printing & Publications                         |           |            |              |
| 253343      | 3885             | NATIONAL ACADEMIES OF<br>EMERGENCY DISPATCH                 | EFD Recertification x 6                         | 2/27/2025 | 118120     | 232.50       |
| 050040      |                  | 06020520 - 52006 -  | Training  | 0.04.0005 |            | 470.00       |
| 253342      | 3204             | MEDICAL PRIORITY<br>CONSULTANTS, INC.<br>06020520 - 52006 - | DANIEL FREEMAN EMD<br>SOFTWARE CLASS            | 3/31/2025 | 118121     | 179.00       |
|             |                  | 00020320 - 32000 -  | Training  | Departmer | et Total   | 847.31       |
| Danier duce |                  |   |   | Departmen | it Total . | 047.31       |
|             |                  | gency Management  |   |           |            |              |
| P.O. #      | Vendor #         | Name  | Summary Description                             | Date      | Invoice    | Amount       |
| 250642      | 1872             | WRIGHT EXPRESS FSC  | CITY WIDE FUEL USAGE                            | 3/31/2025 | 118122     | 158.47       |
|             |                  | 06020530 - 51075 -  | Fuel  |           |            | 450.47       |
|             |                  |   |   | Departmer | it Total : | 158.47       |
|             | nt: 054 - Fire   |   |   |           |            |              |
| P.O. #      | Vendor #         | Name  | Summary Description                             | Date      | Invoice    | Amount       |
| 253436      | 3164             | AMAZON.COM SALES, INC.                                      | Copy Paper & Pens                               | 3/10/2025 | 117410     | 197.90       |
|             |                  | 06020540 - 51000 -  | General Office Supplies                         |           |            |              |
| 252933      | 1088             | COPS PRODUCTS, LLC  | White Uniform Shirts for MFD Chiefs             | 3/13/2025 | 117740     | 1,994.72     |
|             |                  | 06020540 - 51225 -  | Uniform Acquisition/Rental                      |           |            |              |
| 252177      | 2748             | INC.  | Office Supplies all MFD Stations                | 3/12/2025 | 117782     | 206.92       |
|             |                  | 06020540 - 51000 -  | General Office Supplies                         |           |            |              |
| 253479      | 3164             | AMAZON.COM SALES, INC.                                      | Tool Marking Tape for MFD                       | 3/11/2025 | 117783     | 52.99        |
|             |                  | 06020540 - 52255 -  | Minor Equip Maint/Lease                         |           |            |              |
| 253528      | 3164             | AMAZON.COM SALES, INC.                                      | Misc. supplies for MFD                          | 3/13/2025 | 117784     | 43.93        |
|             |                  | 06020540 - 51000 -  | General Office Supplies                         |           |            |              |
| 253520      | 3164             | AMAZON.COM SALES, INC.                                      | Shoe Covers for MFD Medical Calls               | 3/12/2025 | 117785     | 12.61        |
|             |                  | 06020540 - 51000 -  | General Office Supplies                         |           |            |              |
| 253520      | 3164             | AMAZON.COM SALES, INC.                                      | Shoe Covers for MFD Medical Calls               | 3/12/2025 | 117785     | 25.88        |
|             |                  | 06020540 - 51060 -  | Medical Supplies                                |           |            |              |
| 250484      | 103              | OKLAHOMA GAS & ELECTRIC                                     | ELECTRICITY                                     | 3/18/2025 | 117820     | 566.84       |
|             |                  | 06020540 - 52100 -  | Electricity                                     |           |            |              |
| 250460      | 103              | OKLAHOMA GAS & ELECTRIC                                     | ELECTRICITY COMBINED                            | 3/19/2025 | 117968     | 52.72        |
|             |                  | 06020540 - 52100 -  | Electricity                                     |           |            |              |
| 4/3/2025    | 9:31 AM          |   | 71  |           |            | Page 7 of 20 |

4/3/2025 9:31 AM 71 Page 7 of 20



| Fund: 06 - 0           | General Fund    |                                    |  | Check Run  | : 040325   |          |
|------------------------|-----------------|------------------------------------|--|------------|------------|----------|
| Department: 054 - Fire |                 |                                    |  |            |            |          |
| P.O. #                 | Vendor #        | Name                               | Summary Description                                  | Date       | Invoice    | Amount   |
| 253514                 | 1705            | SAMS CLUB DIRECT                   | Misc Supplies for MFD all Stations                   | 3/4/2025   | 117974     | 269.72   |
|                        |                 | 06020540 - 51010 -                 | Janitorial/Custodial Supplies                        |            |            |          |
| 253514                 | 1705            | SAMS CLUB DIRECT                   | Misc Supplies for MFD all Stations                   | 2/25/2025  | 117975     | 63.70    |
|                        |                 | 06020540 - 51250 -                 | Misc. Materials & Supplies                           |            |            |          |
| 253514                 | 1705            | SAMS CLUB DIRECT                   | Misc Supplies for MFD all Stations                   | 2/25/2025  | 117976     | 27.88    |
|                        |                 | 06020540 - 52006 -                 | Training   |            |            |          |
| 250471                 | 2355            | ABSOLUTE DATA<br>SHREDDING         | SHREDDING SERVICES                                   | 4/1/2025   | 118078     | 20.00    |
|                        |                 | 06020540 - 52360 -                 | Professional Services                                |            |            |          |
| 250642                 | 1872            | WRIGHT EXPRESS FSC                 | CITY WIDE FUEL USAGE                                 | 3/31/2025  | 118122     | 5,269.18 |
|                        |                 | 06020540 - 51075 -                 | Fuel   |            |            | _        |
|                        |                 |                                    |  | Departmen  | it Total : | 8,804.99 |
| Departmen              | t: 064 - Public | Works                              |  |            |            |          |
| P.O. #                 | Vendor #        | Name                               | Summary Description                                  | Date       | Invoice    | Amount   |
| 252504                 | 600             | CONSTRUCTION INDUSTRIES BOARD      | OK CONS. IND. BOARD LICENSE<br>RENEWAL JEFFREY SIMMO | 12/12/2024 | 114964     | 200.00   |
|                        |                 | 06040640 - 52005 -                 | Dues, Mbrshps, Mtgs & Training                       |            |            |          |
| 253529                 | 3164            | AMAZON.COM SALES, INC.             | office supplies                                      | 3/13/2025  | 117664     | 43.11    |
|                        |                 | 06040640 - 51000 -                 | General Office Supplies                              |            |            |          |
| 253550                 | 3164            | AMAZON.COM SALES, INC.             | Taylor Capacity Break and Freeze<br>Proof Flexible   | 3/14/2025  | 117677     | 84.98    |
| 050550                 |                 | 06040640 - 51000 -                 | General Office Supplies                              |            |            |          |
| 253550                 | 3164            | AMAZON.COM SALES, INC.             | Taylor Capacity Break and Freeze<br>Proof Flexible   | 3/14/2025  | 117677     | 29.58    |
| 050507                 |                 | 06040640 - 51250 -                 | Misc. Materials & Supplies                           | 011010005  | 447007     | 4 000 00 |
| 252527                 | 83              | MOORE NORMAN TECH<br>CENTER        | CDL CLASS B TRUCK DRIVER<br>TRAINING FOR TWO         | 3/10/2025  | 11/68/     | 4,286.00 |
|                        |                 | 06040640 - 52005 -                 | Dues, Mbrshps, Mtgs & Training                       |            |            |          |
| 253568                 | 2380            | CINTAS CORPORATION #2              | UNIFORM CLEANING, MATS FOR 2024/2025                 | 3/12/2025  | 117761     | 229.65   |
|                        |                 | 06040640 - 52355 -                 | Contract Services                                    |            |            |          |
| 253568                 | 2380            | CINTAS CORPORATION #2              | UNIFORM CLEANING, MATS FOR 2024/2025                 | 3/12/2025  | 117762     | 246.62   |
|                        |                 | 06040640 - 52355 -                 | Contract Services                                    |            |            |          |
| 253568                 | 2380            | CINTAS CORPORATION #2              | UNIFORM CLEANING, MATS FOR 2024/2025                 | 3/12/2025  | 117763     | 266.84   |
| 050500                 | 2200            | 06040640 - 52355 -                 | Contract Services                                    | 2/42/2025  | 447704     | 00.40    |
| 253568                 | 2380            | CINTAS CORPORATION #2              | UNIFORM CLEANING, MATS FOR 2024/2025                 | 3/12/2025  | 11//64     | 62.49    |
|                        |                 | 06040640 - 52355 -                 | Contract Services                                    |            |            |          |
| 253552                 | 3408            | TUS NUA LAWN AND<br>LANDSCAPE, LLC | DRIP MATERIALS FOR BOTH<br>BEDS, DISTRIBUTOR         | 3/10/2025  | 117767     | 370.00   |
|                        |                 | 06040640 - 52355 -                 | Contract Services                                    |            |            |          |
| 250484                 | 103             | OKLAHOMA GAS & ELECTRIC            |  | 3/18/2025  | 117820     | 1,981.36 |
|                        |                 | 06040640 - 52100 -                 | Electricity  |            |            |          |
| 253457                 | 312             | GOLD STAR GRAPHICS                 | PUBLIC WORKS WINTER JACKET FOR DAVID TORROS          | 3/6/2025   | 117830     | 152.00   |
| 050530                 |                 | 06040640 - 52355 -                 | Contract Services                                    | 0/4 1/0    | 44700:     |          |
| 253569                 | 2604            | AKTION CLUB OF SANTA FE<br>PLACE   | CREWS CLEANING UP<br>RIVERWALK AREA                  | 3/14/2025  | 11/831     | 638.00   |



| Fund: 06 - | General Fund     |   |   | Check Run      | : 040325   |            |
|------------|------------------|---|---|----------------|------------|------------|
| Departme   | nt: 064 - Public | Works   |   |                |            |            |
| P.O. #     | Vendor #         | Name  | Summary Description                         | Date           | Invoice    | Amount     |
|            |                  | 06040640 - 52355 -                                | Contract Services                           |                |            |            |
| 250520     | 724              | JONES TIRE, LLC                                   | REPAIRS FOR TRAILERS<br>WHEELS ETC          | 3/10/2025      | 117834     | 186.00     |
|            |                  | 06040640 - 52354 -                                | Outsource Labor                             |                |            |            |
| 253458     | 859              | HARD HAT SAFETY & GLOVE<br>LLC                    | PYRAMEX SAFETY VEST FOR PUBLIC WORKS        | 3/11/2025      | 117843     | 550.00     |
|            |                  | 06040640 - 51020 -                                | Safety Supplies                             |                |            |            |
| 252825     | 394              | METRO TURF  | MINOR EQUIPMENT, PARTS ETC.                 | 3/10/2025      | 117845     | 158.28     |
|            |                  | 06040640 - 51070 -                                | Parts                                       |                |            |            |
| 253422     | 2913             | CRAFCO, INC                                       | RENTAL SERVICE MATERIAL<br>ROADSAVER 515    | 3/4/2025       | 117874     | 1,260.00   |
|            |                  | 06040640 - 52200 -                                | Equipment Rental                            |                |            |            |
| 253502     | 1226             | PAVING MATERIALS, INC                             | EZ Street Bag Pallets                       | 3/12/2025      | 117876     | 1,400.00   |
|            |                  | 06040640 - 51105 -                                | Street Materials                            |                |            |            |
| 250484     | 103              | OKLAHOMA GAS & ELECTRIC                           | ELECTRICITY                                 | 3/21/2025      | 117947     | 345.29     |
|            |                  | 06040640 - 52100 -                                | Electricity                                 |                |            |            |
| 250460     | 103              | OKLAHOMA GAS & ELECTRIC                           | ELECTRICITY COMBINED                        | 3/19/2025      | 117968     | 578.85     |
|            |                  | 06040640 - 52100 -                                | Electricity                                 |                |            |            |
| 250460     | 103              | OKLAHOMA GAS & ELECTRIC                           | ELECTRICITY COMBINED                        | 3/19/2025      | 117968     | 70,949.58  |
|            |                  | 06040640 - 52520 -                                | Street Lighting                             |                |            |            |
| 251118     | 1727             | OKLAHOMA NATURAL GAS                              | ONG PUBLIC WORKS<br>AUTHORITY COMBINED      | 3/24/2025      | 118004     | 1,058.52   |
|            |                  | 06040640 - 52105 -                                | Natural Gas                                 |                |            |            |
| 250471     | 2355             | ABSOLUTE DATA<br>SHREDDING                        | SHREDDING SERVICES                          | 4/1/2025       | 118078     | 10.50      |
|            |                  | 06040640 - 52355 -                                | Contract Services                           |                |            |            |
| 252844     | 3191             | DENNIS A BOTHELL                                  | PROFESSIONAL SERVICES PART<br>TIME DIRECTOR | 3/31/2025      | 118081     | 3,000.00   |
| 050040     | 4070             | 06040640 - 52360 -                                | Professional Services                       | 0.10.4.10.00.5 | 440400     | 0.074.40   |
| 250642     | 18/2             | WRIGHT EXPRESS FSC                                | CITY WIDE FUEL USAGE                        | 3/31/2025      | 118122     | 3,371.16   |
| 253731     | 125              | 06040640 - 51075 -<br>SILVER STAR<br>CONSTRUCTION | STREETS PROJECTS MARCH<br>2025 INV 35304    | 2/28/2025      | 118177     | 32,286.21  |
|            |                  | 06040640 - 52495 -                                | Ice/Snow Removal                            |                |            |            |
|            |                  |   |   | Departmen      | nt Total : | 123,745.02 |
| Departme   | nt: 065 - Anima  | ıl Welfare  |   |                |            |            |
| P.O. #     | Vendor #         | Name  | Summary Description                         | Date           | Invoice    | Amount     |
| 252918     |                  | LSBW, LLC   | VET SERVICES FOR ANIMALS                    | 3/12/2025      | 117620     | 176.00     |
| 202010     | 32.0             | 06040650 - 52390 -                                | Veterinarian Services                       | 0. 12.2020     |            |            |
| 252918     | 3240             | LSBW, LLC   | VET SERVICES FOR ANIMALS                    | 3/11/2025      | 117621     | 176.00     |
| 202010     | 3240             | 06040650 - 52390 -                                | Veterinarian Services                       | 3/11/2023      | 117021     | 170.00     |
| 253460     | 4313             | CAPSTONE VETERINARY CARE LLC                      | Vet Services for animals                    | 3/13/2025      | 117624     | 700.00     |
|            |                  | 06040650 - 52390 -                                | Veterinarian Services                       |                |            |            |
| 253570     | 3922             | AUSTIN MCCULLOUGH                                 | Austin McCullough per diem class trip       | 3/14/2025      | 117625     | 442.00     |
|            |                  | 06040650 - 52005 -                                | Dues, Mbrshps, Mtgs & Training              |                |            |            |
| 253572     | 4099             | BRIAN KEOUGH                                      | Brian Keough per diem class trip            | 3/14/2025      | 117626     | 442.00     |
|            |                  |   |   |                |            |            |

4/3/2025 9:31 AM Page 9 of 20

Dues, Mbrshps, Mtgs & Training

06040650 - 52005 -



| Fund: 06 - | General Fund    |                          |  | Check Rur | n : 040325 |          |
|------------|-----------------|--------------------------|--|-----------|------------|----------|
| Departme   | nt: 065 - Anima | ıl Welfare               |  |           |            |          |
| P.O. #     | Vendor #        | Name                     | Summary Description                    | Date      | Invoice    | Amount   |
| 251118     | 1727            | OKLAHOMA NATURAL GAS     | ONG PUBLIC WORKS<br>AUTHORITY COMBINED | 3/24/2025 | 118004     | 358.34   |
|            |                 | 06040650 - 52105 -       | Natural Gas                            |           |            |          |
| 250297     | 1734            | WALMART COMMUNITY        | general shelter supplies /             | 3/28/2025 | 118036     | 126.47   |
|            |                 | 06040650 - 51065 -       | Animal Shelter Supplies                |           |            |          |
| 252958     | 3047            | 365 WORX, INC            | Temp Service                           | 3/21/2025 | 118037     | 838.09   |
|            |                 | 06040650 - 52350 -       | Temporary Labor                        |           |            |          |
| 252958     | 52958 3047      | 365 WORX, INC            | Temp Service                           | 3/28/2025 | 118038     | 585.20   |
|            |                 | 06040650 - 52350 -       | Temporary Labor                        |           |            |          |
| 252827     | 960             | MWI VETERINARY SUPPLY CO | animal shelter supplies                | 3/13/2025 | 118044     | 3,188.79 |
|            |                 | 06040650 - 51065 -       | Animal Shelter Supplies                |           |            |          |
| 252827     | 960             | MWI VETERINARY SUPPLY CO | animal shelter supplies                | 3/13/2025 | 118045     | 18.66    |
|            |                 | 06040650 - 51065 -       | Animal Shelter Supplies                |           |            |          |
| 252827     | 960             | MWI VETERINARY SUPPLY CO | animal shelter supplies                | 3/13/2025 | 118046     | 78.00    |
|            |                 | 06040650 - 51065 -       | Animal Shelter Supplies                |           |            |          |
| 250642     | 1872            | WRIGHT EXPRESS FSC       | CITY WIDE FUEL USAGE                   | 3/31/2025 | 118122     | 1,224.10 |
|            |                 | 06040650 - 51075 -       | Fuel                                   |           |            |          |
|            |                 |                          |  | Departmer | nt Total : | 8,353.65 |

| Departme | Department: 068 - Fleet Maintenance |                            |   |           |         |          |  |
|----------|-------------------------------------|----------------------------|---|-----------|---------|----------|--|
| P.O. #   | Vendor #                            | Name                       | Summary Description                     | Date      | Invoice | Amount   |  |
| 250159   | 1824                                | PAT'S TOWING, INC          | OUTSOURCE LABOR, ETC                    | 3/12/2025 | 117635  | 153.29   |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 253409   | 592                                 | J & R EQUIPMENT LLC        | OUTSOURCE LABOR, ETC                    | 3/11/2025 | 117637  | 7,499.00 |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 252884   | 2025                                | M & N DEALERSHIPS XII LLC  | OUTSOURCE LABOR, ETC                    | 3/13/2025 | 117639  | 129.95   |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 250163   | 1313                                | CENTRAL OKLAHOMA HOSE, INC | OUTSOURCE LABOR, ETC                    | 3/12/2025 | 117666  | 228.08   |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 252473   | 19                                  | C.L. BOYD COMPANY INC      | OUTSOURCE LABOR, ETC                    | 3/14/2025 | 117668  | 409.65   |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 250187   | 235                                 | FIRST AID EXPRESS          | FIRST AID REPLACEMENT ITEMS, ETC        | 2/26/2025 | 117750  | 45.75    |  |
|          |                                     | 06040680 - 51020 -         | Safety Supplies                         |           |         |          |  |
| 252473   | 19                                  | C.L. BOYD COMPANY INC      | OUTSOURCE LABOR, ETC                    | 2/28/2025 | 117981  | 761.60   |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 252473   | 19                                  | C.L. BOYD COMPANY INC      | OUTSOURCE LABOR, ETC                    | 3/12/2025 | 117982  | 1,169.71 |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 250182   | 1751                                | EXPRESS OIL CHANGE         | OUTSOURCE LABOR, ETC                    | 3/18/2025 | 117983  | 34.99    |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 252793   | 3720                                | GERARDO ESTRADA            | OUTSOURCE LABOR- TIRE/FLAT REPAIRS, ETC | 3/7/2025  | 117984  | 85.00    |  |
|          |                                     | 06040680 - 52354 -         | Outsource Labor                         |           |         |          |  |
| 250642   | 1872                                | WRIGHT EXPRESS FSC         | CITY WIDE FUEL USAGE                    | 3/31/2025 | 118122  | 494.56   |  |
|          |                                     | 06040680 - 51075 -         | Fuel                                    |           |         |          |  |
|          |                                     |                            |   |           |         |          |  |

4/3/2025 9:31 AM Page 10 of 20



| Fund: 06 -                                     | General Fund           |  |   | Check Rur   | n : 040325                                     |  |
|--|------------------------|--|---|---|--|--|
| Departmen                                      | t: 068 - Fleet I       | Maintenance  |   |   |  |  |
| P.O. #   | Vendor #               | Name   | Summary Description   | Date  | Invoice  | Amount                                       |
| 250181   | 1525                   | MOORE OIL & LUBE LLC   | OUTSOURCE LABOR, ETC  | 3/11/2025   | 118163   | 73.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 252914   | 2356                   | OKLAHOMA TURNPIKE<br>AUTHORITY   | MISC, MATERIALS- PIKE PASS<br>UNIT 12602  | 4/1/2025  | 118166   | 105.0  |
|  |                        | 06040680 - 51250 -   | Misc. Materials & Supplies  |   |  |  |
| 250182   | 1751                   | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 3/26/2025   | 118169   | 39.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 1751                   | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 3/28/2025   | 118170   | 38.4   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 1751                   | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 3/28/2025   | 118171   | 34.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 1751                   | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 3/28/2025   | 118172   | 34.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 1751                   | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 3/31/2025   | 118173   | 34.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 0182 1751              | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 4/1/2025  | 118174   | 34.9   |
|  | 400                    | 06040680 - 52354 -   | Outsource Labor   |   |  |  |
| 250182   | 0182 1751              | EXPRESS OIL CHANGE   | OUTSOURCE LABOR, ETC  | 4/1/2025  | 118175   | 34.9   |
|  |                        | 06040680 - 52354 -   | Outsource Labor   |   |  | _  |
|  |                        |  |   | Departmer   | nt Total :                                     | 11,444.0                                     |
|  |                        | ng Maintenance   |   |   |  |  |
| P.O. #   | Vendor #               | Name   | Summary Description   | Date  | Invoice  | Amount                                       |
| 253101   | /2                     | LOWE'S BUSINESS ACCOUNT  | MATERIALS AND SUPPLIES ET<br>BM   | 3/12/2025   | 117684   | 303.3  |
|  |                        | 06040690 - 51100 -   | Building Materials  |   |  |  |
| 253296   | 4000                   |  | MOORE FAITH MEDICAL CLINIC  |   | 447046   | 5,609.0                                      |
|  | 1266                   | UNIVERSAL ROOFING &<br>SHEET METAL, INC  | PROJECT   | 3/4/2025  | 117846   | 3,009.0                                      |
|  |                        | SHEET METAL, INC<br>06040690 - 52355 -   | PROJECT<br>Contract Services  | 3/4/2025  | 117840   | ·  |
| 253101   |                        | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT  | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM  | 3/4/2025  | 117864   | ,  |
|  | 72                     | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT<br>06040690 - 51100 -  | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials   | 3/14/2025   | 117864   | 69.8   |
|  | 72                     | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT<br>06040690 - 51100 -<br>JOHNSTONE SUPPLY INC  | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL.  |   |  | 69.8   |
| 250133   | 72<br>69               | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT<br>06040690 - 51100 -<br>JOHNSTONE SUPPLY INC<br>06040690 - 51150 -  | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  | 3/14/2025<br>3/6/2025                                       | 117864<br>117867                               | 69.8<br>63.7                                 |
| 250133   | 72<br>69               | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT<br>06040690 - 51100 -<br>JOHNSTONE SUPPLY INC<br>06040690 - 51150 -<br>JOHNSTONE SUPPLY INC  | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL.   | 3/14/2025   | 117864   | 69.8<br>63.7                                 |
| 250133<br>250133                               | 72<br>69<br>69         | SHEET METAL, INC<br>06040690 - 52355 -<br>LOWE'S BUSINESS ACCOUNT<br>06040690 - 51100 -<br>JOHNSTONE SUPPLY INC<br>06040690 - 51150 -<br>JOHNSTONE SUPPLY INC<br>06040690 - 51150 -  | PROJECT Contract Services  MATERIALS AND SUPPLIES ET BM Building Materials  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  | 3/14/2025<br>3/6/2025<br>3/7/2025                           | 117864<br>117867<br>117868                     | 69.8<br>63.7<br>9.1                          |
| 250133<br>250133                               | 72<br>69<br>69         | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC  | PROJECT Contract Services  MATERIALS AND SUPPLIES ET BM Building Materials  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL.  | 3/14/2025<br>3/6/2025                                       | 117864<br>117867                               | 69.8<br>63.7<br>9.1                          |
| 250133<br>250133<br>250133                     | 69<br>69               | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC  | PROJECT Contract Services  MATERIALS AND SUPPLIES ET BM Building Materials  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025              | 117864<br>117867<br>117868<br>117869           | 69.8<br>63.7<br>9.1<br>60.6                  |
| 250133<br>250133<br>250133                     | 69<br>69               | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC  | PROJECT Contract Services  MATERIALS AND SUPPLIES ET BM Building Materials  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL.  | 3/14/2025<br>3/6/2025<br>3/7/2025                           | 117864<br>117867<br>117868                     | 69.8<br>63.7<br>9.1<br>60.6                  |
| 250133<br>250133<br>250133<br>250133           | 69<br>69<br>69         | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC 06040690 - 51150 - JOHNSTONE SUPPLY INC  | PROJECT Contract Services  MATERIALS AND SUPPLIES ET BM Building Materials  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment  | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025<br>3/12/2025 | 117864<br>117867<br>117868<br>117869<br>117870 | 69.8<br>63.7<br>9.1<br>60.6                  |
| 250133<br>250133<br>250133<br>250133           | 69<br>69<br>69         | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - FOUNDATION BUILDING MATERIALS LLC   | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment BUILDING MAINTENANCE PARTS ECT.                                    | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025              | 117864<br>117867<br>117868<br>117869           | 69.8<br>63.7<br>9.1<br>60.6                  |
| 253101<br>250133<br>250133<br>250133<br>250133 | 69<br>69<br>69<br>4155 | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - FOUNDATION BUILDING MATERIALS LLC 06040690 - 51070 -                                | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment BUILDING MAINTENANCE PARTS ECT. Parts                              | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025<br>3/12/2025 | 117864<br>117867<br>117868<br>117869<br>117870 | 69.8<br>63.7<br>9.1<br>60.6<br>26.2<br>600.3 |
| 250133<br>250133<br>250133<br>250133           | 69<br>69<br>69<br>4155 | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - FOUNDATION BUILDING MATERIALS LLC 06040690 - 51070 - EWING IRRIGATION PRODUCTS, INC | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment BUILDING MAINTENANCE PARTS ECT. Parts MATERIALS AND SUPPLIES ET AL | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025<br>3/12/2025 | 117864<br>117867<br>117868<br>117869<br>117870 | 69.8<br>63.7<br>9.1<br>60.6                  |
| 250133<br>250133<br>250133<br>250133           | 69<br>69<br>69<br>4155 | SHEET METAL, INC 06040690 - 52355 - LOWE'S BUSINESS ACCOUNT 06040690 - 51100 - JOHNSTONE SUPPLY INC 06040690 - 51150 - FOUNDATION BUILDING MATERIALS LLC 06040690 - 51070 - EWING IRRIGATION               | PROJECT Contract Services MATERIALS AND SUPPLIES ET BM Building Materials MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment MISCELLANEOUS SHOP TOOLS, TRUCK TOOLS, ET. AL. Minor Equipment BUILDING MAINTENANCE PARTS ECT. Parts                              | 3/14/2025<br>3/6/2025<br>3/7/2025<br>3/12/2025<br>3/12/2025 | 117864<br>117867<br>117868<br>117869<br>117870 | 69.6<br>63.7<br>9.1<br>60.6<br>26.2          |



| -una: 06 -                           | <b>General Fund</b>  |  |  | Check Rur  | 1: 040325  |   |
|--------------------------------------|--|--|--|--|--|---|
| Depart <u>me</u> r                   | nt: 069 - Buildi   | ng Maintenance   |  |  |  |   |
| P.O. #                               | Vendor #   | Name   | Summary Description  | Date   | Invoice  | Amount  |
| 253547                               | 810  | EWING IRRIGATION<br>PRODUCTS, INC  | MATERIALS AND SUPPLIES ET AL   | 3/4/2025   | 117881   | 117.4   |
|                                      |  | 06040690 - 51100 -   | Building Materials   |  |  |   |
| 250141                               | 810  | EWING IRRIGATION<br>PRODUCTS, INC  | MATERIALS AND SUPPLIES ET AL   | 3/3/2025   | 117883   | 13.8  |
|                                      |  | 06040690 - 51100 -   | Building Materials   |  |  |   |
| 250141                               | 810  | EWING IRRIGATION PRODUCTS, INC   | MATERIALS AND SUPPLIES ET AL   | 3/7/2025   | 117884   | 118.  |
|                                      |  | 06040690 - 51100 -   | Building Materials   |  |  |   |
| 251718                               | 71   | LOCKE SUPPLY, INC.   | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE  | 3/11/2025  | 117931   | 23.9  |
|                                      |  | 06040690 - 51100 -   | Building Materials   |  |  |   |
| 251718                               | 71   | LOCKE SUPPLY, INC.   | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE  | 3/15/2025  | 117932   | 59.8  |
| )F4746                               |  | 06040690 - 51100 -   | Building Materials   | 0.45.0005  | 447000   |   |
| 251718                               | /1   | LOCKE SUPPLY, INC.   | MATERIALS AND SUPPLIES FOR<br>BUILDING MAINTENANCE   | 3/15/2025  | 117933   | 317.5   |
| 251718                               | 71   | 06040690 - 51100 -<br>LOCKE SUPPLY, INC.   | Building Materials  MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE  | 3/15/2025  | 117934   | 94.5  |
|                                      |  | 06040690 - 51100 -   | Building Materials   |  |  |   |
| 250642                               | 1872   | WRIGHT EXPRESS FSC   | CITY WIDE FUEL USAGE   | 3/31/2025  | 118122   | 603.  |
|                                      |  | 06040690 - 51075 -   | Fuel   |  |  |   |
|                                      |  |  |  | Departmer  | nt Total :   | 8,332.  |
| Departmer                            | nt: 070 - Parks  | & Recreation Admin   |  |  |  |   |
| P.O. #                               | Vendor #   | Name   | Summary Description  | Date   | Invoice  | Amount  |
| 250484                               |  |  |  |  |  |   |
|                                      | 103  | OKLAHOMA GAS & ELECTRIC  | ELECTRICITY  | 3/18/2025  | 117820   | 6,996.  |
|                                      | 103  | OKLAHOMA GAS & ELECTRIC<br>06050700 - 52100 -  | ELECTRICITY  | 3/18/2025  | 117820   | 6,996.  |
| 253637                               |  |  |  | 3/18/2025<br>3/18/2025   | 117820   |   |
| 253637                               |  | 06050700 - 52100 -   | Electricity The Station - 2025 Easter Egg  |  |  |   |
|                                      | 281  | 06050700 - 52100 -<br>NATIONAL ENTERTAINMENT   | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events   |  | 117900   | 4,050.0   |
|                                      | 281  | 06050700 - 52100 -<br>NATIONAL ENTERTAINMENT<br>06050700 - 52515 -   | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events   | 3/18/2025  | 117900   | 4,050.0   |
| 250484                               | 281<br>103   | 06050700 - 52100 -<br>NATIONAL ENTERTAINMENT<br>06050700 - 52515 -<br>OKLAHOMA GAS & ELECTRIC  | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity   | 3/18/2025  | 117900<br>117947   | 4,050.0<br>421.2  |
| 250484                               | 281<br>103   | 06050700 - 52100 -<br>NATIONAL ENTERTAINMENT<br>06050700 - 52515 -<br>OKLAHOMA GAS & ELECTRIC<br>06050700 - 52100 -  | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity   | 3/18/2025<br>3/21/2025   | 117900<br>117947   | 4,050.0<br>421.2  |
| 250484                               | 281<br>103<br>103  | 06050700 - 52100 - NATIONAL ENTERTAINMENT  06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS   | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED  | 3/18/2025<br>3/21/2025<br>3/19/2025  | 117900<br>117947   | 4,050.<br>421.<br>494.  |
| 250484<br>250460<br>251118           | 281<br>103<br>103<br>1727  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 -   | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas  | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025                           | 117900<br>117947<br>117968<br>118004                     | 4,050.0<br>421.2<br>494.9<br>2,321.3                          |
| 50484<br>50460<br>51118              | 281<br>103<br>103<br>1727  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC  | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc  | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025                           | 117900<br>117947<br>117968<br>118004                     | 4,050.<br>421.<br>494.<br>2,321.                              |
| 250484<br>250460<br>251118<br>250273 | 281<br>103<br>103<br>1727<br>1222                                  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC  | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events   | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025<br>3/14/2025              | 117900<br>117947<br>117968<br>118004<br>118066           | 4,050.0<br>421.3<br>494.3<br>2,321.3                          |
| 50484<br>50460<br>51118<br>50273     | 281<br>103<br>103<br>1727<br>1222                                  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC 06050700 - 52515 - BOSS PRINT DESIGN, INC    | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs, banners, etc   | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025                           | 117900<br>117947<br>117968<br>118004<br>118066           | 4,050.<br>421.<br>494.<br>2,321.<br>96.                       |
| 250484<br>250460<br>251118<br>250273 | 281<br>103<br>103<br>1727<br>1222                                  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC  | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs,  | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025<br>3/14/2025<br>3/27/2025 | 117900<br>117947<br>117968<br>118004<br>118066           | 4,050.0<br>421.3<br>494.9<br>2,321.3<br>96.0                  |
| 250484<br>250460<br>251118<br>250273 | 281<br>103<br>103<br>1727<br>1222                                  | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC 06050700 - 52515 - BOSS PRINT DESIGN, INC    | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs, banners, etc   | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025<br>3/14/2025              | 117900<br>117947<br>117968<br>118004<br>118066           | 4,050.0<br>421.2<br>494.9<br>2,321.3<br>96.0                  |
|                                      | 281<br>103<br>103<br>1727<br>1222<br>1222                          | 06050700 - 52100 - NATIONAL ENTERTAINMENT  06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS  06050700 - 52105 - BOSS PRINT DESIGN, INC  06050700 - 52515 - BOSS PRINT DESIGN, INC | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs, banners, etc Special Events | 3/18/2025 3/21/2025 3/19/2025 3/24/2025 3/27/2025 Department               | 117900<br>117947<br>117968<br>118004<br>118066<br>118067 | 4,050.0<br>421.2<br>494.9<br>2,321.3<br>96.0<br>1,080.0       |
| 250484<br>250460<br>251118<br>250273 | 281<br>103<br>1727<br>1222<br>1222<br>nt: 071 - Senior<br>Vendor # | 06050700 - 52100 - NATIONAL ENTERTAINMENT 06050700 - 52515 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA GAS & ELECTRIC 06050700 - 52100 - OKLAHOMA NATURAL GAS 06050700 - 52105 - BOSS PRINT DESIGN, INC 06050700 - 52515 - BOSS PRINT DESIGN, INC    | Electricity The Station - 2025 Easter Egg Scramble supplies Special Events ELECTRICITY Electricity ELECTRICITY COMBINED Electricity ONG PUBLIC WORKS AUTHORITY COMBINED Natural Gas (B) The Station-Special Event signs, banners, etc Special Events (B) The Station-Special Event signs, banners, etc Special Events Special Events Special Events Special Events                     | 3/18/2025<br>3/21/2025<br>3/19/2025<br>3/24/2025<br>3/14/2025<br>3/27/2025 | 117900<br>117947<br>117968<br>118004<br>118066           | 6,996.5 4,050.0 421.2 494.9 2,321.3 96.0 1,080.0 Amount 551.9 |



| Fund: 06 - | - General Fund  |   |  | Check Rur  | า : 040325 |          |
|------------|-----------------|---|--|------------|------------|----------|
| Departme   | nt: 071 - Senio | r Citizen Service                       |  |            |            |          |
| P.O. #     | Vendor #        | Name                                    | Summary Description  | Date       | Invoice    | Amount   |
| 251118     | 1727            | OKLAHOMA NATURAL GAS                    | ONG PUBLIC WORKS<br>AUTHORITY COMBINED                       | 3/24/2025  | 118004     | 671.80   |
|            |                 | 06050710 - 52105 -                      | Natural Gas  |            |            |          |
| 252801     | 3571            | RICHARD GONZALEZ                        | Contract Services Bus Driver                                 | 3/29/2025  | 118029     | 498.7    |
|            |                 | 06050710 - 52355 -                      | Contract Services  |            |            |          |
|            |                 |   |  | Departmer  | nt Total : | 1,722.52 |
| Departme   | nt: 073 - Parks | & Recreation Activities                 |  |            |            |          |
| P.O. #     | Vendor #        | Name                                    | Summary Description  | Date       | Invoice    | Amount   |
| 253543     | 4324            | ENGAGE LEARNING<br>OKLAHOMA INC         | The Station - Engage Learning classes                        | 3/11/2025  | 117549     | 800.00   |
|            |                 | 06050730 - 52590 -                      | Program Instructors  |            |            |          |
| 253455     | 3164            | AMAZON.COM SALES, INC.                  | The Station - Oasis Summer Camp supplies                     | 3/14/2025  | 117643     | 437.73   |
| VE0E04     | 700             | 06050730 - 52585 -                      | Recreation Classes   | 0/40/0005  | 447050     | 4 400 0  |
| 253564     | 793             | ULINE, INC                              | The Station - Hand truck, signs                              | 3/12/2025  | 117659     | 1,106.96 |
| 253585     | 70              | 06050730 - 51150 -<br>MTM RECOGNITION   | Minor Equipment  The Station -Laser etched plate for         | 3/19/2025  | 117916     | 30.00    |
| 20000      | 19              | CORPORATION<br>06050730 - 51300 -       | league champs  Awards (Sport Programs)                       | 3/19/2023  | 117910     | 30.0     |
| 53766      | 4168            | CHRISTOPHER ADAMS                       | Pickleball Lessons 032925                                    | 4/2/2025   | 118113     | 70.00    |
|            |                 | 06050730 - 52590 -                      | Program Instructors  |            |            |          |
| 253629     | 3531            | DERRICK DUNBAR                          | (B) The Station - Youth Soccer referee fees                  | 4/2/2025   | 118147     | 535.00   |
|            |                 | 06050730 - 52575 -                      | Sports Officials   |            |            |          |
| 53338      | 3531            | DERRICK DUNBAR                          | (B) Men's B-ball/Coed Volleyball officials fees              | 4/2/2025   | 118149     | 805.00   |
|            |                 | 06050730 - 52575 -                      | Sports Officials   |            |            | _        |
|            |                 |   |  | Departmer  | nt Total : | 3,784.69 |
| Departme   | nt: 074 - Parks | & Cemetery Maintenance                  |  |            |            |          |
| P.O. #     | Vendor #        | Name                                    | Summary Description  | Date       | Invoice    | Amount   |
| 253501     | 793             | ULINE, INC                              | 2gal & 5gal fuel cans for Central<br>Park maint crew         | 3/11/2025  | 117658     | 361.18   |
|            |                 | 06050740 - 51150 -                      | Minor Equipment  |            |            |          |
| 250374     | 1755            | HOME DEPOT CREDIT<br>SERVICES           | (B) Parks Maint - Misc. materials and supplies               | 3/11/2025  | 117694     | 4.93     |
| 50074      | 4755            | 06050740 - 51250 -                      | Misc. Materials & Supplies                                   | 0/44/0005  | 447005     | 440.7    |
| 250374     | 1/55            | HOME DEPOT CREDIT SERVICES              | (B) Parks Maint - Misc. materials and supplies               | 3/11/2025  | 117695     | 116.74   |
| 50074      | 4755            | 06050740 - 51250 -                      | Misc. Materials & Supplies                                   | 0/44/0005  | 447000     | 4.00     |
| 250374     | 1/55            | HOME DEPOT CREDIT<br>SERVICES           | (B) Parks Maint - Misc. materials and supplies               | 3/11/2025  | 11/696     | 4.93     |
| 250374     | 4755            | 06050740 - 51250 -<br>HOME DEPOT CREDIT | Misc. Materials & Supplies (B) Parks Maint - Misc. materials | 3/21/2025  | 117010     | 18.83    |
| 30374      | 1755            | SERVICES                                | and supplies   | 3/2 1/2023 | 117910     | 10.0     |
|            |                 | 06050740 - 51250 -                      | Misc. Materials & Supplies                                   |            |            |          |
| 253258     | 3408            | TUS NUA LAWN AND<br>LANDSCAPE, LLC      | Spraying pre-emergent chemical in selected parks             | 3/17/2025  | 117925     | 540.00   |
|            |                 | 06050740 - 51055 -                      | Chemicals  |            |            |          |
| 251379     | 1863            | SITEONE LANDSCAPE<br>SUPPLY             | (B) Parks Maint Chemicals for fall spraying                  | 3/18/2025  | 117926     | 300.31   |
|            |                 |   | 77   |            |            |          |



|                                      | General Fund                      |  |   | Check Run   | : 040325                                       |  |
|--------------------------------------|-----------------------------------|--|---|---|--|--|
| Departmer                            | nt: 074 - Parks                   | & Cemetery Maintenance   |   |   |  |  |
| P.O. #                               | Vendor #                          | Name   | Summary Description   | Date  | Invoice  | Amount   |
|                                      |                                   | 06050740 - 51055 -   | Chemicals   |   |  |  |
| 251268                               | 810                               | EWING IRRIGATION PRODUCTS, INC   | (B) Parks Maintenance-Parts, materials, supplies  | 3/20/2025   | 118070   | 248.56   |
|                                      |                                   | 06050740 - 51250 -   | Misc. Materials & Supplies  |   |  |  |
| 250642                               | 1872                              | WRIGHT EXPRESS FSC   | CITY WIDE FUEL USAGE  | 3/31/2025   | 118122   | 1,979.25   |
|                                      |                                   | 06050740 - 51075 -   | Fuel  |   |  |  |
| 250785                               | 726                               | EUREKA WATER COMPANY   | (B) Park Maint Monthly hot/cold cooler rental   | 3/31/2025   | 118140   | 26.74  |
|                                      |                                   | 06050740 - 52255 -   | Minor Equip Maint/Lease   |   |  |  |
| 250784                               | 726                               | EUREKA WATER COMPANY   | (B) Monthly water refills for Park<br>Maintenance   | 3/11/2025   | 118141   | 22.35  |
|                                      |                                   | 06050740 - 51250 -   | Misc. Materials & Supplies  |   |  |  |
| 250784                               | 726                               | EUREKA WATER COMPANY   | (B) Monthly water refills for Park<br>Maintenance   | 3/25/2025   | 118142   | 14.90  |
|                                      |                                   | 06050740 - 51250 -   | Misc. Materials & Supplies  |   |  |  |
| 250784                               | 726                               | EUREKA WATER COMPANY   | (B) Monthly water refills for Park<br>Maintenance   | 3/28/2025   | 118143   | 17.45  |
|                                      |                                   | 06050740 - 51250 -   | Misc. Materials & Supplies  |   |  |  |
| 253773                               | 1856                              | TANNER MCGUIRE   | Mileage reimbursement for Parks<br>Jan-March 2025   | 3/31/2025   | 118146   | 547.40   |
|                                      |                                   | 06050740 - 51075 -   | Fuel  |   |  | _  |
|                                      |                                   |  |   | Departmen   | t Total :                                      | 4,203.57   |
| Departmen                            | nt: 075 - Moore                   | Recreation Center  |   |   |  |  |
| P.O. #                               | Vendor #                          | Name   | Summary Description   | Date  | Invoice  | Amount   |
| 253412                               | 1266                              | UNIVERSAL ROOFING & SHEET METAL, INC   | Flat roof repairs over East Hall and<br>Meeting room  | 3/10/2025   | 117550   | 2,667.00   |
|                                      |                                   | 06050750 - 52260 -   | Building Maintenance/Repair   |   |  |  |
| 253557                               | 3274                              | WAXIE'S ENTERPRISES, LLC   | (B) The Station - Custodial supplies  | 3/14/2025   | 117640   | 166.11   |
|                                      |                                   | 06050750 - 51010 -   | Janitorial/Custodial Supplies   |   |  |  |
| 250443                               | 1943                              | CINTAS FIRST AID AND   | (B) The Station - First aid supplies  | 3/14/2025   | 4.470.40                                       | 047.40   |
|                                      |                                   | SAFETY #418  | restock   | 3/14/2023   | 117642   | 217.10   |
|                                      |                                   | SAFETY #418<br>06050750 - 51250 -  | restock<br>Misc. Materials & Supplies   |   |  | 217.10   |
| 253598                               | 793                               | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware   | 3/13/2025   |  | 217.10<br>349.64                                     |
|                                      |                                   | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies  | 3/13/2025   | 117736   | 349.64   |
| 253598<br>253641                     |                                   | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR   | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair   |   | 117736   |  |
|                                      | 3373                              | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer   | 3/13/2025   | 117736<br>117901                               | 349.64<br>1,535.76                                   |
| 253641                               | 3373                              | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC   | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides   | 3/13/2025<br>3/19/2025  | 117736<br>117901                               | 349.64<br>1,535.76                                   |
| 253641<br>253603                     | 3373<br>74                        | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -   | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications   | 3/13/2025<br>3/19/2025<br>3/20/2025                           | 117736<br>117901<br>117928                     | 349.64<br>1,535.76<br>1,643.50                       |
| 253641<br>253603                     | 3373<br>74                        | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -<br>OKLAHOMA GAS & ELECTRIC  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY   | 3/13/2025<br>3/19/2025  | 117736<br>117901<br>117928                     | 349.64<br>1,535.76<br>1,643.50                       |
| 253641<br>253603<br>250484           | 3373<br>74<br>103                 | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -<br>OKLAHOMA GAS & ELECTRIC<br>06050750 - 52100 -  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY Electricity   | 3/13/2025<br>3/19/2025<br>3/20/2025<br>3/21/2025              | 117736<br>117901<br>117928<br>117947           | 349.64<br>1,535.76<br>1,643.50<br>3,400.12           |
| 253641<br>253603<br>250484           | 3373<br>74<br>103                 | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -<br>OKLAHOMA GAS & ELECTRIC<br>06050750 - 52100 -<br>STACIA D BECHER                       | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY Electricity Group Ex Instructor 3.22.25   | 3/13/2025<br>3/19/2025<br>3/20/2025<br>3/21/2025              | 117736<br>117901<br>117928                     | 349.64<br>1,535.76<br>1,643.50<br>3,400.12           |
| 253641<br>253603<br>250484<br>253724 | 3373<br>74<br>103<br>2032         | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -<br>OKLAHOMA GAS & ELECTRIC<br>06050750 - 52100 -<br>STACIA D BECHER<br>06050750 - 52590 - | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY Electricity Group Ex Instructor 3.22.25 Program Instructors                                       | 3/13/2025<br>3/19/2025<br>3/20/2025<br>3/21/2025<br>3/22/2025 | 117736<br>117901<br>117928<br>117947<br>117990 | 349.64<br>1,535.76<br>1,643.50<br>3,400.12<br>100.00 |
| 253641<br>253603<br>250484<br>253724 | 3373<br>74<br>103<br>2032         | SAFETY #418 06050750 - 51250 - ULINE, INC 06050750 - 51250 - OKLAHOMA FITNESS REPAIR 06050750 - 52255 - MATTOCKS PRINTING CO. LLC 06050750 - 52000 - OKLAHOMA GAS & ELECTRIC 06050750 - 52100 - STACIA D BECHER 06050750 - 52590 - SJ INNOVATIONS LLC                  | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY Electricity Group Ex Instructor 3.22.25 Program Instructors (B) The Station - Year-round security | 3/13/2025<br>3/19/2025<br>3/20/2025<br>3/21/2025<br>3/22/2025 | 117736<br>117901<br>117928<br>117947<br>117990 | 349.64<br>1,535.76<br>1,643.50                       |
| 253641                               | 3373<br>74<br>103<br>2032<br>3214 | SAFETY #418<br>06050750 - 51250 -<br>ULINE, INC<br>06050750 - 51250 -<br>OKLAHOMA FITNESS REPAIR<br>06050750 - 52255 -<br>MATTOCKS PRINTING CO.<br>LLC<br>06050750 - 52000 -<br>OKLAHOMA GAS & ELECTRIC<br>06050750 - 52100 -<br>STACIA D BECHER<br>06050750 - 52590 - | restock Misc. Materials & Supplies The Station - Wall-mount crowd control; hardware Misc. Materials & Supplies (B) The Station - Fitness equipment repair Minor Equip Maint/Lease The Station - Spring/Summer Activity Guides Printing & Publications ELECTRICITY Electricity Group Ex Instructor 3.22.25 Program Instructors                                       | 3/13/2025<br>3/19/2025<br>3/20/2025<br>3/21/2025<br>3/22/2025 | 117736<br>117901<br>117928<br>117947<br>117990 | 349.64<br>1,535.76<br>1,643.50<br>3,400.12<br>100.00 |



| Purcha     | se Order                | Claim Register                               |  |            |            | a tyler erp solution |
|------------|-------------------------|--|--|------------|------------|----------------------|
| Fund: 06 - | General Fund            |  |  | Check Rur  | n : 040325 |                      |
| Departmen  | nt: 075 - Moore         | Recreation Center                            |  |            |            |                      |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
| 250471     | 2355                    | ABSOLUTE DATA<br>SHREDDING                   | SHREDDING SERVICES   | 4/1/2025   | 118078     | 10.5                 |
|            |                         | 06050750 - 52355 -                           | Contract Services  |            |            |                      |
| 253750     | 1705                    | SAMS CLUB DIRECT                             | (B) Concessions resale - Recreation side                       | 3/25/2025  | 118130     | 258.77               |
|            |                         | 06050750 - 51275 -                           | Items Purchased for Resale                                     |            |            |                      |
| 253402     | 4350                    | BRADY INDUSTRIES OF<br>KANSAS LLC            | (B) The Station - Custodial supplies                           | 2/3/2025   | 118156     | 356.0                |
|            |                         | 06050750 - 51010 -                           | Janitorial/Custodial Supplies                                  | Departmer  | nt Total : | 16,979.7             |
| Departmen  | nt: 076 - Aquati        | ic Park                                      |  |            |            | ,                    |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
|            |                         |  | • •  |            |            |                      |
| 253558     | 2075                    | 06050760 - 51250 -                           | Replacement shower curtain hooks<br>Misc. Materials & Supplies | 3/22/2025  | 118068     | 135.0                |
|            |                         |  |  | Departmer  | nt Total : | 135.00               |
| Departmen  | nt: 077 - Librar        | у  |  |            |            |                      |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
| 251118     | 1727                    | OKLAHOMA NATURAL GAS                         | ONG PUBLIC WORKS<br>AUTHORITY COMBINED                         | 3/24/2025  | 118004     | 887.7                |
|            |                         | 06050770 - 52105 -                           | Natural Gas  |            |            |                      |
|            |                         |  |  | Departmer  | nt Total : | 887.7                |
| Departmen  | nt: 080 - Comm          | unity Development/Plannin                    | g  |            |            |                      |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
| 250579     | 2807                    | DAHILL OFFICE<br>TECHNOLOGY<br>CORPORATION   | Copies and Maintenance Serial number 3UA291205                 | 3/10/2025  | 117516     | 34.54                |
|            |                         | 06060800 - 52265 -                           | Offie Equipment Maint/Repair                                   |            |            |                      |
| 253446     | 3164                    | AMAZON.COM SALES, INC.                       | Office Supplies and Training Books                             | 3/11/2025  | 118026     | 9.4                  |
|            |                         | 06060800 - 51000 -                           | General Office Supplies  |            |            |                      |
| 250642     | 1872                    | WRIGHT EXPRESS FSC                           | CITY WIDE FUEL USAGE   | 3/31/2025  | 118122     | 94.0                 |
|            |                         | 06060800 - 51075 -                           | Fuel   |            |            |                      |
|            |                         |  |  | Departmer  | nt Total : | 138.0                |
| Departmen  | nt: 081 <b>-</b> Inspec | ctions                                       |  |            |            |                      |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
| 253446     | 3164                    | AMAZON.COM SALES, INC.                       | Office Supplies and Training Books                             | 3/11/2025  | 118026     | 159.1                |
|            |                         | 06060810 - 51000 -                           | General Office Supplies  |            |            |                      |
| 253446     | 3164                    | AMAZON.COM SALES, INC.                       | Office Supplies and Training Books                             | 3/11/2025  | 118026     | 169.9                |
|            |                         | 06060810 - 52005 -                           | Dues, Mbrshps, Mtgs & Training                                 |            |            |                      |
| 250642     | 1872                    | WRIGHT EXPRESS FSC                           | CITY WIDE FUEL USAGE   | 3/31/2025  | 118122     | 349.3                |
| 2000 12    | 1012                    | 06060810 - 51075 -                           | Fuel   | 0/0/1/2020 |            | 0.10.0               |
|            |                         | 0000010 - 01070 -                            | i doi  | Departmer  | nt Total : | 678.3                |
| Departmen  | nt: 082 - Code I        | Enforcement                                  |  |            |            |                      |
| P.O. #     | Vendor #                | Name   | Summary Description  | Date       | Invoice    | Amount               |
| 253446     |                         |  |  | 3/11/2025  | 118026     | 58.84                |
|            |                         | AMAZON.COM SALES, INC.<br>06060820 - 51000 - | Office Supplies and Training Books General Office Supplies     |            |            |                      |
| 250642     | 1872                    | WRIGHT EXPRESS FSC                           | CITY WIDE FUEL USAGE   | 3/31/2025  | 118122     | 249.00               |
|            | 1012                    |  | on i mbe i dee donde   | 3/3/1/2023 | 110122     | 249.00               |



Fund: 06 - General Fund

Department: 082 - Code Enforcement

P.O. # Vendor # Name Summary Description Date Invoice Amount

06060820 - 51075 - Fuel

Department Total: 307.84
Fund Total: 360,488.70



| Fund: 08 - | - Special Rever | nue Fund                               |  | Check Run : 040325 |            |          |  |
|------------|-----------------|--|--|--------------------|------------|----------|--|
| Departme   | nt: 214 - CDBG  | Entitlement                            |  |                    |            |          |  |
| P.O. #     | Vendor #        | Name                                   | Summary Description                          | Date               | Invoice    | Amount   |  |
| 251929     | 4056            | MOORE FIRST UNITED<br>METHODIST CHURCH | 2024 CDBG-CV Public Service -<br>Food Pantry | 3/13/2025          | 117777     | 680.00   |  |
|            |                 | 08042140 - 55107 -                     | COVID-19                                     |                    |            |          |  |
| 251929     | 4056            | MOORE FIRST UNITED<br>METHODIST CHURCH | 2024 CDBG-CV Public Service - Food Pantry    | 3/13/2025          | 117778     | 520.00   |  |
|            |                 | 08042140 - 55107 -                     | COVID-19                                     |                    |            |          |  |
|            |                 |  |  | Departmen          | nt Total : | 1,200.00 |  |
|            |                 |  |  | Fund Tota          | l:         | 1,200.00 |  |



| Fund: 10 - l | Jrban Renew    | al Authority          |   | Check Run : 040325 |            |            |  |
|--------------|----------------|-----------------------|---|--------------------|------------|------------|--|
| Department   | t: 000 - Undes | signated              |   |                    |            |            |  |
| P.O. #       | Vendor #       | Name                  | Summary Description                               | Date               | Invoice    | Amount     |  |
| 253770       | 4379           | STEWART TITLE COMPANY | Replacement Housing for Donald Blue/Sybil Bentley | 4/1/2025           | 118096     | 61,405.22  |  |
|              |                | 10 - 54322 -          | Relocation Expenses                               |                    |            |            |  |
| 253769       | 4328           | SAND PROPERTIES, LLC  | Relocat. claim for Daniel<br>Seaton/Jack Hawkins  | 4/1/2025           | 118097     | 30,125.00  |  |
|              |                | 10 - 54322 -          | Relocation Expenses                               |                    |            |            |  |
| 253771       | 4381           | DANIEL SEATON         | Mura Parcel 68C Moving Claim                      | 4/1/2025           | 118098     | 18,834.00  |  |
|              |                | 10 - 54322 -          | Relocation Expenses                               |                    |            |            |  |
|              |                |                       |   | Departmen          | nt Total : | 110,364.22 |  |
|              |                |                       |   | Fund Tota          | l:         | 110,364.22 |  |



| Fund: 12 - 1 | //2 Cent Sales  | s Tax                       |  | Check Rur  | n : 040325 |            |
|--------------|-----------------|-----------------------------|--|------------|------------|------------|
| Department   | t: 580 - Public | Safety Equipment            |  |            |            |            |
| P.O. #       | Vendor #        | Name                        | Summary Description                        | Date       | Invoice    | Amount     |
| 251807       | 397             | NAFECO, INC.                | Fire Hose w/ Stencil                       | 2/10/2025  | 118020     | 161.10     |
|              |                 | 12025800 - 53000 -          | Equipment                                  |            |            |            |
|              |                 |                             |  | Departmer  | nt Total : | 161.10     |
| Department   | t: 582 - Resid  | ential Streets              |  |            |            |            |
| P.O. #       | Vendor #        | Name                        | Summary Description                        | Date       | Invoice    | Amount     |
| 253732       | 125             | SILVER STAR<br>CONSTRUCTION | WARD THREE PROJECT MARCH<br>2025 INV 35302 | 2/28/2025  | 118022     | 2,793.10   |
|              |                 | 12035820 - 53160 -          | Res Str Construct - Ward 3                 |            |            |            |
| 253733       | 125             | SILVER STAR<br>CONSTRUCTION | WARD ONE PROJECTS MARCH<br>2025 INV 35300  | 2/28/2025  | 118023     | 80,585.48  |
|              |                 | 12035820 - 53150 -          | Res Str Construct - Ward 1                 |            |            |            |
| 253742       | 125             | SILVER STAR<br>CONSTRUCTION | WARD TWO PROJECTS MARCH<br>2025 INV 35301  | 2/28/2025  | 118053     | 133,465.49 |
|              |                 | 12035820 - 53155 -          | Res Str Construct - Ward 2                 |            |            |            |
|              |                 |                             |  | Departmer  | nt Total : | 216,844.07 |
|              |                 |                             |  | Fund Total | l:         | 217,005.17 |



| - 1/4 Cent Sales | s Tax   |   | Check Rur  | n : 040325   |   |
|------------------|---|---|--|--|---|
| nt: 608 - Buck   | Thomas Park                                   |   |  |  |   |
| Vendor #         | Name  | Summary Description   | Date   | Invoice  | Amount  |
| 125              | SILVER STAR<br>CONSTRUCTION                   | Parking Lot Enhancement Buck<br>Thomas, Kiwanis Park  | 2/28/2025  | 118152   | 110,902.34  |
|                  | 13056080 - 54375 -                            | Park Improvements   |  |  |   |
|                  |   |   | Departmer  | nt Total :   | 110,902.34  |
| nt: 611 - Centra | al Park                                       |   |  |  |   |
| Vendor #         | Name  | Summary Description   | Date   | Invoice  | Amount  |
| 256              | MARCUM'S NURSERY, INC.                        | Flowers for Central Park  | 3/26/2025  | 118059   | 897.00  |
|                  | 13056110 - 54375 -                            | Park Improvements   |  |  |   |
|                  |   |   | Departmer  | nt Total :   | 897.00  |
|                  |   |   | Fund Total   | l:   | 111,799.34  |
|                  | nt: 608 - Buck Vendor # 125  nt: 611 - Centra | nt: 608 - Buck Thomas Park  Vendor # Name  125 SILVER STAR CONSTRUCTION 13056080 - 54375 -  nt: 611 - Central Park  Vendor # Name  256 MARCUM'S NURSERY, INC. | Vendor # Name Summary Description  125 SILVER STAR CONSTRUCTION 13056080 - 54375 - Park Improvements  nt: 611 - Central Park  Vendor # Name Summary Description  256 MARCUM'S NURSERY, INC. Flowers for Central Park | - 1/4 Cent Sales Tax  nt: 608 - Buck Thomas Park  Vendor # Name Summary Description Date  125 SILVER STAR CONSTRUCTION Thomas, Kiwanis Park 13056080 - 54375 - Park Improvements  Department: 611 - Central Park  Vendor # Name Summary Description Date  256 MARCUM'S NURSERY, INC. Flowers for Central Park 13056110 - 54375 - Park Improvements  Departments  Departments | - 1/4 Cent Sales Tax  nt: 608 - Buck Thomas Park  Vendor # Name Summary Description Date Invoice  125 SILVER STAR CONSTRUCTION Thomas, Kiwanis Park 13056080 - 54375 - Park Improvements  Department Total:  nt: 611 - Central Park  Vendor # Name Summary Description Date Invoice  256 MARCUM'S NURSERY, INC. Flowers for Central Park 3/26/2025 118059 |

# CLAIMS FOR RATIFICATION Fiscal Year 2024-2025 DISTRIBUTION APRIL 10, 2025 COUNCIL MEETING APRIL 21, 2025

|                                 | CITY OF MOORE                |                    |
|---------------------------------|------------------------------|--------------------|
| GO Street Bonds                 | (04)                         | \$<br>148,002.63   |
| General Fund                    | (06)                         | \$<br>183,488.18   |
| Special Revenue Fund            | (08)                         | \$<br>126,015.16   |
| Urban Renewal Authority         | (10)                         | \$<br>17,943.55    |
| Stormwater Systems              | (11)                         | \$<br>178,153.23   |
| Public Safety/Streets Sales Tax | (12)                         | \$<br>108,212.54   |
| Parks/Public Works Sales Tax    | (13)                         | \$<br>700.80       |
| Pooled Cash Fund                | (98)                         | \$<br>340.17       |
|                                 | Fund Total                   | \$<br>762,856.26   |
|                                 | MOORE PUBLIC WORKS AUTHORITY |                    |
| Moore Risk Management           | (02)                         | \$<br>90,243.95    |
| Moore Public Works              | (05)                         | \$<br>620,792.17   |
|                                 | Fund Total                   | \$<br>711,036.12   |
|                                 | ALL FUNDS GRAND TOTAL        | \$<br>1,473,892.38 |

### **CLAIMS FOR RATIFICATION**

### MOORE CITY COUNCIL

COUNCIL MEETING APRIL 21, 2025

Moore City Council General Fund 2024-2025 Vendor & Employee Claims



|                                      | ase Order                        |   |   |   |   |                                      |
|--------------------------------------|----------------------------------|---|---|---|---|--------------------------------------|
| Fund: 04                             | - Street Bond I                  | mprovements   |   | Check Rur                                   | n : 041025                                      |                                      |
| Departme                             | nt: 531 - 2019 (                 | GO Street/Drainage  |   |   |   |                                      |
| P.O. #                               | Vendor #                         | Name  | Summary Description   | Date  | Invoice   | Amount                               |
| 243037                               | 1638                             | PINNACLE CONSULTING MANAGEMENT GROUP, INC   | RIGHT OF WAY ACQUISITION SERVICES   | 3/21/2025                                   | 117823  | 5,083.00                             |
|                                      |                                  | 04035310 - 54300 - 12002  | Construction  |   |   |                                      |
| 200948                               | 2895                             | FREESE AND NICHOLS, INC   | CC APPROVED 08/19/19<br>ENGINEERING SERVICES  | 3/18/2025                                   | 117825  | 9,852.4                              |
|                                      |                                  | 04035310 - 54315 - 12002  | Engineering   |   |   |                                      |
|                                      |                                  |   |   | Departmer                                   | nt Total :                                      | 14,935.4                             |
| Departme                             | nt: 534 <b>-</b> 2022 (          | GO Streets/Animal Shelter   |   |   |   |                                      |
| P.O. #                               | Vendor #                         | Name  | Summary Description   | Date  | Invoice   | Amount                               |
| 223183                               | 2895                             | FREESE AND NICHOLS, INC   | PROFESSION ENGINEERING<br>SRVS -TELEPHONE ROAD  | 3/18/2025                                   | 117826  | 8,737.22                             |
|                                      |                                  |   |   |   |   |                                      |
|                                      |                                  | 04035340 - 54315 - 12017  | Engineering   |   |   |                                      |
|                                      |                                  | 04035340 - 54315 - 12017  |   | Departmer                                   | nt Total :                                      | 8,737.22                             |
| Departme                             | ent: 537 - 2024 (                |   |   | Departmer                                   | nt Total :                                      | 8,737.2                              |
| Departme                             | ent: 537 - 2024 (<br>Vendor #    |   |   | Departmen<br>Date                           | nt Total :                                      | 8,737.22<br>Amount                   |
| P.O. #                               | Vendor #                         | GO Streets  | Engineering   |   |   |                                      |
| <u> </u>                             | Vendor #                         | GO Streets  Name  PINNACLE CONSULTING   | Summary Description SE19TH ST S BROADWAY AVE  | Date  | Invoice   | Amount                               |
| P.O. #                               | <b>Vendor #</b> 1638             | O Streets  Name PINNACLE CONSULTING MANAGEMENT GROUP, INC   | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE  | Date  | Invoice<br>117822                               | Amount                               |
| <b>P.O. #</b> 251426                 | <b>Vendor #</b> 1638             | O Streets  Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022 PINNACLE CONSULTING   | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE  | <b>Date</b><br>3/21/2025                    | Invoice<br>117822                               | <b>Amount</b> 28,124.12              |
| <b>P.O. #</b> 251426 251426          | <b>Vendor #</b> 1638             | RO Streets Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022  PINNACLE CONSULTING MANAGEMENT GROUP, INC  | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE  | <b>Date</b><br>3/21/2025                    | Invoice<br>117822<br>117822                     | <b>Amount</b> 28,124.12              |
| <b>P.O. #</b> 251426 251426          | <b>Vendor #</b> 1638             | Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022 PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12023 PINNACLE CONSULTING   | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE  | Date<br>3/21/2025<br>3/21/2025              | Invoice<br>117822<br>117822                     | Amount 28,124.13                     |
| P.O. #<br>251426<br>251426<br>251426 | Vendor #<br>1638<br>1638<br>1638 | RO Streets Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12023  PINNACLE CONSULTING MANAGEMENT GROUP, INC  | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE  | Date<br>3/21/2025<br>3/21/2025<br>3/21/2025 | Invoice<br>117822<br>117822                     | Amount 28,124.13                     |
| P.O. #<br>251426<br>251426<br>251426 | Vendor #<br>1638<br>1638<br>1638 | RO Streets Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12023  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12024               | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction NE27TH STREET   | Date<br>3/21/2025<br>3/21/2025<br>3/21/2025 | Invoice<br>117822<br>117822<br>117822           | Amount 28,124.13 40,213.83 33,512.03 |
| <b>P.O. #</b> 251426                 | Vendor #<br>1638<br>1638<br>1638 | RO Streets Name  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12022  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12023  PINNACLE CONSULTING MANAGEMENT GROUP, INC 04035370 - 54300 - 12024  OLSSON, INC. | Summary Description SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE Construction SE19TH ST S BROADWAY AVE AND S EASTERN AVE CONSTRUCTION | Date<br>3/21/2025<br>3/21/2025<br>3/21/2025 | Invoice<br>117822<br>117822<br>117822<br>117824 | Amount 28,124.13 40,213.83 33,512.03 |



|          | General Fund   |   |  | Check Rui | n : 041025 |           |
|----------|----------------|---|--|-----------|------------|-----------|
| Departme | nt: 000 - Unde | signated                                      |  |           |            |           |
| P.O. #   | Vendor #       | Name  | Summary Description                                | Date      | Invoice    | Amount    |
|          | 1              | ONE TIME PAY VENDOR                           | Bond Refund 241704973 G.Patty                      | 4/1/2025  | 118214     | 70.00     |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | ONE TIME PAY VENDOR                           | Bond Refund 241704839<br>M.Matthews                | 4/1/2025  | 118216     | 261.00    |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | ONE TIME PAY VENDOR                           | Bond Refund 251701794 N.Marek                      | 4/1/2025  | 118218     | 16.34     |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | 1 ONE TIME PAY VENDOR                         | Bond Refund 241700317 K.Calton                     | 4/1/2025  | 118222     | 1.00      |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | ONE TIME PAY VENDOR  6 - 21030 -              | Bond Refund 241703977 J.Negrete<br>Refunds Payable | 4/1/2025  | 118224     | 151.00    |
|          | 1              | ONE TIME PAY VENDOR                           | Tax Intercept Refund Z.Mcclain                     | 4/3/2025  | 118348     | 75.05     |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | 1 ONE TIME PAY VENDOR                         | Tax Intercept Refund S.Boisen                      | 4/3/2025  | 118349     | 347.70    |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | 1 ONE TIME PAY VENDOR                         | Tax Intercept Refund D.Smith                       | 4/3/2025  | 118350     | 533.75    |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | 1 ONE TIME PAY VENDOR                         | Tax Intercept Refund A.Sandlin                     | 4/3/2025  | 118351     | 533.75    |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
|          | 1              | ONE TIME PAY VENDOR                           | Tax Intercept Refund A.Lewis                       | 4/3/2025  | 118352     | 265.05    |
|          |                | 6 - 21030 -                                   | Refunds Payable                                    |           |            |           |
| 250470   | 1301           | I OKLA BUREAU OF<br>NARCOTICS                 | NARC FEES  | 3/1/2025  | 118437     | 20.00     |
|          |                | 6 - 20220 -                                   | Bureau Narc Drug Edu Fund                          |           |            |           |
| 250464   | 725            | 5 CLEET                                       | PENALTY ASSESSMENT FEES                            | 3/1/2025  | 118438     | 6,018.29  |
|          |                | 6 - 20205 -                                   | CLEET Fees Outstanding                             |           |            |           |
| 250486   | 342            | 2 OKLAHOMA STATE BUREAU                       | AFIS/FORENSIC FEES                                 | 3/1/2025  | 118439     | 11,873.90 |
|          |                | 6 - 20205 -                                   | CLEET Fees Outstanding                             |           |            | _         |
|          |                |   |  | Departme  | nt Total : | 20,166.83 |
| Departme | nt: 002 - Perm | its & Licenses                                |  |           |            |           |
| P.O. #   | Vendor #       | Name  | Summary Description                                | Date      | Invoice    | Amount    |
|          | 1              | ONE TIME PAY VENDOR                           | 2 Permit Refunds ION Developer LLC                 | 4/4/2025  | 118299     | 64.00     |
|          |                | 06060020 - 42020 -                            | Misc. Lic./Permits - Inspectio                     |           |            | _         |
|          |                |   |  | Departme  | nt Total : | 64.00     |
|          |                | , Forfeitures & Seizures                      |  |           |            |           |
| P.O. #   | Vendor #       | Name  | Summary Description                                | Date      | Invoice    | Amount    |
| 250464   | 725            | 5 CLEET                                       | PENALTY ASSESSMENT FEES                            | 3/1/2025  | 118438     | -48.33    |
|          |                | 06020050 - 45000 -                            | Court Fines & Fees                                 |           |            |           |
| 250486   | 342            | 2 OKLAHOMA STATE BUREAU<br>06020050 - 45000 - | AFIS/FORENSIC FEES Court Fines & Fees              | 3/1/2025  | 118439     | -345.28   |
|          |                |   |  | Departme  | nt Total : | -393.61   |
|          |                |   |  | •         |            |           |
|          |                |   |  |           |            |           |



| Fund: 06 - | General Fund     |   |  | Check Rur | n : 041025 |           |
|------------|------------------|---|--|-----------|------------|-----------|
|            |                  | al Government   |  |           |            |           |
| P.O. #     | Vendor#          | Name  | Summary Description                        | Date      | Invoice    | Amount    |
| 253601     |                  | PIERCE COUCH<br>HENDRICKSON BAYSINGER<br>& GREEN, LLP | Legal Services March - Dutton              | 3/18/2025 | 117721     | 1,282.50  |
|            |                  | 06010350 - 52370 -                                    | Legal Expense                              |           |            |           |
| 253619     | 3706             | PIERCE COUCH<br>HENDRICKSON BAYSINGER<br>& GREEN, LLP | Legal Services Feb 2025 Phan/Airco         | 3/18/2025 | 117791     | 45.20     |
|            |                  | 06010350 - 52370 - 15450                              | Legal Expense                              |           |            |           |
| 253619     | 3706             | PIERCE COUCH<br>HENDRICKSON BAYSINGER<br>& GREEN, LLP | Legal Services Feb 2025 Phan/Airco         | 3/18/2025 | 117792     | 1,850.50  |
|            |                  | 06010350 - 52370 - 15401                              | Legal Expense                              |           |            |           |
| 253645     | 262              | LIBERTY FLAGS, INC.                                   | US 4X6 POLY FLAGS                          | 3/21/2025 | 117815     | 264.00    |
|            |                  | 06010350 - 51000 -                                    | General Office Supplies                    |           |            |           |
| 253644     | 206              | SUMMIT MAILING &<br>SHIPPING                          | NEOPOST DOUBLE LABELS FOR MAIL MACHINE     | 3/21/2025 | 117994     | 62.95     |
|            |                  | 06010350 - 51000 -                                    | General Office Supplies                    |           |            |           |
| 250043     | 2443             |   | COPIER LEASE PYMTS 06/30/24-<br>07/01/2025 | 3/31/2025 | 118244     | 221.31    |
|            |                  | 06010350 - 52255 -                                    | Minor Equip Maint/Lease                    |           |            |           |
| 253806     | 1260             | TAP ARCHITECTURE                                      | CITY OF MOORE -RENOVATION                  | 2/1/2025  | 118248     | 12,932.45 |
|            |                  | 06010350 - 53020 -                                    | Building Remodel                           |           |            |           |
| 253806     | 1260             | TAP ARCHITECTURE                                      | CITY OF MOORE -RENOVATION                  | 4/1/2025  | 118249     | 4,445.23  |
|            |                  | 06010350 - 53020 -                                    | Building Remodel                           |           |            |           |
| 250465     | 773              | OKLAHOMA CITY TREASURY                                | HOUSEHOLD HAZARDOUS<br>WASTE               | 4/2/2025  | 118314     | 908.50    |
|            |                  | 06010350 - 52445 -                                    | Hazardous Waste Disposal                   |           |            |           |
| 250507     | 1727             | OKLAHOMA NATURAL GAS                                  | NATURAL GAS                                | 4/2/2025  | 118436     | 958.36    |
|            |                  | 06010350 - 52105 -                                    | Natural Gas                                |           |            |           |
| 253898     | 1361             | MARK S HAMM   | Reimbursement Per Brooks                   | 4/10/2025 | 118492     | 708.64    |
|            |                  | 06010350 - 52005 -                                    | Dues, Mbrshps, Mtgs & Training             |           |            | _         |
|            |                  |   |  | Departmer | nt Total : | 23,679.64 |
| Departmer  | nt: 041 - City A | ttorney   |  |           |            |           |
| P.O. #     | Vendor #         | Name  | Summary Description                        | Date      | Invoice    | Amount    |
|            | 1                | ONE TIME PAY VENDOR                                   | Trial Testimony Milage<br>Reimbursement    | 4/8/2025  | 118347     | 103.60    |
|            |                  | 06010410 - 52360 -                                    | Professional Services                      |           |            | _         |
|            |                  |   |  | Departmen | nt Total : | 103.60    |
| Departmer  | nt: 043 - Finan  | ce  |  |           |            |           |
| P.O. #     | Vendor #         | Name  | Summary Description                        | Date      | Invoice    | Amount    |
| 253580     | 3164             | AMAZON.COM SALES, INC.                                | OFFICE SUPPLIES CUSTOMER SERVICE           | 3/18/2025 | 117759     | 8.54      |
|            |                  | 06010430 - 51000 -                                    | General Office Supplies                    |           |            |           |
| 253579     | 3164             | AMAZON.COM SALES, INC.                                | AIR PURIFIER FILTER - LIRA                 | 3/18/2025 | 117760     | 20.39     |
|            |                  | 06010430 - 51000 -                                    | General Office Supplies                    |           |            |           |
| 253615     | 2748             | SUNDANCE OFFICE SUPPLY, INC.                          | TONERS FOR VANESSA                         | 3/20/2025 | 117768     | 174.08    |
|            |                  | 06010430 - 51000 -                                    | General Office Supplies                    |           |            |           |
| 253549     | 3164             | AMAZON.COM SALES, INC.                                | BINDER POCKETS FOR VANESSA                 | 3/18/2025 | 117794     | 19.95     |



|          |                  | Claim Register             |   | Chaola B     | 044005     |              |
|----------|------------------|----------------------------|---|--------------|------------|--------------|
|          | General Fund     |                            |   | Check Rur    | n : 041025 |              |
| Departme | nt: 043 - Finan  | ce<br>                     |   |              |            |              |
| P.O. #   | Vendor #         | Name                       | Summary Description                         | Date         | Invoice    | Amount       |
|          |                  | 06010430 - 51000 -         | General Office Supplies                     |              |            |              |
| 253549   | 3164             | AMAZON.COM SALES, INC.     | BINDER POCKETS FOR VANESSA                  | 3/18/2025    | 117795     | 19.9         |
|          |                  | 06010430 - 51000 -         | General Office Supplies                     |              |            |              |
| 253615   | 2748             | SUNDANCE OFFICE SUPPLY,    | TONERS FOR VANESSA                          | 3/20/2025    | 117799     | 22.80        |
|          |                  | INC.<br>06010430 - 51000 - | General Office Supplies                     |              |            |              |
|          |                  | 00010430 - 31000 -         | General Office Supplies                     | Departmer    | et Total : | 265.77       |
| Donortmo | nti 044 Inform   | action Tooknology          |   | Departmen    | it rotar.  | 200.77       |
|          | _                | nation Technology          | Summer Description                          | Dete         | Inveine    | Amazunt      |
| P.O. #   | Vendor #         | Name                       | Summary Description                         | Date         | Invoice    | Amount       |
| 253590   | 3164             | AMAZON.COM SALES, INC.     | Wall mounts and TV mounts                   | 3/19/2025    | 117771     | 415.20       |
| 050500   | 0404             | 06010440 - 51000 -         | General Office Supplies                     | 0.440,100.00 | 447774     | 450.00       |
| 253590   | 3164             | AMAZON.COM SALES, INC.     | Wall mounts and TV mounts                   | 3/19/2025    | 117771     | 159.92       |
| 050050   |                  | 06010440 - 51000 -         | General Office Supplies                     | 410410005    |            |              |
| 253852   | 4264             | JC ELECTRONICS LLC         | REPAIR IPAD SCREEN                          | 1/31/2025    | 118316     | 99.99        |
| 252442   | 700              | 06010440 - 52255 -         | Minor Equip Maint/Lease                     |              |            | 700 0        |
| 252446   | /30              | COX COMMUNICATIONS, INC    |   | 4/1/2025     | 118333     | 780.00       |
|          |                  | 06010440 - 52135 -         | Internet Expense                            |              |            |              |
| 252446   | 730              | COX COMMUNICATIONS, INC    |   | 3/30/2025    | 118334     | 361.20       |
|          |                  | 06010440 - 52135 -         | Internet Expense                            |              |            |              |
| 252446   | 730              | COX COMMUNICATIONS, INC    |   | 4/1/2025     | 118335     | 1,982.15     |
|          |                  | 06010440 - 52135 -         | Internet Expense                            |              |            |              |
| 252446   | 730              | COX COMMUNICATIONS, INC    |   | 4/1/2025     | 118336     | 13,108.19    |
|          |                  | 06010440 - 52135 -         | Internet Expense                            |              |            |              |
|          |                  |                            |   | Departmer    | nt Total : | 16,906.65    |
| Departme | nt: 045 - Huma   | n Resources                |   |              |            |              |
| P.O. #   | Vendor #         | Name                       | Summary Description                         | Date         | Invoice    | Amount       |
| 253613   | 2748             | SUNDANCE OFFICE SUPPLY,    |   | 3/20/2025    | 117769     | 25.87        |
|          |                  | INC.<br>06010450 - 51000 - | RESOURCES General Office Supplies           |              |            |              |
| 250271   | 627              | STANDLEY SYSTEMS           | Copier Upstairs - July 1 - June 30          | 4/1/2025     | 118115     | 344.38       |
| 250271   | 037              | 06010450 - 52255 -         | Minor Equip Maint/Lease                     | 4/1/2023     | 110113     | 344.30       |
|          |                  | 00010430 - 32233 -         | Willion Equip Walling Lease                 | Departmer    | et Total : | 370.25       |
| Danarima | mt. 046 Bublic   | Affaira                    |   | Departmen    | it Total . | 370.20       |
|          | nt: 046 - Public |                            |   |              |            |              |
| P.O. #   | Vendor #         | Name                       | Summary Description                         | Date         | Invoice    | Amount       |
| 253614   | 413              | EBREY, DEIDRE              | Lunch with Brooks and McHughes County Comm. | 3/19/2025    | 117758     | 63.16        |
|          |                  | 06010460 - 52545 -         | Misc Services & Charges                     |              |            |              |
| 253656   | 74               | MATTOCKS PRINTING CO.      | Graphic setup for 2025                      | 3/21/2025    | 117839     | 425.00       |
|          |                  | LLC                        | Spring/Summer Overview                      |              |            |              |
|          |                  | 06010460 - 52360 -         | Professional Services                       |              |            |              |
|          |                  |                            |   | Departmer    | nt Total : | 488.16       |
| Departme | nt: 050 - Munic  | ipal Court                 |   |              |            |              |
| P.O. #   | Vendor #         | Name                       | Summary Description                         | Date         | Invoice    | Amount       |
| 253471   | 3164             | AMAZON.COM SALES, INC.     | OFFICE SUPPLIES FOR LEN<br>COOPER           | 3/17/2025    | 117671     | 16.90        |
|          |                  | 06020500 - 51000 -         | General Office Supplies                     |              |            |              |
| 4/10/202 | 25 3:00 PM       |                            | 90  |              |            | Page 7 of 24 |



|          | - General Fund   | Claim Register                         |   | Check Run  | 1: 041025        |                        |
|----------|------------------|--|---|------------|------------------|------------------------|
|          | nt: 050 - Munic  |  |   | Oncok rear | 11.041023        |                        |
| P.O. #   | Vendor#          | Name                                   | Summany Description                               | Date       | Invoice          | Amount                 |
| 250254   |                  | DEPT OF PUBLIC SAFETY                  | Summary Description OLETS Light Access            | 3/17/2025  | 117679           | 160.00                 |
| 230234   | 36               |  | 3   | 3/11/2023  | 11/0/9           | 100.00                 |
| 252524   | 220              | 06020500 - 52255 -                     | Minor Equip Maint/Lease                           | 4/2/202E   | 110101           | E4.06                  |
| 253631   | 238              | UGENE MARSHALL<br>06020500 - 52005 -   | Reimbursement for Ugene Marshall                  | 4/3/2025   | 118191           | 51.25                  |
|          |                  | 00020300 - 32003 -                     | Dues, Mbrshps, Mtgs & Training                    |            | 4 <b>-</b> 4-1 - | 220.45                 |
|          |                  |  |   | Departmen  | it rotar:        | 228.15                 |
|          | nt: 051 - Police |  | <b>-</b>  |            |                  |                        |
| P.O. #   | Vendor #         | Name                                   | Summary Description                               | Date       | Invoice          | Amount                 |
| 250200   | 3096             | CLASSEN URGENT CARE<br>CLINIC LLC      | MONTHLY PRE-<br>EMPLOYMENT/RANDOM DRUG<br>SCREENS | 3/1/2025   | 118260           | 35.00                  |
|          |                  | 06020510 - 52360 -                     | Professional Services                             |            |                  |                        |
| 253787   | 4289             | MLT HOLDINGS, LLC                      | PRE-EMPLOYMENT<br>BACKGROUND SCREENING            | 2/28/2025  | 118297           | 34.50                  |
|          |                  | 06020510 - 52360 -                     | Professional Services                             |            |                  | _                      |
|          |                  |  |   | Departmen  | nt Total :       | 69.50                  |
| Departme | nt: 052 - Comm   | nunications/Dispatch                   |   |            |                  |                        |
| P.O. #   | Vendor #         | Name                                   | Summary Description                               | Date       | Invoice          | Amount                 |
| 250200   | 3096             | CLASSEN URGENT CARE<br>CLINIC LLC      | MONTHLY PRE-<br>EMPLOYMENT/RANDOM DRUG<br>SCREENS | 3/1/2025   | 118260           | 35.00                  |
|          |                  | 06020520 - 52360 -                     | Professional Services                             |            |                  |                        |
| 253787   | 4289             | MLT HOLDINGS, LLC                      | PRE-EMPLOYMENT<br>BACKGROUND SCREENING            | 2/28/2025  | 118297           | 14.50                  |
|          |                  | 06020520 - 52360 -                     | Professional Services                             | -          |                  | 40.50                  |
| _        |                  |  |   | Departmen  | it Total :       | 49.50                  |
| Departme | nt: 053 - Emerg  | gency Management                       |   |            |                  |                        |
| P.O. #   | Vendor #         | Name                                   | Summary Description                               | Date       | Invoice          | Amount                 |
| 250793   | 637              | STANDLEY SYSTEMS<br>06020530 - 52255 - | Monthly copier overage Minor Equip Maint/Lease    | 3/31/2025  | 118176           | 45.08                  |
| 250794   | 700              | AT&T MOBILITY II. LLC                  | Monthly wireless telephone service                | 4/3/2025   | 118346           | 183.46                 |
|          |                  | 06020530 - 52110 -                     | Telephone   |            |                  |                        |
|          |                  |  |   | Departmen  | nt Total :       | 228.54                 |
| Departme | nt: 054 - Fire   |  |   |            |                  |                        |
| P.O. #   | Vendor #         | Name                                   | Summary Description                               | Date       | Invoice          | Amount                 |
| 253374   | 72               | LOWE'S BUSINESS ACCOUNT                |   | 3/19/2025  | 117263           | 21.11                  |
|          |                  | 06020540 - 52255 -                     | Minor Equip Maint/Lease                           |            |                  |                        |
| 252254   | 1755             | HOME DEPOT CREDIT SERVICES             | Misc Materials for MFD Stations & Training        | 3/18/2025  | 117780           | 11.96                  |
|          |                  | 06020540 - 51250 -                     | Misc. Materials & Supplies                        |            |                  |                        |
| 252254   | 1755             | HOME DEPOT CREDIT<br>SERVICES          | Misc Materials for MFD Stations & Training        | 3/18/2025  | 117780           | 0.00                   |
|          |                  | 06020540 - 52006 -                     | Training  |            |                  |                        |
| 253565   | 4331             | RIGHT A WAY                            | Bed Bug & Lice Spray for MFD                      | 3/20/2025  | 117786           | 130.32                 |
|          |                  | 06020540 - 51250 -                     | Misc. Materials & Supplies                        |            |                  |                        |
|          |                  |  | Cutraster Coop for MCD Ctations                   | 3/17/2025  | 117787           | 1,017.64               |
| 253553   | 4127             | DEFENSIVE SOLUTIONS<br>CORP            | Extractor Soap for MFD Stations                   | 0/11/2020  |                  | .,                     |
|          |                  | CORP<br>06020540 - 51160 -             | Minor Safety Equipment                            |            |                  | ,                      |
| 253480   |                  | CORP                                   | •   | 3/10/2025  |                  | 719.80<br>Page 8 of 24 |

# Moore, OK Purchase Order Claim Register Fund: 06 - General Fund



| Fund: 06 - | - General Fund   |   |  | Check Rur | n : 041025 |         |
|------------|------------------|---|--|-----------|------------|---------|
| Departme   | nt: 054 - Fire   |   |  |           |            |         |
| P.O. #     | Vendor#          | Name  | Summary Description  | Date      | Invoice    | Amount  |
|            |                  | 06020540 - 51060 -                              | Medical Supplies   |           |            |         |
| 253611     | 3753             | BOUND TREE MEDICAL LLC                          | Misc Medical Supplies for MFD all Stations                   | 3/17/2025 | 118182     | 43.0    |
|            |                  | 06020540 - 51060 -                              | Medical Supplies   |           |            |         |
| 252533     | 637              | STANDLEY SYSTEMS                                | Copier Maint & Usage for MFD                                 | 4/1/2025  | 118246     | 41.8    |
|            |                  | 06020540 - 52265 -                              | Offie Equipment Maint/Repair                                 |           |            |         |
| 252533     | 637              | STANDLEY SYSTEMS                                | Copier Maint & Usage for MFD                                 | 3/31/2025 | 118247     | 18.9    |
|            |                  | 06020540 - 52265 -                              | Offie Equipment Maint/Repair                                 |           |            |         |
| 253053     | 1734             | WALMART COMMUNITY                               | Misc Supplies for MFD all Stations / Administrati            | 3/28/2025 | 118253     | 0.00    |
|            |                  | 06020540 - 51060 -                              | Medical Supplies   |           |            |         |
| 253053     | 1734             | WALMART COMMUNITY                               | Misc Supplies for MFD all Stations /<br>Administrati         | 3/28/2025 | 118253     | 13.86   |
|            |                  | 06020540 - 51250 -                              | Misc. Materials & Supplies                                   |           |            |         |
| 253635     | 3507             | EASTERN OKLAHOMA<br>COUNTY TECHNOLOGY<br>CENTER | Classes for Recruits Perkins & Elliott                       | 3/12/2025 | 118283     | 561.00  |
|            |                  | 06020540 - 52006 -                              | Training   |           |            |         |
| 253635     | 3507             | EASTERN OKLAHOMA<br>COUNTY TECHNOLOGY<br>CENTER | Classes for Recruits Perkins & Elliott                       | 3/12/2025 | 118284     | 254.00  |
|            |                  | 06020540 - 52006 -                              | Training   |           |            |         |
| 253527     | 2380             | CINTAS CORPORATION #2                           | Uniform Cleaning and Rental for MFD                          | 3/31/2025 | 118287     | 347.78  |
|            |                  | 06020540 - 52250 -                              | Uniform Cleaning & Repair                                    |           |            |         |
| 253827     | 3261             | TREASURE ISLAND, LLC                            | Dry-cleaning services for MFD                                | 3/5/2025  | 118289     | 424.50  |
|            |                  | 06020540 - 52250 -                              | Uniform Cleaning & Repair                                    |           |            |         |
| 253827     | 3261             | TREASURE ISLAND, LLC                            | Dry-cleaning services for MFD                                | 3/14/2025 | 118290     | 12.0    |
|            |                  | 06020540 - 52250 -                              | Uniform Cleaning & Repair                                    |           |            |         |
| 253827     | 3261             | TREASURE ISLAND, LLC                            | Dry-cleaning services for MFD                                | 3/14/2025 | 118291     | 9.0     |
| 251169     | 1842             | 06020540 - 52250 -<br>MYDER FIRE SUPPORT        | Uniform Cleaning & Repair  Annual Aerial Testing (L1 & L4) & | 3/19/2025 | 118300     | 435.0   |
|            |                  | SERVICES<br>06020540 - 51070 -                  | Ground Ladders<br>Parts                                      |           |            |         |
|            |                  |   |  | Departmen | nt Total : | 4,061.8 |
| Departme   | nt: 064 - Public | : Works   |  |           | '          |         |
| P.O. #     | Vendor#          | Name  | Summary Description  | Date      | Invoice    | Amount  |
| 253196     |                  | LOWE'S BUSINESS ACCOUNT                         | • •  | 3/17/2025 | 117676     | 177.72  |
|            |                  | 06040640 - 51105 -                              | Street Materials   |           |            |         |
| 253467     | 312              | GOLD STAR GRAPHICS                              | PUBLIC WORKS JACKETS FOR EMPLOYEES                           | 3/18/2025 | 117748     | 238.50  |
|            |                  | 06040640 - 52355 -                              | Contract Services  |           |            |         |
| 250522     | 726              | EUREKA WATER COMPANY                            | DRINKING WATER<br>ADMINISTRATIVE BLDG                        | 3/19/2025 | 117872     | 7.4     |
|            |                  | 06040640 - 51250 -                              | Misc. Materials & Supplies                                   |           |            |         |
| 250523     | 726              | EUREKA WATER COMPANY                            | DRINKING WATER STREET<br>DEPARTMENT                          | 3/19/2025 | 117873     | 22.3    |
|            |                  | 06040640 - 51250 -                              | Misc. Materials & Supplies                                   |           |            |         |
| 253196     | 72               | LOWE'S BUSINESS ACCOUNT                         | MATERIALS AND SUPPLIES<br>STREET DEPARTMENT                  | 3/20/2025 | 117878     | 56.37   |

4/10/2025 3:00 PM 92 Page 9 of 24



Fund: 06 - General Fund Check Run: 041025 Department: 064 - Public Works P.O. # Vendor # **Summary Description** Date Invoice Amount 06040640 - 51105 -Street Materials 72 LOWE'S BUSINESS ACCOUNT MATERIALS AND SUPPLIES 253196 3/21/2025 117879 47.46 STREET DEPARTMENT 06040640 - 51105 -Street Materials 253642 3408 TUS NUA LAWN AND PAINTING, REPLACED EXISTING 3/19/2025 117885 750.00 LANDSCAPE, LLC PANEL FOR A WIFI COM 06040640 - 52355 -Contract Services 3408 TUS NUA LAWN AND PAINTING, REPLACED EXISTING 3,185.00 253642 3/18/2025 117886 LANDSCAPE, LLC PANEL FOR A WIFI COM 06040640 - 52355 -Contract Services SS 1-H TACK COAT FOR 250532 3203 HASKELL LEMON 3/21/2025 117887 248 80 CONSTRUCTION COMPANY POTHOLE PATCHER 06040640 - 51105 -Street Materials 250532 3203 HASKELL LEMON SS 1-H TACK COAT FOR 3/20/2025 117889 194.40 CONSTRUCTION COMPANY POTHOLE PATCHER 06040640 - 51105 -Street Materials 250532 3203 HASKELL LEMON SS 1-H TACK COAT FOR 3/19/2025 117891 196.00 CONSTRUCTION COMPANY POTHOLE PATCHER 06040640 - 51105 -Street Materials 250532 3203 HASKELL LEMON SS 1-H TACK COAT FOR 3/18/2025 117893 222.40 CONSTRUCTION COMPANY POTHOLE PATCHER 06040640 - 51105 -Street Materials UNIFORM CLEANING, MATS FOR 253648 2380 CINTAS CORPORATION #2 3/19/2025 117903 237 96 2024/2025 06040640 - 52355 -Contract Services 2380 CINTAS CORPORATION #2 UNIFORM CLEANING, MATS FOR 246 62 253648 3/19/2025 117904 2024/2025 06040640 - 52355 -Contract Services 253648 2380 CINTAS CORPORATION #2 UNIFORM CLEANING, MATS FOR 3/19/2025 117905 302.84 2024/2025 06040640 - 52355 -Contract Services 253648 2380 CINTAS CORPORATION #2 UNIFORM CLEANING, MATS FOR 62.49 3/19/2025 2024/2025 06040640 - 52355 -Contract Services 250484 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 3/24/2025 118001 276.35 06040640 - 52100 -Electricity 3/25/2025 250484 103 OKLAHOMA GAS & ELECTRIC ELECTRICITY 118002 89.41 06040640 - 52100 -Electricity 250519 637 STANDLEY SYSTEMS SAVIN-RICOH/C3503 4/1/2025 118187 96.42 PRINTER/FAX/SCANNER RENTAL 06040640 - 52355 -Contract Services 2025 IMSA MEMBERSHIP 100.00 2309 IMSA 11/5/2024 253468 118211 RENEWAL 06040640 - 52005 -Dues, Mbrshps, Mtgs & Training 250200 3096 CLASSEN URGENT CARE MONTHLY PRE-70.00 3/1/2025 118260 CLINIC LLC EMPLOYMENT/RANDOM DRUG SCREENS 06040640 - 52360 -Professional Services 253787 PRE-EMPLOYMENT 2/28/2025 29.00 4289 MLT HOLDINGS, LLC 118297 BACKGROUND SCREENING 06040640 - 52360 -Professional Services 250507 1727 OKLAHOMA NATURAL GAS **NATURAL GAS** 4/3/2025 118435 2,136.86



| Purcna     | se Order          | Claim Register                       |  |                 |            | a tyler erp solution |
|------------|-------------------|--------------------------------------|--|-----------------|------------|----------------------|
| Fund: 06 - | General Fund      |                                      |  | Check Rur       | n : 041025 |                      |
| Departmen  | nt: 064 - Public  | : Works                              |  |                 |            |                      |
| P.O. #     | Vendor #          | Name                                 | Summary Description                      | Date            | Invoice    | Amount               |
|            |                   | 06040640 - 52105 -                   | Natural Gas                              |                 |            |                      |
| 250507     | 1727              | OKLAHOMA NATURAL GAS                 | NATURAL GAS                              | 4/2/2025        | 118436     | 1,833.16             |
|            |                   | 06040640 - 52105 -                   | Natural Gas                              |                 |            |                      |
|            |                   |                                      |  | Departmer       | nt Total : | 10,827.56            |
| Departmer  | nt: 065 - Anima   | al Welfare                           |  |                 |            |                      |
| P.O. #     | Vendor#           | Name                                 | Summary Description                      | Date            | Invoice    | Amount               |
| 253459     | 3240              | LSBW, LLC                            | Vet Services for animals                 | 3/20/2025       | 117805     | 851.26               |
|            |                   | 06040650 - 52390 -                   | Veterinarian Services                    |                 |            |                      |
| 253459     | 3240              | LSBW, LLC                            | Vet Services for animals                 | 3/19/2025       | 117806     | 352.00               |
|            |                   | 06040650 - 52390 -                   | Veterinarian Services                    |                 |            |                      |
| 253460     | 4313              | CAPSTONE VETERINARY<br>CARE LLC      | Vet Services for animals                 | 3/19/2025       | 117807     | 436.00               |
|            |                   | 06040650 - 52390 -                   | Veterinarian Services                    |                 |            |                      |
| 253460     | 4313              | CAPSTONE VETERINARY<br>CARE LLC      | Vet Services for animals                 | 3/18/2025       | 117808     | 441.00               |
|            |                   | 06040650 - 52390 -                   | Veterinarian Services                    |                 |            |                      |
| 253460     | 4313              | CAPSTONE VETERINARY<br>CARE LLC      | Vet Services for animals                 | 3/18/2025       | 117809     | 368.00               |
|            |                   | 06040650 - 52390 -                   | Veterinarian Services                    |                 |            |                      |
| 253636     | 235               | FIRST AID EXPRESS                    | first aide express/ supply box           | 3/16/2025       | 117810     | 187.35               |
|            |                   | 06040650 - 51020 -                   | Safety Supplies                          |                 |            |                      |
| 250074     | 2807              | DAHILL OFFICE TECHNOLOGY CORPORATION | XEROX PRINTING                           | 3/21/2025       | 118039     | 118.47               |
|            |                   | 06040650 - 52000 -                   | Printing & Publications                  |                 |            |                      |
| 250297     | 1734              | WALMART COMMUNITY                    | general shelter supplies /               | 3/31/2025       | 118227     | 84.40                |
|            |                   | 06040650 - 51065 -                   | Animal Shelter Supplies                  |                 |            |                      |
| 251220     | 983               | IDEXX DISTRIBUTION, INC              | Parvo test/heartworm test/fiv/flv test   | 3/31/2025       | 118229     | 3,174.57             |
|            |                   | 06040650 - 51065 -                   | Animal Shelter Supplies                  |                 |            |                      |
| 253808     | 3047              | 365 WORX, INC                        | 365 works/ temp service                  | 4/4/2025        | 118293     | 660.44               |
|            |                   | 06040650 - 52350 -                   | Temporary Labor                          |                 |            | _                    |
|            |                   |                                      |  | Departmer       | nt Total : | 6,673.49             |
| Departmer  | nt: 068 - Fleet I | Maintenance                          |  |                 |            |                      |
| P.O. #     | Vendor #          | Name                                 | Summary Description                      | Date            | Invoice    | Amount               |
| 252263     | 3189              | INDUSTRIAL TRUCK<br>EQUIPMENT, INC.  | OUTSOURCE LABOR ETI BUCKET<br>TRUCK, ETC | 3/17/2025       | 117751     | 10,577.57            |
|            |                   | 06040680 - 52354 -                   | Outsource Labor                          |                 |            |                      |
| 253566     | 4352              | HULL MACHINE TOOLS, INC.             | Equipment- Pneumatic Shop Press, etc     | 3/20/2025       | 117977     | 5,742.00             |
|            |                   | 06040680 - 53000 -                   | Equipment                                |                 |            |                      |
| 252136     | 887               | S&S TOOLS DBA SNAP-ON<br>TOOLS       | MINOR EQUIPMENT, TOOLS, ETC              | 3/19/2025       | 117978     | 286.00               |
| 050400     | =                 | 06040680 - 51150 -                   | Minor Equipment                          | 0.10.4.16.2.2.5 | 447070     | ·=                   |
| 250162     | 724               | JONES TIRE, LLC                      | OUTSOURCE LABOR, ETC                     | 3/21/2025       | 11/9/9     | 15.00                |
| 050454     |                   | 06040680 - 52354 -                   | Outsource Labor                          | 014018222       | 447000     |                      |
| 250151     | 234               | A-WELDORS SUPPLY, INC.               | Misc, materials, welding supplies, etc.  | 3/19/2025       | 117980     | 207.75               |
|            |                   | 06040680 - 51250 -                   | Misc. Materials & Supplies               |                 |            |                      |



| Fund: 06 - | General Fund      |   |   | Check Run | ı : 041025 |           |
|------------|-------------------|---|---|-----------|------------|-----------|
| Departme   | nt: 068 - Fleet N | Maintenance                               |   |           |            |           |
| P.O. #     | Vendor #          | Name                                      | Summary Description                                 | Date      | Invoice    | Amount    |
| 252793     | 3720              | GERARDO ESTRADA                           | OUTSOURCE LABOR- TIRE/FLAT<br>REPAIRS, ETC          | 3/18/2025 | 117985     | 80.00     |
|            |                   | 06040680 - 52354 -                        | Outsource Labor                                     |           |            |           |
| 252793     | 3720              | GERARDO ESTRADA                           | OUTSOURCE LABOR- TIRE/FLAT REPAIRS, ETC             | 3/18/2025 | 117986     | 160.00    |
|            |                   | 06040680 - 52354 -                        | Outsource Labor                                     |           |            |           |
| 252793     | 3720              | ) GERARDO ESTRADA                         | OUTSOURCE LABOR- TIRE/FLAT REPAIRS, ETC             | 3/18/2025 | 117987     | 125.00    |
|            |                   | 06040680 - 52354 -                        | Outsource Labor                                     |           |            |           |
| 252793     | 3720              | ) GERARDO ESTRADA                         | OUTSOURCE LABOR- TIRE/FLAT REPAIRS, ETC             | 3/18/2025 | 117988     | 130.00    |
|            |                   | 06040680 - 52354 -                        | Outsource Labor                                     |           |            |           |
| 252793     | 3720              | GERARDO ESTRADA                           | OUTSOURCE LABOR- TIRE/FLAT REPAIRS, ETC             | 3/18/2025 | 117989     | 45.00     |
|            |                   | 06040680 - 52354 -                        | Outsource Labor                                     |           |            | _         |
|            |                   |   |   | Departmen | nt Total : | 17,368.32 |
| Departme   | nt: 069 - Buildii | ing Maintenance                           |   |           |            |           |
| P.O. #     | Vendor #          | Name                                      | Summary Description                                 | Date      | Invoice    | Amount    |
| 253466     | 292               | Prederal Corporation                      | 2 DRAFT MOTORS & 1 CIRCUT<br>BOARD FOR FIRE STATION | 3/17/2025 | 117747     | 819.40    |
|            |                   | 06040690 - 51070 -                        | Parts   |           |            |           |
| 253548     | 1789              | ENGINEERED SYSTEMS & ENERGY SOLUTIONS INC | To connect automation to new boiler and program     | 3/20/2025 | 117877     | 350.00    |
|            |                   | 06040690 - 52354 -                        | Outsource Labor                                     |           |            |           |
| 251718     | 71                | LOCKE SUPPLY, INC.                        | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE     | 3/17/2025 | 117935     | 112.45    |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 251718     | 71                | LOCKE SUPPLY, INC.                        | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE     | 3/17/2025 | 117936     | 335.91    |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 251718     | 71                | LOCKE SUPPLY, INC.                        | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE     | 3/19/2025 | 117937     | 5.60      |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 251718     | 71                | LOCKE SUPPLY, INC.                        | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE     | 3/19/2025 | 117938     | 33.32     |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 251718     | 71                | LOCKE SUPPLY, INC.                        | MATERIALS AND SUPPLIES FOR BUILDING MAINTENANCE     | 3/17/2025 | 117939     | -317.59   |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 253101     | 72                |   | MATERIALS AND SUPPLIES ET BM                        | 3/21/2025 | 118261     | 100.71    |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 253101     | 72                | LOWE'S BUSINESS ACCOUNT                   | MATERIALS AND SUPPLIES ET BM                        | 3/19/2025 | 118262     | 146.94    |
|            |                   | 06040690 - 51100 -                        | Building Materials                                  |           |            |           |
| 253101     | 72                | LOWE'S BUSINESS ACCOUNT                   | MATERIALS AND SUPPLIES ET BM                        | 3/20/2025 | 118263     | 28.44     |

2/28/2025 118267

54.06

**Building Materials** 

**Building Materials** 

72 LOWE'S BUSINESS ACCOUNT MATERIALS AND SUPPLIES ET

06040690 - 51100 -

06040690 - 51100 -

253101



|   | General Fund   | Claim Register   |  | Check Run   | : 041025   |   |
|---|--|--|--|---|--|---|
|   |  | na Maintonanao   |  | Oncor run   | . 041023   |   |
|   |  | ng Maintenance   |  |   |  |   |
| P.O. #  | Vendor #   | Name   | Summary Description  | Date  | Invoice  | Amount  |
| 253101  | 72   |  | MATERIALS AND SUPPLIES ET<br>BM  | 3/6/2025  | 118268   | 44.10   |
|   |  | 06040690 - 51100 -   | Building Materials   |   |  |   |
| 253101  | 72   |  | MATERIALS AND SUPPLIES ET<br>BM  | 3/14/2025   | 118269   | 101.01  |
|   |  | 06040690 - 51100 -   | Building Materials   |   |  |   |
| 253101  | /2   |  | MATERIALS AND SUPPLIES ET BM   | 3/21/2025   | 118270   | 58.92   |
|   |  | 06040690 - 51100 -   | Building Materials   |   |  |   |
| 252760  | 728  | OKLAHOMA DEPT OF LABOR   | Self inspection of our 32 water heaters.   | 3/31/2025   | 118313   | 800.00  |
|   |  | 06040690 - 52005 -   | Dues, Mbrshps, Mtgs & Training   |   |  |   |
| 253884  | 4193   | ACTION FIRE PROTECTION LLC   | Annual fire sprinkler inspections  | 3/17/2025   | 118426   | 350.00  |
|   |  | 06040690 - 52354 -   | Outsource Labor  |   |  |   |
| 250140  | 554  |  | NUTS BOLTS MISCELLANEOUS SUPPLIES  | 11/8/2024   | 118429   | 102.99  |
|   |  | 06040690 - 51070 -   | Parts  |   |  |   |
| 250140  | 554  |  | NUTS BOLTS MISCELLANEOUS SUPPLIES  | 4/24/2024   | 118430   | 7.22  |
| 050070  | 4700   | 06040690 - 51070 -   | Parts  |   |  | 440.00  |
| 253379  | 1789   | ENGINEERED SYSTEMS & ENERGY SOLUTIONS INC  | to change IP address on heat & air automation  | 11/19/2024  | 118431   | 140.00  |
|   |  | 06040690 - 52354 -   | Outsource Labor  | _   |  | 1 007040  |
| _   |  |  |  | Departmen   | t lotal:   | 3,273.48  |
|   |  | & Recreation Admin   |  |   |  |   |
| P.O. #  | Vendor #   | Name   | Summary Description  | Date  | Invoice  | Amount  |
| 250273  |  |  | (B) The Station-Special Event signs,   | 3/27/2025   | 118065   |   |
|   | 1222   | BOSS PRINT DESIGN, INC   | banners, etc   | 3/2/1/2023  | 110000   | 270.00  |
|   | 1222   | BOSS PRINT DESIGN, INC<br>06050700 - 52515 -   |  |   | 110003   | 270.00  |
| 253858  |  |  | banners, etc   | 4/5/2025  | 118330   | 270.00<br>150.00  |
| 253858  |  | 06050700 - 52515 -   | banners, etc<br>Special Events   |   |  |   |
|   | 2033   | 06050700 - 52515 -<br>IRINA S CHEVIS<br>06050700 - 52590 -<br>OKLAHOMA TAX<br>COMMISSION   | banners, etc<br>Special Events<br>Group Ex Instructor 4.5.25<br>Program Instructors<br>Special Event Permit - 4th of July<br>2025  |   |  |   |
|   | 2033   | 06050700 - 52515 -<br>IRINA S CHEVIS<br>06050700 - 52590 -<br>OKLAHOMA TAX   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July  | 4/5/2025  | 118330   | 150.00  |
| 253854  | 2033<br>377  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies   | 4/5/2025  | 118330   | 150.00<br>50.00   |
| 253854<br>250264  | 2033<br>377<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events  | 4/5/2025<br>4/8/2025<br>4/7/2025                              | 118330<br>118377<br>118406   | 150.00<br>50.00<br>159.84   |
| 253854<br>250264  | 2033<br>377<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies   | 4/5/2025<br>4/8/2025  | 118330<br>118377<br>118406   | 150.00<br>50.00<br>159.84   |
| 253854<br>250264  | 2033<br>377<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event  | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025                 | 118330<br>118377<br>118406<br>118417   | 150.00<br>50.00<br>159.84<br>2,534.08                                 |
| 253854<br>250264<br>250264                                  | 2033<br>377<br>1705<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies   | 4/5/2025<br>4/8/2025<br>4/7/2025                              | 118330<br>118377<br>118406<br>118417   | 150.00<br>50.00<br>159.84<br>2,534.08                                 |
| 253854<br>250264<br>250264                                  | 2033<br>377<br>1705<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events  | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025                 | 118330<br>118377<br>118406<br>118417   | 150.00<br>50.00   |
| 253854<br>250264<br>250264                                  | 2033<br>377<br>1705<br>1705  | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT   | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies   | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025                 | 118330<br>118377<br>118406<br>118417   | 150.00<br>50.00<br>159.84<br>2,534.08                                 |
| 253854<br>250264<br>250264<br>Departmen                     | 2033<br>377<br>1705<br>1705<br>nt: 071 - Senior<br>Vendor #        | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 -  **Citizen Service** Name  **REC PROTECTIVE SYSTEMS, INC                                     | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events Special Events Special Events ANNUAL MONITORING FOR MOORE SENIOR CENTER  | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025<br>Departmen    | 118330<br>118377<br>118406<br>118417<br>t Total :                                | 150.00<br>50.00<br>159.84<br>2,534.08<br>3,163.92                     |
| 253854<br>250264<br>250264<br>Departmen                     | 2033<br>377<br>1705<br>1705<br>nt: 071 - Senior<br>Vendor #<br>615 | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 -  **Citizen Service Name  REC PROTECTIVE SYSTEMS, INC 06050710 - 52355 -                      | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events Special Events Special Events  Summary Description ANNUAL MONITORING FOR   | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025<br>Department   | 118330<br>118377<br>118406<br>118417<br>t Total :                                | 150.00<br>50.00<br>159.84<br>2,534.08<br>3,163.92                     |
| 253854<br>250264<br>250264<br>Departmen<br>P.O. #<br>253801 | 2033<br>377<br>1705<br>1705<br>nt: 071 - Senior<br>Vendor #<br>615 | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 -  **Citizen Service** Name  **REC PROTECTIVE SYSTEMS, INC                                     | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events Special Events Special Events ANNUAL MONITORING FOR MOORE SENIOR CENTER  | 4/5/2025<br>4/8/2025<br>4/7/2025<br>3/31/2025<br>Department   | 118330<br>118377<br>118406<br>118417<br>t Total :                                | 150.00<br>50.00<br>159.84<br>2,534.08<br>3,163.92                     |
| 253854<br>250264<br>250264<br>Departmen                     | 2033<br>377<br>1705<br>1705<br>nt: 071 - Senior<br>Vendor #<br>615 | 06050700 - 52515 - IRINA S CHEVIS 06050700 - 52590 - OKLAHOMA TAX COMMISSION 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 - SAMS CLUB DIRECT 06050700 - 52515 -  **Citizen Service** Name  **REC PROTECTIVE SYSTEMS, INC 06050710 - 52355 - RICHARD GONZALEZ | banners, etc Special Events Group Ex Instructor 4.5.25 Program Instructors Special Event Permit - 4th of July 2025 Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events (B) The Station - Special Event supplies Special Events  Special Events  Summary Description  ANNUAL MONITORING FOR MOORE SENIOR CENTER Contract Services Contract Services Bus Driver | 4/5/2025 4/8/2025 4/7/2025 3/31/2025 Department Date 4/1/2025 | 118330<br>118377<br>118406<br>118417<br>t Total :<br>Invoice<br>118277<br>118292 | 150.00<br>50.00<br>159.84<br>2,534.08<br>3,163.92<br>Amount<br>276.00 |



|  | General Fund                |  |   | Check Run  | 1: 041025                                       |   |
|--|-----------------------------|--|---|--|---|---|
| Departmer                                    | nt: 073 - Parks             | & Recreation Activities  |   |  |   |   |
| P.O. #                                       | Vendor #                    | Name   | Summary Description   | Date   | Invoice   | Amount  |
| 253551                                       | 3164                        | AMAZON.COM SALES, INC.   | The Station - Portable benches for soccer   | 3/17/2025  | 117741  | 359.9   |
|  |                             | 06050730 - 52585 -   | Recreation Classes  |  |   |   |
| 253682                                       | 1451                        | BSN SPORTS, INC  | The Station - Soccer goals  | 3/19/2025  | 117958  | 5,903.9   |
|  |                             | 06050730 - 51150 -   | Minor Equipment   |  |   |   |
| 253751                                       | 1755                        | HOME DEPOT CREDIT<br>SERVICES  | The Station - Paint to stripe soccer fields   | 3/28/2025  | 118129  | 215.5   |
|  |                             | 06050730 - 52585 -   | Recreation Classes  |  |   |   |
| 253746                                       | 33                          | CROSSLANDS A & A RENT-<br>ALL  | The Station - Restrooms for soccer fields   | 3/28/2025  | 118132  | 939.7   |
|  |                             | 06050730 - 52585 -   | Recreation Classes  |  |   |   |
| 253587                                       | 1451                        | BSN SPORTS, INC  | The Station - Soccer equipment for league play  | 3/21/2025  | 118133  | 5,694.9   |
|  |                             | 06050730 - 52585 -   | Recreation Classes  |  |   |   |
| 253560                                       | 687                         | YBA SHIRTS, INC.   | The Station - Soccer jerseys  | 3/26/2025  | 118150  | 8,906.0   |
|  |                             | 06050730 - 51225 -   | Uniform Acquisition/Rental  |  |   |   |
| 253787                                       | 4289                        | MLT HOLDINGS, LLC  | PRE-EMPLOYMENT<br>BACKGROUND SCREENING  | 2/28/2025  | 118297  | 14.5  |
|  |                             | 06050730 - 52545 -   | Misc Services & Charges   |  |   |   |
| 253850                                       | 4168                        | CHRISTOPHER ADAMS  | Pickleball Lessons 4/5/25   | 4/8/2025   | 118359  | 70.0  |
|  |                             | 06050730 - 52590 -   | Program Instructors   |  |   |   |
| 253851                                       | 4174                        | ELIZABETA ABRAMOVIC  | Coordinator Pickleball Lessons 3/15 3/29 4/5  | 4/8/2025   | 118362  | 150.0   |
|  |                             | 06050730 - 52590 -   | Program Instructors   |  |   |   |
| 250164                                       | 1705                        | SAMS CLUB DIRECT   | (B) The Station - Supplies for rec camps/classes  | 4/4/2025   | 118388  | 24.4  |
|  |                             | 06050730 - 52585 -   | Recreation Classes  |  |   |   |
| 253889                                       | 3782                        | MADISON RUBINO   | Spanish for Kids and Adults 4-12-25   | 4/9/2025   | 118446  | 50.0  |
|  |                             | 06050730 - 52590 -   | Program Instructors   |  |   | _   |
|  |                             | 00000100 02000   |   |  |   | 00 000 4  |
|  |                             |  |   | Departmen  | it Total :                                      | 22,329.1  |
| Departmen                                    | nt: 074 - Parks             | & Cemetery Maintenance   |   | Departmer  | nt Total :                                      | 22,329.1  |
|  | nt: 074 - Parks<br>Vendor # |  | Summary Description   | Departmer Date   | Invoice   | 22,329.1<br>Amount                                |
| P.O. #                                       | Vendor #                    | & Cemetery Maintenance Name  | Summary Description  (B) Parks Maint Misc. materials and supplies   |  |   | Amount  |
| P.O. #                                       | Vendor #                    | & Cemetery Maintenance Name  | (B) Parks Maint Misc. materials   | Date   | Invoice   | Amount  |
| <b>P.O. #</b><br>253554                      | Vendor #                    | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 -   | (B) Parks Maint Misc. materials and supplies  | Date   | Invoice   | <b>Amount</b> 102.5                               |
| P.O. #<br>253554                             | Vendor #                    | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 -   | (B) Parks Maint Misc. materials<br>and supplies<br>Misc. Materials & Supplies<br>(B) Parks Maint Misc materials   | <b>Date</b> 3/25/2025                                  | Invoice<br>117953                               | <b>Amount</b> 102.5                               |
| P.O. #<br>253554<br>250999                   | <b>Vendor #</b> 72 72       | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT  | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies  | <b>Date</b> 3/25/2025                                  | Invoice<br>117953                               | Amount 102.5                                      |
| P.O. #<br>253554<br>250999                   | Vendor # 72 72 72           | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 -   | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials   | Date<br>3/25/2025<br>3/25/2025                         | Invoice<br>117953<br>118057                     | Amount 102.5                                      |
| P.O. #<br>253554<br>250999<br>250999         | Vendor # 72 72 72           | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - HOME DEPOT CREDIT SERVICES  | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies  | Date<br>3/25/2025<br>3/25/2025                         | Invoice<br>117953<br>118057                     | Amount 102.5                                      |
| P.O. #<br>253554<br>250999<br>250999         | Vendor # 72 72 72           | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - HOME DEPOT CREDIT   | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials (B) Parks Maint - Misc. materials   | Date 3/25/2025 3/25/2025 3/26/2025                     | Invoice<br>117953<br>118057<br>118058           | Amount 102.5 40.7                                 |
| P.O. #<br>253554<br>250999<br>250999         | Vendor # 72 72 72 1755      | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - HOME DEPOT CREDIT SERVICES 06050740 - 51250 - HOME DEPOT CREDIT SERVICES                    | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies  | Date 3/25/2025 3/25/2025 3/26/2025                     | Invoice<br>117953<br>118057<br>118058           | Amount<br>102.5<br>40.7<br>16.2<br>172.3          |
| Departmen P.O. # 253554 250999 250999 250374 | Vendor # 72 72 72 1755      | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - HOME DEPOT CREDIT SERVICES 06050740 - 51250 - HOME DEPOT CREDIT                             | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials | Date 3/25/2025 3/25/2025 3/26/2025 3/27/2025           | Invoice<br>117953<br>118057<br>118058<br>118063 | Amount 102.5 40.7 16.2                            |
| P.O. #<br>253554<br>250999<br>250999         | Vendor # 72 72 72 1755      | & Cemetery Maintenance Name LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - LOWE'S BUSINESS ACCOUNT 06050740 - 51250 - HOME DEPOT CREDIT SERVICES 06050740 - 51250 - HOME DEPOT CREDIT SERVICES 06050740 - 51250 - | (B) Parks Maint Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint Misc materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies Misc. Materials & Supplies (B) Parks Maint - Misc. materials and supplies (B) Parks Maint - Misc. materials and supplies               | Date 3/25/2025 3/25/2025 3/26/2025 3/27/2025 3/28/2025 | Invoice<br>117953<br>118057<br>118058<br>118063 | 22,329.1  Amount  102.5  40.7  16.2  172.3  803.2 |



| Fund: 06 - | General Fund    |                                    |  | Check Run  | : 041025  |           |
|------------|-----------------|------------------------------------|--|------------|-----------|-----------|
| Departmen  | nt: 074 - Parks | & Cemetery Maintenance             |  |            |           |           |
| P.O. #     | Vendor #        | Name                               | Summary Description                              | Date       | Invoice   | Amount    |
| 253685     | 1937            | BAGS, INC                          | Barrel liners for trash cans throughout Parks    | 3/28/2025  | 118138    | 2,564.48  |
|            |                 | 06050740 - 51010 -                 | Janitorial/Custodial Supplies                    |            |           |           |
| 251228     | 125             | SILVER STAR<br>CONSTRUCTION        | Little River trail sidewalk and slope walls      | 1/31/2025  | 118375    | 25,058.59 |
|            |                 | 06050740 - 52170 -                 | Special Projects                                 |            |           |           |
| 253258     | 3408            | TUS NUA LAWN AND<br>LANDSCAPE, LLC | Spraying pre-emergent chemical in selected parks | 3/28/2025  | 118381    | 350.00    |
|            |                 | 06050740 - 51055 -                 | Chemicals  |            |           |           |
| 253498     | 254             | PRO POWER EQUIPMENT                | Walk behind edger for Central Park crew          | 4/3/2025   | 118384    | 714.00    |
|            |                 | 06050740 - 53000 -                 | Equipment  |            |           |           |
| 250841     | 554             | BARTON BOLT & SUPPLY, LLC          | (B) Parks Maint Misc. screws, nuts, bolts, etc.  | 12/17/2024 | 118398    | 33.05     |
|            |                 | 06050740 - 51250 -                 | Misc. Materials & Supplies                       |            |           |           |
| 250413     | 215             | APOLLO BUILDING SYS.,INC.          | To Fix Restroom Door at Fairmoore Park           | 12/6/2024  | 118416    | 3,930.00  |
|            |                 | 06050740 - 52260 -                 | Building Maintenance/Repair                      |            |           |           |
|            |                 |                                    |  | Departmen  | t Total : | 34,139.94 |
| Departmen  | nt: 075 - Moore | Recreation Center                  |  |            |           |           |

| Departme | nt: 075 - Moore | Recreation Center                 |   |           |         |          |
|----------|-----------------|-----------------------------------|---|-----------|---------|----------|
| P.O. #   | Vendor #        | Name                              | Summary Description                               | Date      | Invoice | Amount   |
| 253556   | 3164            | AMAZON.COM SALES, INC.            | The Station - Checkers and chess pieces           | 3/16/2025 | 117645  | 122.56   |
|          |                 | 06050750 - 51250 -                | Misc. Materials & Supplies                        |           |         |          |
| 253591   | 3164            | AMAZON.COM SALES, INC.            | The Station - Toner for Oasis Camp printer        | 3/18/2025 | 117735  | 490.17   |
|          |                 | 06050750 - 51000 -                | General Office Supplies                           |           |         |          |
| 253402   | 4350            | BRADY INDUSTRIES OF KANSAS LLC    | (B) The Station - Custodial supplies              | 3/17/2025 | 117739  | 34.60    |
|          |                 | 06050750 - 51010 -                | Janitorial/Custodial Supplies                     |           |         |          |
| 253557   | 3274            | WAXIE'S ENTERPRISES, LLC          | (B) The Station - Custodial supplies              | 3/18/2025 | 117755  | 1,878.40 |
|          |                 | 06050750 - 51010 -                | Janitorial/Custodial Supplies                     |           |         |          |
| 253639   | 793             | ULINE, INC                        | The Station - Picker cart, striping paint machine | 3/20/2025 | 117898  | 2,119.99 |
|          |                 | 06050750 - 51150 -                | Minor Equipment                                   |           |         |          |
| 253639   | 793             | ULINE, INC                        | The Station - Picker cart, striping paint machine | 3/20/2025 | 117898  | 171.00   |
|          |                 | 06050750 - 51250 -                | Misc. Materials & Supplies                        |           |         |          |
| 253638   | 793             | ULINE, INC                        | The Station - Picker cart for fitness             | 3/20/2025 | 117899  | 2,090.00 |
|          |                 | 06050750 - 51150 -                | Minor Equipment                                   |           |         |          |
| 253624   | 3164            | AMAZON.COM SALES, INC.            | The Station - Misc. maintenance materials         | 3/21/2025 | 117909  | 6.28     |
|          |                 | 06050750 - 51250 -                | Misc. Materials & Supplies                        |           |         |          |
| 253557   | 3274            | WAXIE'S ENTERPRISES, LLC          | (B) The Station - Custodial supplies              | 3/21/2025 | 117911  | 603.39   |
|          |                 | 06050750 - 51010 -                | Janitorial/Custodial Supplies                     |           |         |          |
| 253606   | 3164            | AMAZON.COM SALES, INC.            | The Station Aquatics - Office supplies            | 3/21/2025 | 117917  | 568.60   |
|          |                 | 06050750 - 51000 -                | General Office Supplies                           |           |         |          |
| 250200   | 3096            | CLASSEN URGENT CARE<br>CLINIC LLC | MONTHLY PRE-<br>EMPLOYMENT/RANDOM DRUG<br>SCREENS | 3/1/2025  | 118260  | 35.00    |
|          |                 |                                   |   |           |         |          |



Fund: 06 - General Fund Check Run: 041025 **Department: 075 - Moore Recreation Center** P.O. # Vendor# Date Name **Summary Description** Invoice Amount 06050750 - 52360 -**Professional Services** 615 REC PROTECTIVE SYSTEMS. ANNUAL MONITORING FOR 4/1/2025 118274 276.00 253803 MOORE COMMUNITY CENTER INC 06050750 - 52360 -Professional Services ANNUAL MONITORING FOR 700 S 253802 615 REC PROTECTIVE SYSTEMS, 4/1/2025 118275 276.00 INC **BROADWAY-STATION** 06050750 - 52353 -Security 253787 4289 MLT HOLDINGS, LLC PRE-EMPLOYMENT 2/28/2025 118297 14.50 BACKGROUND SCREENING 06050750 - 52360 -**Professional Services** 253839 2032 STACIA D BECHER 4/5/2025 118319 50.00 Group Ex Instructor 4.5.25 06050750 - 52590 -Program Instructors 2045 SHERRI R KING 4/5/2025 118320 375.00 253840 Group Ex Instructor 4.5.25 06050750 - 52590 -**Program Instructors** 253841 2053 COURTNEY AINSWORTH Group Ex Instructor 4.5.25 4/5/2025 118321 550.00 06050750 - 52590 -Program Instructors 50.00 253842 2140 HRISTINA MILCHEVA BROWN Group Ex Instructor 4.5.25 4/5/2025 118322 06050750 - 52590 -Program Instructors 4/5/2025 50.00 253843 2865 GRACIELA LOPEZ-Group Ex Instructor 4.5.25 118323 HERNANDEZ 06050750 - 52590 -Program Instructors 75.00 253844 2879 DESTINY OLIGANGA Group Ex Instructor 4.5.25 4/5/2025 118324 06050750 - 52590 -Program Instructors 253845 3256 RYUKO HOWARD Group Ex Instructor 4.5.25 4/5/2025 118325 50.00 06050750 - 52590 -Program Instructors 118326 50.00 253846 3642 JENNA E SEELEY Group Ex Instructor 4.5.25 4/5/2025 06050750 - 52590 -**Program Instructors** 253847 3978 IRMA LETICIA ARAGON Group Ex Instructor 4.5.25 4/5/2025 118327 175.00 06050750 - 52590 -Program Instructors 253848 4006 SARAH ALEJANDRES Personal Training 4.5.25 4/5/2025 118328 225.00 06050750 - 52590 -Program Instructors 253849 4017 SEAN TYLER COWDEN Personal Training 4.5.25 4/5/2025 118329 75.00 06050750 - 52590 -**Program Instructors** 253859 4317 FRED M. SPELLMAN 4/5/2025 118332 25.00 Group Ex Instructor 4.5.25 06050750 - 52590 -**Program Instructors** 253866 2963 SHERRI L EDGE Group Ex Instructor 4.5.25 4/5/2025 118355 75.00 06050750 - 52590 -Program Instructors 253861 4/5/2025 118356 300.00 2046 ROBERT L SUMMERS Group Ex Instructor 4.5.25 06050750 - 52590 -Program Instructors 253862 2057 PATRICIA HARTSOOK 4/5/2025 118357 25.00 Group Ex Instructor 4.5.25 06050750 - 52590 -**Program Instructors** 253863 2404 KAZUMI SMITH Group Ex Instructor 4.5.25 4/5/2025 118358 250.00 06050750 - 52590 -**Program Instructors** 253864 2415 DANNA C FOWBLE Group Ex Instructor 4.5.25 4/5/2025 118360 25.00 06050750 - 52590 -**Program Instructors** 253865 2673 NATALLIA POTTER Group Ex Instructor 4.5.25 4/5/2025 118361 75.00 **BUCHANKOVA** 



| 253855   3489 JERRY BREAD  | Fund: 06 - G    | eneral Fund           |                    |                                  | Check Rur   | n : 041025 |            |
|--|-----------------|-----------------------|--------------------|----------------------------------|-------------|------------|------------|
| 253855   3489 JERRY BREAD  | Department:     | : 075 <b>- M</b> oore | Recreation Center  |                                  |             |            |            |
| 253855   3489 JERRY BREAD  | P.O. #          | Vendor #              | Name               | Summary Description              | Date        | Invoice    | Amount     |
| 2025 Orlando, FL   |                 |                       | 06050750 - 52590 - | Program Instructors              |             |            |            |
| 251177   | 253855          | 3489                  | JERRY BREAD        |                                  | 4/8/2025    | 118376     | 360.00     |
| Fitness   Contract Services   Contract Servi   |                 |                       | 06050750 - 52005 - | Dues, Mbrshps, Mtgs & Training   |             |            |            |
| 253588   | 251177          | 1734                  |                    |                                  | 4/2/2025    | 118378     | 29.97      |
| December    |                 |                       |                    |                                  |             |            |            |
| 25095  | 253588          | 1705                  | SAMS CLUB DIRECT   | (B) The Station - Misc. supplies | 4/3/2025    | 118379     | 62.16      |
| TRADING, INC 06050750 - 52355 - Contract Services  |                 |                       |                    | Misc. Materials & Supplies       |             |            |            |
| 251062   3179 SHAWN CLARK   (B) Parks & Rec Athletic Liaison   4/5/2025   118386   Services  | 250095          | 2362                  | TRADING, INC       | license fee                      | 4/4/2025    | 118385     | 606.00     |
| Services   |                 |                       | 06050750 - 52355 - | Contract Services                |             |            |            |
| 251062   3179   SHAWN CLARK   (B) Parks & Rec Athletic Liaison services   06050750 - 52355 - Contract Services   Contract Services   Contract Services   1734   WALMART COMMUNITY   (B) The Station - Misc. supplies for Fitness   06050750 - 52585 - Recreation Classes   Concessions   Concessions   Recreation Classes   Concessions   06050750 - 51150 - Minor Equipment   Concessions   06050750 - 51150 - Minor Equipment   Minor    | 251062          | 3179                  |                    | services                         | 4/5/2025    | 118386     | 124.20     |
| Services   |                 |                       |                    |                                  |             |            |            |
| 1734 WALMART COMMUNITY   | 251062          | 3179                  |                    | services                         | 3/31/2025   | 118387     | 331.20     |
| Fitness  |                 |                       |                    |                                  |             |            |            |
| 253071   | 253683          | 1734                  |                    | Fitness                          | 4/4/2025    | 118389     | 77.53      |
| PRODUCTS   |                 |                       |                    |                                  |             |            |            |
| 1705 SAMS CLUB DIRECT   Sams Club Direct   Care of the state of the    | 253071          | 2174                  | PRODUCTS           | Concessions                      | 3/27/2025   | 118390     | 1,799.00   |
| 1705 SAMS CLUB DIRECT   B) The Station - Misc. supplies   4/2/2025   118415  |                 |                       |                    |                                  |             |            |            |
| 1705   SAMS CLUB DIRECT   (B) The Station - Misc. supplies   4/2/2025   118415     06050750 - 51250 -  | 253881          | 1705                  |                    | side                             | 4/7/2025    | 118413     | 654.38     |
| 1705   SAMS CLUB DIRECT   CB) The Station - Supplies for fitness   4/4/2025   118423   classes   |                 |                       |                    |                                  |             |            |            |
| 1705 SAMS CLUB DIRECT   (B) The Station - Supplies for fitness   4/4/2025   118423   classes   06050750 - 52585 -   Recreation Classes   Recreation Classes   1755 HOME DEPOT CREDIT   (B) The Station - Bldg maint/repair   3/17/2025   118453   supplies   06050750 - 52260 -   Building Maintenance/Repair   3/27/2025   118454   SERVICES   Supplies   06050750 - 52260 -   Building Maintenance/Repair   3/27/2025   118454   SERVICES   Supplies   06050750 - 52260 -   Building Maintenance/Repair   4/1/2025   118455   SERVICES   Supplies   06050750 - 52260 -   Building Maintenance/Repair   4/9/2025   118456   06050750 -   18456   06050750 -   18456   06050750 -   18456   06050750 -   18456   060507   | 253588          | 1705                  |                    |                                  | 4/2/2025    | 118415     | 50.34      |
| Classes  |                 |                       |                    | ••                               |             |            |            |
| 250354 1755 HOME DEPOT CREDIT SERVICES supplies 3/17/2025 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118453 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118454 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118455 118456  | 250094          | 1705                  |                    | classes                          | 4/4/2025    | 118423     | 410.42     |
| SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  250354 1755 HOME DEPOT CREDIT SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  250354 1755 HOME DEPOT CREDIT SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  (B) The Station - Bldg maint./repair 4/1/2025 118455  SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  253415 3693 MERITON, LLC Repair parts for Water Heater 4/9/2025 118456  06050750 - 52260 - Building Maintenance/Repair   |                 |                       |                    |                                  | 011710005   |            |            |
| 250354 1755 HOME DEPOT CREDIT SERVICES supplies 3/27/2025 118454 supplies 06050750 - 52260 - Building Maintenance/Repair 4/1/2025 118455 SERVICES supplies 06050750 - 52260 - Building Maintenance/Repair 4/1/2025 118455 SERVICES supplies 06050750 - 52260 - Building Maintenance/Repair 4/9/2025 118456 06050750 - 52260 - Building Maintenance/Repair  | 250354          | 1755                  | SERVICES           | supplies                         | 3/17/2025   | 118453     | 137.17     |
| SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  250354 1755 HOME DEPOT CREDIT (B) The Station - Bldg maint./repair 4/1/2025 118455  SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  253415 3693 MERITON, LLC Repair parts for Water Heater 4/9/2025 118456  06050750 - 52260 - Building Maintenance/Repair   | 050054          | 4755                  |                    |                                  | 0.107.10005 | 440454     | 00.01      |
| 250354 1755 HOME DEPOT CREDIT (B) The Station - Bldg maint./repair 4/1/2025 118455 supplies 06050750 - 52260 - Building Maintenance/Repair 4/9/2025 118456 06050750 - 52260 - Building Maintenance/Repair  | 250354          | 1/55                  | SERVICES           | supplies                         | 3/27/2025   | 118454     | 99.38      |
| SERVICES supplies  06050750 - 52260 - Building Maintenance/Repair  253415 3693 MERITON, LLC Repair parts for Water Heater 4/9/2025 118456  06050750 - 52260 - Building Maintenance/Repair  | 250254          | 4755                  |                    |                                  | A/4/2025    | 440455     | 00.00      |
| 253415 3693 MERITON, LLC Repair parts for Water Heater 4/9/2025 118456 06050750 - 52260 - Building Maintenance/Repair  | 250354          | 1/55                  | SERVICES           | supplies                         | 4/1/2025    | 118455     | 96.00      |
| 06050750 - 52260 - Building Maintenance/Repair   | 050445          | 2002                  |                    |                                  | 4/0/2025    | 440450     | 44.04      |
| ·  | 200415          | 3693                  | •                  | • •                              | 4/9/2025    | 110450     | -11.69     |
| 2004 10 3090 IVIEKTION, LLC Kepair parts for vivaler neater 3/10/2020 118457   | 052 <i>1</i> 45 | 2002                  |                    |                                  | 2/40/2025   | 110/57     | 447.04     |
| DOUGLES FOR THE PROPERTY OF TH | 203415          | 3693                  | •                  | • •                              | 3/10/2025   | 11845/     | 147.21     |
| 06050750 - 52260 - Building Maintenance/Repair  Department Total: 16,  |                 |                       | U0U5U75U - 5226U - | Building Maintenance/Repair      | Departmen   | nt Total:  | 16,159.73  |
| Department: 076 - Aquatic Park   | Department      | : 076 <b>- A</b> quat | ic Park            |                                  | Departmen   | it Total : | 10, 139.73 |
|  |                 |                       |                    | Summary Description              | Date        | Invoice    | Amount     |
|  |                 |                       |                    |                                  |             |            | 153.40     |
| Aquatic RRs  | 20000           | 270                   | VOOD EIGHTING      |                                  | 3/ 10/202J  | 111314     | 133.40     |



| . anan oo                            | General Fund              |  |  | Check Run                       | 1: 041025                                       |                                      |
|--------------------------------------|---------------------------|--|--|---------------------------------|---|--------------------------------------|
| Departme                             | nt: 076 - Aquat           | ic Park  |  |                                 |   |                                      |
| P.O. #                               | Vendor #                  | Name   | Summary Description  | Date                            | Invoice   | Amount                               |
|                                      |                           | 06050760 - 51250 -   | Misc. Materials & Supplies   |                                 |   |                                      |
| 253606                               | 3164                      | AMAZON.COM SALES, INC.   | The Station Aquatics - Office supplies   | 3/21/2025                       | 117917  | 39.99                                |
|                                      |                           | 06050760 - 51250 -   | Misc. Materials & Supplies   |                                 |   |                                      |
| 253607                               | 3164                      | AMAZON.COM SALES, INC.   | Aquatics - Walkie Talkies  | 3/20/2025                       | 117920  | 279.99                               |
|                                      |                           | 06050760 - 51150 -   | Minor Equipment  |                                 |   |                                      |
| 253752                               | 1755                      | HOME DEPOT CREDIT<br>SERVICES  | (B) Aquatics - Misc. materials and supplies  | 3/27/2025                       | 118131  | 28.86                                |
|                                      |                           | 06050760 - 51250 -   | Misc. Materials & Supplies   |                                 |   |                                      |
|                                      |                           |  |  | Departmen                       | nt Total :                                      | 502.24                               |
| Departme                             | nt: 077 - Librar          | у  |  |                                 |   |                                      |
| P.O. #                               | Vendor #                  | Name   | Summary Description  | Date                            | Invoice   | Amount                               |
| 253856                               | 3515                      | CORNER COPY & PRINTING, LLC  | MPL Story Walk April 2025  | 3/28/2025                       | 118342  | 243.75                               |
|                                      |                           | 06050770 - 52000 -   | Printing & Publications  |                                 |   |                                      |
|                                      |                           |  |  | Departmen                       | nt Total :                                      | 243.75                               |
| Departme                             | nt: 081 <b>- In</b> spec  | ctions   |  |                                 |   |                                      |
| P.O. #                               | Vendor #                  | Name   | Summary Description  | Date                            | Invoice   | Amount                               |
| 253799                               | 3651                      | CLIFFORD MILLER  | Clifford Miller Misc. Travel expenses  | 3/27/2025                       | 118312  | 171.31                               |
|                                      |                           | 06060810 - 52005 -   | Dues, Mbrshps, Mtgs & Training   |                                 |   |                                      |
| 253857                               | 4207                      | CAVENDER STORES, LP  | Gary Sanders Work Boots  | 7/27/2024                       | 118317  | 139.49                               |
|                                      |                           | 06060810 - 51020 -   | Safety Supplies  |                                 |   |                                      |
|                                      |                           |  |  |                                 |   |                                      |
|                                      |                           |  |  | Departmen                       | nt Total :                                      | 310.80                               |
| Departme                             | nt: 082 - Code l          | Enforcement  |  | Departmer                       | nt Total :                                      | 310.80                               |
| Departmer                            | nt: 082 - Code l          | Enforcement<br>Name  | Summary Description  | Departmer  Date                 | it Total :                                      | 310.80<br>Amount                     |
|                                      | Vendor #                  |  | Summary Description Abatement  |                                 |   | Amount                               |
| P.O. #                               | Vendor #                  | Name   | •  | Date                            | Invoice   | Amount                               |
| P.O. #                               | <b>Vendor #</b> 4054      | Name<br>PLAINS MOVING, LLC   | Abatement  | Date                            | Invoice   | <b>Amount</b> 261.97                 |
| <b>P.O.</b> # 252297                 | <b>Vendor #</b> 4054      | Name PLAINS MOVING, LLC 06060820 - 52355 -   | Abatement Contract Services  | <b>Date</b> 4/1/2025            | Invoice<br>118155                               | <b>Amount</b> 261.97                 |
| <b>P.O.</b> # 252297                 | <b>Vendor #</b> 4054 4054 | Name PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC  | Abatement Contract Services Abatement  | <b>Date</b> 4/1/2025            | Invoice<br>118155                               | Amount<br>261.97<br>421.97           |
| P.O. #<br>252297<br>253563           | <b>Vendor #</b> 4054 4054 | Name PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 -   | Abatement Contract Services Abatement Contract Services  | Date 4/1/2025 4/1/2025          | Invoice<br>118155<br>118157                     | Amount<br>261.97<br>421.97           |
| P.O. #<br>252297<br>253563           | Vendor # 4054 4054        | Name PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC  | Abatement Contract Services Abatement Contract Services Abatement                                      | Date 4/1/2025 4/1/2025          | Invoice<br>118155<br>118157<br>118158           | Amount<br>261.97<br>421.97<br>481.97 |
| P.O. #<br>252297<br>253563<br>253563 | Vendor # 4054 4054        | Name PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 - OKLAHOMA MUNICIPAL        | Abatement Contract Services Abatement Contract Services Abatement Contract Services                    | Date 4/1/2025 4/1/2025 4/1/2025 | Invoice<br>118155<br>118157<br>118158           | 261.97<br>421.97<br>481.97           |
| P.O. #<br>252297<br>253563<br>253563 | Vendor # 4054 4054        | Name PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 - PLAINS MOVING, LLC 06060820 - 52355 - OKLAHOMA MUNICIPAL LEAGUE | Abatement Contract Services Abatement Contract Services Abatement Contract Services Membership Renewal | Date 4/1/2025 4/1/2025 4/1/2025 | Invoice<br>118155<br>118157<br>118158<br>118250 | Amount                               |



| ruliu. vo - | Special Rever    | nue Fund                                    |   | Check Rur  | 1: 041025            |                                    |
|-------------|------------------|---|---|------------|----------------------|------------------------------------|
| Departmer   | nt: 214 - CDBG   | Entitlement                                 |   |            |                      |                                    |
| P.O. #      | Vendor #         | Name  | Summary Description   | Date       | Invoice              | Amount                             |
| 251923      | 853              | AGING SERVICES, INC.                        | 2024 CDBG Public Service - Home<br>Delivered Meals                  | 2/14/2025  | 118185               | 443.24                             |
|             |                  | 08042140 - 55107 -                          | COVID-19  |            |                      |                                    |
| 251923      | 853              | AGING SERVICES, INC.                        | 2024 CDBG Public Service - Home<br>Delivered Meals                  | 2/14/2025  | 118185               | 901.76                             |
|             |                  | 08042140 - 55118 -                          | CDBG 2024   |            |                      |                                    |
| 251948      | 1169             | BETHESDA, INC                               | 2024 CDBG Public Service -<br>Therapy Sessions                      | 4/3/2025   | 118288               | 1,326.00                           |
|             |                  | 08042140 - 55118 -                          | CDBG 2024   |            |                      |                                    |
|             |                  |   |   | Departmer  | nt Total :           | 2,671.00                           |
| Departmer   | nt: 217 - Neigh  | borhood Park Developmer                     | nt  |            |                      |                                    |
| P.O. #      | Vendor #         | Name  | Summary Description   | Date       | Invoice              | Amount                             |
| 251975      | 3506             | LAUD STUDIO, LLC                            | Phillips 66 Park Scope of Work<br>Contract                          | 3/3/2025   | 118393               | 18,000.00                          |
|             |                  | 08052170 - 55220 -                          | Neighborhood Park Development                                       |            |                      |                                    |
| 251975      | 3506             | LAUD STUDIO, LLC                            | Phillips 66 Park Scope of Work<br>Contract                          | 2/3/2025   | 118394               | 10,000.00                          |
|             |                  | 08052170 - 55220 -                          | Neighborhood Park Development                                       |            |                      |                                    |
| 251975      | 3506             | LAUD STUDIO, LLC                            | Phillips 66 Park Scope of Work Contract                             | 4/1/2025   | 118395               | 2,000.00                           |
|             |                  | 08052170 - 55220 -                          | Neighborhood Park Development                                       |            |                      | _                                  |
|             |                  |   |   | Departmer  | nt Total :           | 30,000.00                          |
| Departmer   | nt: 218 - Hotel/ | Motel Tax                                   |   |            |                      |                                    |
| P.O. #      | Vendor #         | Name  | Summary Description   | Date       | Invoice              | Amount                             |
| 252895      | 3628             | ELM CREEK GRAVEL, LLC<br>08052180 - 55260 - | Parks Maint Dirt for Little River<br>Little River Park Improvements | 3/24/2025  | 117955               | 1,905.00                           |
| 244727      | 1661             | SHOTROK, LLC<br>08052180 - 53000 -          | Cameras for Aquatics, and parks Equipment                           | 10/22/2024 | 118432               | 27,434.16                          |
|             |                  |   |   | Departmen  | nt Total :           | 29,339.16                          |
| Departmen   | nt: 220 - Trans  | portation Impact Fees                       |   |            |                      |                                    |
| P.O. #      | Vendor#          | Name  | Summary Description   | Date       | Invoice              | Amount                             |
| 242427      |                  | SILVER STAR<br>CONSTRUCTION                 | S. BRYANT AVE AND SE 4TH ST<br>DRAINAGE IMPROVEMENT                 | 3/31/2025  | 118235               | 56,610.00                          |
|             |                  | 08032200 - 55425 -                          | Transportation Impact Projects                                      |            |                      |                                    |
|             |                  |   | ,   | Departmen  | nt Total :           | 56,610.00                          |
|             | nt: 238 - DOF (  | Grant (Lighting)                            |   |            |                      |                                    |
| Departmen   |                  | (219111119)                                 | Summary Description   | Date       | Invoice              | Amount                             |
|             |                  | Name  |   | Date       |                      | Aillouit                           |
| P.O. #      | Vendor #         | Name  |   |            |                      | 7 205 00                           |
|             | Vendor #         | VOSS LIGHTING                               | LED Lighting for Buck Thomas<br>Tennis Courts                       | 3/20/2025  | 118030               | 7,395.00                           |
| P.O. #      | Vendor #         |   | LED Lighting for Buck Thomas  | 3/20/2025  | 118030               | 7,395.00                           |
| P.O. #      | Vendor #         | VOSS LIGHTING                               | LED Lighting for Buck Thomas<br>Tennis Courts                       |            | 118030<br>nt Total : | 7,395.00<br>7,395.00<br>126,015.16 |



| Fund: 10 - | Fund: 10 - Urban Renewal Authority |  |   |           | Check Run : 041025 |           |  |  |
|------------|------------------------------------|--|---|-----------|--------------------|-----------|--|--|
| Departme   | nt: 000 - Unde                     | signated                                 |   |           |                    |           |  |  |
| P.O. #     | Vendor #                           | Name                                     | Summary Description                                 | Date      | Invoice            | Amount    |  |  |
| 253647     | 1102                               | 2 CENTER FOR ECONOMIC<br>DEVELOPMENT LAW | PROPOSED CLEVELAND<br>HEIGHTS ADDITION              | 3/19/2025 | 117816             | 13,022.42 |  |  |
|            |                                    | 10 - 53225 -                             | Cleveland Heights                                   |           |                    |           |  |  |
| 253646     | 1102                               | 2 CENTER FOR ECONOMIC<br>DEVELOPMENT LAW | LEGAL SERVICES CLEVELAND<br>HEIGHTS - MPS           | 3/19/2025 | 117818             | 4,728.13  |  |  |
|            |                                    | 10 - 53225 -                             | Cleveland Heights                                   |           |                    |           |  |  |
| 253837     | 241                                | CLEVELAND COUNTY<br>TREASURER            | TAXES ON REAL PROPERTY<br>CLEVELAND HEIGHTS LOT 616 | 4/4/2025  | 118315             | 193.00    |  |  |
|            |                                    | 10 - 53225 -                             | Cleveland Heights                                   |           |                    |           |  |  |
|            |                                    |  |   | Departmen | nt Total :         | 17,943.55 |  |  |
|            |                                    |  |   | Fund Tota | l:                 | 17,943.55 |  |  |



| Fund: 11 - 1 | /8 Cent Sales   | Тах                         |   | Check Run : 041025 |            |            |  |
|--------------|-----------------|-----------------------------|---|--------------------|------------|------------|--|
| Department   | t: 350 - 1/8 ST | Water/SW/Drainage           |   |                    |            |            |  |
| P.O. #       | Vendor #        | Name                        | Summary Description                                 | Date               | Invoice    | Amount     |  |
| 242427       | 125             | SILVER STAR<br>CONSTRUCTION | S. BRYANT AVE AND SE 4TH ST<br>DRAINAGE IMPROVEMENT | 3/31/2025          | 118235     | 178,153.23 |  |
|              |                 | 11043500 - 53085 -          | Drainage Improvements                               |                    |            |            |  |
|              |                 |                             |   | Departmer          | nt Total : | 178,153.23 |  |
|              |                 |                             |   | Fund Total         | l:         | 178,153.23 |  |



| Purchase Order Claim Register |                   |                         |  |           |            |            |  |  |  |
|-------------------------------|-------------------|-------------------------|--|-----------|------------|------------|--|--|--|
| Fund: 12                      | - 1/2 Cent Sales  | s Tax                   |  | Check Rur | n : 041025 |            |  |  |  |
| Departme                      | ent: 580 - Public | Safety Equipment        |  |           |            |            |  |  |  |
| P.O. #                        | Vendor #          | Name                    | Summary Description                      | Date      | Invoice    | Amount     |  |  |  |
| 252105                        | 770               | BOB MOORE FORD          | 2025 Ford F150 4WD                       | 2/26/2025 | 118190     | 49,424.00  |  |  |  |
|                               |                   | 12025800 - 53000 -      | Equipment                                |           |            |            |  |  |  |
| 253373                        | 24                | CASCO INDUSTRIES, INC.  | Globe Structure Boots (Batson / Polston) | 3/5/2025  | 118295     | 1,100.00   |  |  |  |
|                               |                   | 12025800 - 53000 -      | Equipment                                |           |            |            |  |  |  |
|                               |                   |                         |  | Departmen | nt Total : | 50,524.00  |  |  |  |
| Departme                      | ent: 582 - Resid  | ential Streets          |  |           |            |            |  |  |  |
| P.O. #                        | Vendor #          | Name                    | Summary Description                      | Date      | Invoice    | Amount     |  |  |  |
| 252514                        | 4163              | PRECISION SIDEWALKS LLC | Concrete Cutting Contract                | 3/18/2025 | 117821     | 28,359.68  |  |  |  |
|                               |                   | 12035820 - 53151 -      | Ward 1 Sidewalks                         |           |            |            |  |  |  |
| 252514                        | 4163              | PRECISION SIDEWALKS LLC | Concrete Cutting Contract                | 3/18/2025 | 117821     | 504.02     |  |  |  |
|                               |                   | 12035820 - 53156 -      | Ward 2 Sidewalks                         |           |            |            |  |  |  |
| 252514                        | 4163              | PRECISION SIDEWALKS LLC | Concrete Cutting Contract                | 3/18/2025 | 117821     | 28,824.84  |  |  |  |
|                               |                   | 12035820 - 53161 -      | Ward 3 Sidewalks                         |           |            |            |  |  |  |
|                               |                   |                         |  | Departmen | nt Total : | 57,688.54  |  |  |  |
|                               |                   |                         |  | Fund Tota | l:         | 108,212.54 |  |  |  |



| Fund: 13 - 1                   | /4 Cent Sale | s Tax                  | Check Run : 041025       |            |            |        |  |  |
|--------------------------------|--------------|------------------------|--------------------------|------------|------------|--------|--|--|
| Department: 611 - Central Park |              |                        |                          |            |            |        |  |  |
| P.O. #                         | Vendor #     | Name                   | Summary Description      | Date       | Invoice    | Amount |  |  |
| 243971                         | 256          | MARCUM'S NURSERY, INC. | Flowers for Central Park | 3/25/2025  | 117954     | 700.80 |  |  |
|                                |              | 13056110 - 54375 -     | Park Improvements        |            |            |        |  |  |
|                                |              |                        |                          | Departmen  | nt Total : | 700.80 |  |  |
|                                |              |                        |                          | Fund Total | l:         | 700.80 |  |  |



| Fund: 98 | - Pooled Cash  | Fund                           |                                      | Check Run : 041025 |            |        |  |
|----------|----------------|--------------------------------|--------------------------------------|--------------------|------------|--------|--|
| Departme | nt: 000 - Unde | esignated                      |                                      |                    |            |        |  |
| P.O. #   | Vendor #       | Name                           | Summary Description                  | Date               | Invoice    | Amount |  |
| 253809   | 1              | 0 AMERICAN FAMILY LIFE<br>ASSU | PRE AFLAC Corrections Invoice 120461 | 4/3/2025           | 118282     | 340.17 |  |
|          |                | 98 - 21135 -                   | Cancer Insurance Payable             |                    |            |        |  |
|          |                |                                |                                      | Departme           | nt Total : | 340.17 |  |
|          |                |                                |                                      | Fund Tota          | l:         | 340.17 |  |



Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

#### **MEMO**

**Date:** April 1, 2025

**To:** Brooks Mitchell, City Manager

From: Elizabeth Weitman, Community Development Director

Re: Shady Creek Addition Public Utility Easement Encroachment

The Shady Creek Addition is located north of SE 34<sup>th</sup> Street and East of Bryant. The plat was filed in 2005 and is fully built-out with the construction of 3351 Shady Creek Lane. There is currently a 20' Public U/E that runs along the western edge of the platted addition that is not in use. This easement was required as part of the platting procedure to allow for public utilities (Cox, ATT, ONG, OGE, etc.) to extend their lines as needed. However, no public utility has placed their infrastructure within this easement.

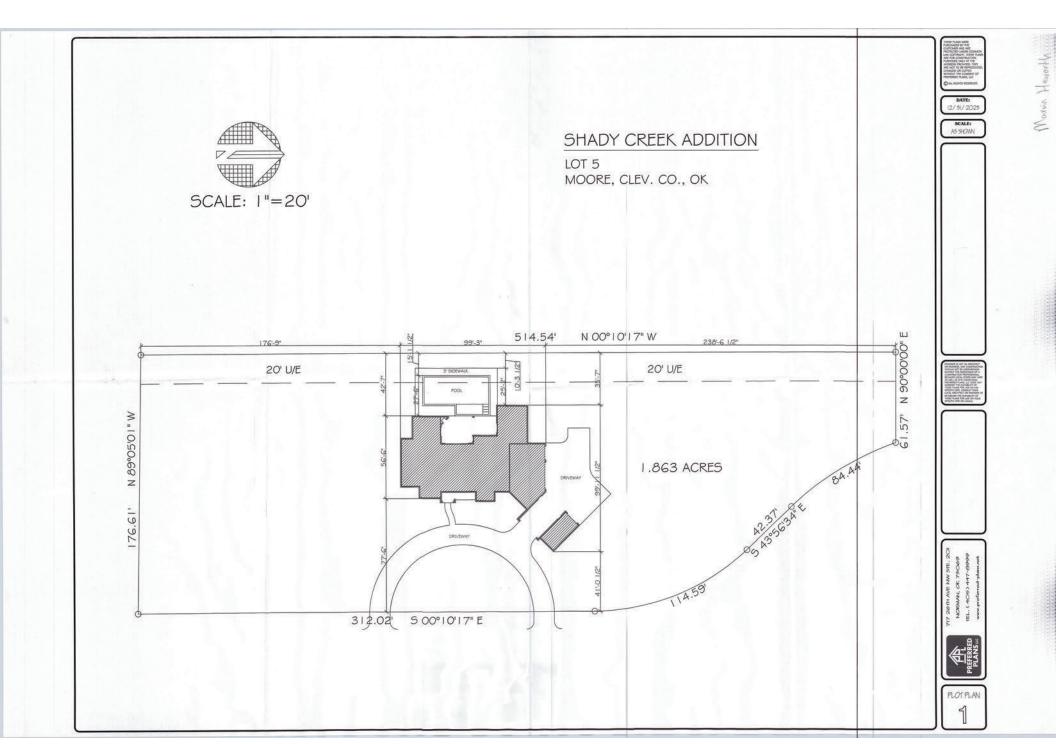
The applicant is in the process of constructing a residence and desires an in-ground pool in the backyard, however the pool in the desired location would encroach into the 20' U/E by 10'. The owner is requesting an Irrevocable Permit for the section of the easement where the pool is located.

In reviewing this request, no objections were received from public utilities or city staff for a portion of this easement to be occupied by an in-ground pool. It should be noted that upon development, the undeveloped property to the west of the subject site will be required to give a 15' utility easement.

### Recommendation

Due to the age and build-out of the addition, it is unlikely that public utilities, including the City of Moore, would require the easement in question. Staff recommends approval of the Irrevocable Permit request to encroach on the 20' utility easement as platted in the Shady Creek Addition by 10' for a distance of not more than 70' as shown in the attached site plan.

Please contact me if you have any questions.





Community Development | 301 N. Broadway, Moore, OK 73160 | (405) 793-5053 | www.cityofmoore.com

#### **MEMO**

**Date:** April 1, 2025

**To:** Brooks Mitchell, City Manager

**From:** Elizabeth Weitman, Community Development Director

Re: Land Development Code Updates

City Council approved an update to the Land Development Code as a budgeted item for FY 24-25. RFP #2025-009 was released February 4, 2025 to qualified planning firms, and the City received a total of 4 responses.

An RFP review committee was formed to review and score the proposals made up of Deidre Ebrey, Assistant City Manager, Brian Miller, City Attorney, Kahley Gilbert, CDBG Project Manager, Chad Denson, Assistant CD Director, and Lauren Purcell, Associate Planner. The results of the RFP scoring are listed below:

Clarion- Arrived after due date. Returned un-opened. TSW- 434
Freese and Nichols- 517
WCS/Halff and Associates- 538

WSC/Halff and Associates was the high scoring proposal with the following elements of their proposal leading to this decision:

- Inclusion of a land use attorney as a lead code writer to help identify legal issues with the current code and to create a legally defensible document.
- Drafting of revised code and associated workshops and public input are separated into modules to avoid "information overload".
- Proposed 1-year project schedule
- Recent code update projects country-wide, with particular staff interest in Overland Park, KS and an on-going code update for City of OKC.

Staff is now requesting permission to enter into negotiations with WSC/Halff for the City of Moore Land Development Code Update, with an anticipated contract for council consideration on or around June 2, 2025.

# CITY OF MOORE / MOORE PUBLIC WORKS AUTHORITY PURCHASING REQUISITION

| DATE:      | 4/2/2025                                  |                   |                 |
|------------|---|-------------------|-----------------|
| PURCHASE O | RDER #                                    | Chief Approval:   |                 |
|            | NOLIVE.                                   |                   |                 |
| VENDOR:    | ProForce                                  |                   |                 |
| VENDOR #:  |   |                   |                 |
| VENDOR ADD | RES 2625 Stearman Drive Suite A Prescott, | ACCT. NO.:        | <br>            |
|            | AZ 86301                                  | SWAT 52755        | \$<br>1,170.00  |
|            |   | Armory 51025      | \$<br>61,000.00 |
|            |   | New Officer Equip | \$<br>13,614.94 |
| DHONE      | 020 445 2400                              |                   |                 |

| Quantity Ordered | Description                  | Employee | Unit Price  | Total       |
|------------------|------------------------------|----------|-------------|-------------|
| 33               | Daniel Defense MK18          | Ellis    | \$1,661.74  | \$54,837.42 |
| 33               | SilencerCo Velos K 556 LBP   | Ellis    | \$703.52    | \$23,216.16 |
| 33               | Magpul MBUS 3 Front Sight    | Ellis    | \$23.54     | \$776.82    |
| 33               | Magpul MBUS 3 Rear Sight     | Ellis    | \$36.63     | \$1,208.79  |
| 1                | Store Credit from Trade-in   | Ellis    | -\$4,254.25 | -\$4,254.25 |
|                  |                              |          |             | \$0.00      |
|                  |                              |          |             | \$0.00      |
|                  | 3 Written Quotes             |          |             | \$0.00      |
|                  | 1 - ProForce \$80,039.19     |          |             | \$0.00      |
|                  | 2 - H&H \$83,572.50          |          |             | \$0.00      |
|                  | 3 - Primary Arms \$96,418.17 |          |             | \$0.00      |
|                  |                              |          |             | \$0.00      |
|                  |                              |          |             | \$0.00      |
|                  |                              |          |             | \$0.00      |
|                  |                              |          | TOTAL       | \$75,784.94 |

J.4/1 259



ORDER
717151 1
SHIP DATE
QUOTE# PAGE
717151 2
A.S.A.P.

SOLD TO SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

|        | . DATE CUST.# LOC. SALESMAN  |                         | SHIP           |                |
|--------|--|-------------------------|----------------|----------------|
| NA 04/ | 01/25   092741   A   MATT WINDHAM  |                         | FX G-FC<br>UOM | OB ORIGIN      |
| ORDER  | ITEM NO./DESC.   | UNIT PRICE              | DISC.          | NET PRICE      |
| 33     | SU5420<br>SCO VELOS K 556/556K SILNCER<br>BLK  | 703.52                  | EA<br>.00      | 23,216.16      |
| 33     | MAG1166BLK<br>MPI MBUS 3 FRNT BLK  | 23.54                   | EA<br>.00      | 776.82         |
| 33     | MAG1167BLK<br>MPI MBUS 3 REAR BLK  | 36.63                   | EA<br>.00      | 1,208.79       |
| 33     | 0208810401047-X<br>DDI DD4 MK18 RIII SBR 5.56 BLK<br>10.3" (02-088-10401-047)  | 1,661.74                | EA<br>.00      | 54,837.42      |
|        | IMPORTANT NOTICES: This quotation is based on the purchase order and F.E.T. form. ATF or the manufacturer may required forms. Sample forms may be found the http://www.ProForceonline.com/fo   | iire addition<br>nd at: | -              | nent           |
|        | Standard Terms are Net 30 days. not allow for partial shipments purchase orders for each item with the standard | and payments            | , separa       | cy does<br>ate |
|        | Standard manufacturer's warranty   | applies to              | all depa       | artment        |
|        | COMMENT  |                         |                |                |
|        | TERMS  |                         |                |                |



QUOTE# PAGE ORDER 717151 SHIP DATE QUOTE A.S.A.P.

SOLD TO

SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

| TOD # LODE | DAME CHOM II TOO GAT BOWN  |  | QUITD T  |   | I mm m |
|------------|--|--|--|---|--------|
| JOB # ORI  | . DATE CUST.# LOC. SALESMAN 01/25 092741 A MATT WINDHAM  |  | SHIP V   | OB ORIGIN                                       | FRT.   |
| QTY.       | 01/23   032/41   A   PIATT WINDHAM   |  | UOM  | OB ORIGIN                                       |        |
| ORDER      | ITEM NO./DESC.   | UNIT PRICE   |  | NET PE  | RICE   |
|            | This quote is valid for 45 days and is subject to manufacturer' availability and price change. if this bid is still pending on updated pricing.  ProForce Law Enforcement agrees hold harmless its customers from injury or property damages, to negligent acts or omissions of its employees, agents or independent in writing to process the sales@proforceonline.com. For consigned quote is required to proceed are final on non-stocked/special IMPORTANT: To order from this important in the same in the sa | Please call the expiration to defend, in the extent and the extent | (800) 30 on date ndemnify personal rising from tors.  sales resend an estandar.  fee. All fee. All fee. All fee. | for for and |        |
|            | COMMENT FOR MOORE PD BY SHEA  TERMS DUE NET 30 DAYS  | SALES  | S AMOUNT   | 80,039  | 0.19   |



### H & H Shooting Sports Oklahoma Sporting Supplies, Inc.

Quote

400 S Vermont Ste 110 Oklahoma City, OK 73108 QUOTE NO. DATE

SBR PACK April 3, 2025

405-947-3888 Fax: 405-947-4117 CUSTOMER ID

2019681

EXPIRATION DATE 30 DAYS FROM QUOTE

TO

MOORE POLICE DEPT 117 E MAIN MOORE, OK 73160 ATTN: LT. ELLIS

| Sales Person    | Reference Number | PAYMENT TERMS    | DUE DATE |
|-----------------|------------------|------------------|----------|
| Randall Hancock | SW0220           | Due upon receipt |          |

| QUANTITY | DESCRIPTION  | UNIT PRICE | LINE TOTAL   |
|----------|--|------------|--------------|
| 33.00    | DANIEL DEFENSE DD4 MK18 RIII BLACK, SKU 02-088-10401-047, MSRP \$2399.00 **STATE CONTRACT 15% OFF, \$2039.15** | 1,708.00   | 56,364.00    |
| 33.00    | MAGPUL MBUS 3 FRONT SIGHT, BLACK, SKU MAG1166, MSRP \$39.95 **STATE CONTRACT 15% OFF, \$33.95**                | 28.50      | 940.50       |
| 33.00    | MAGPUL MBUS 3 REAR SIGHT, BLACK, SKU MAG1167, MSRP \$59.95 **STATE CONTRACT 15% OFF, \$50.95**                 | 43.00      | 1,419.00     |
| 33.00    | SILENCERCO VELOS K, LOW BACK PRESSURE, 5.56 SUPPRESSOR, SKU SU5420, MSRP \$1164.00                             | 753.00     | 24,849.00    |
|          |  |            |              |
|          |  | SUBTOTAL : | \$ 83,572.50 |
|          |  | SALES TAX  | Exempt       |
|          |  | TOTAL :    | S 83,572.50  |



#ES-15818 4/3/2025

Primary Arms, LLC 3219 S Sam Houston Pkwy E, Ste 100, Houston, TX, 77047 United States

**Estimate Expiration Date: 6/2/2025** 

Bill To

MOORE POLICE DEPARTMENT 117 EAST MAIN STREET MOORE OK 73160 United States Ship To

MOORE POLICE DEPARTMENT 117 EAST MAIN STREET MOORE OK 73160 United States **TOTAL** 

\$96,418.17

Memo

Sales Rep 935 Houston Rutherford Shipping Method FedEx 2Day®

| Item  | Quantity | Rate                 | Amount      |
|---|----------|----------------------|-------------|
| <b>02-088-10401-047</b> Daniel Defense DD4 MK18 RIII 10.3" Short Barrel Rifle - 5.56 NATO - Black | 33       | \$1,911.00           | \$63,063.00 |
| KIT-MBUS3-SET-BLK<br>Magpul MBUS 3 Sight Set - Black  | 33       | \$99.90              | \$3,296.70  |
| SU5420<br>SilencerCo VELOS K LPB 5.56 NATO Suppressor   | 33       | \$890.46             | \$29,385.18 |
|   | *        | Subtotal<br>Discount | \$95,744.88 |
|   |          | Shipping Cost        | \$673.29    |
|   |          | Total Tax (%)        | \$0.00      |
|   |          | Total                | \$96,418.17 |

#### **Estimate Disclaimer**

This estimate may exclude any applicable taxes. The final invoice may include sales tax, VAT, or other applicable taxes based on the shipping destination and tax regulations. If tax exemption status applies to this order, provide a valid exemption documentation before placing the order. Failure to verify tax exemption before the order is finalized will result in the order being processed with all applicable taxes included, and adjustments may not be possible after the fact. This estimate is for informational purposes only and does not constitute a binding invoice. Pricing and availability are subject to change.



1 of 1



ORDER
702483 1
SHIP DATE
QUOTE# PAGE
702483 1
SHIP DATE
A.S.A.P.

SOLD TO SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

|                                       |                               |   | (*)                          |                        |            |
|---------------------------------------|-------------------------------|---|------------------------------|------------------------|------------|
|                                       | DATE CUST.#                   | LOC. SALESMAN   |                              | SHIP V                 |            |
|                                       | 1/24 092741                   | A MATT WINDHAM  |                              |                        | OB ORIGIN  |
| QTY.<br>ORDER                         | IT                            | EM NO./DESC.  | UNIT PRICE                   | UOM<br>DISC.           | NET PRICE  |
| 1                                     | AS SPECIFIE                   | TRADES-IF NOT SENT<br>D, MAY BE REDUCED<br>hipped at agency cost                    | 629.00-                      | EA<br>.00              | 629.00CR   |
|                                       | *** Do not<br>*** Trades Desc | ship until ATF Form S   | is submitte                  | ed and ap              | pproved    |
|                                       | 1 - Sig Sau                   | er AR10, model SIG710<br>d, (1) 20 round PMAG,                                      | 5-GS, .308 Wi<br>excellent o | ln, 16" k<br>condition | parrel,    |
| 3                                     | AS SPECIFIE                   | TRADES-IF NOT SENT<br>D, MAY BE REDUCED<br>TO BE SHIPPED AT AGEN                    | 637.50-<br>ICY COST ***      | EA<br>.00              | 1,912.50CR |
|                                       | *** DO NOT                    | SHIP UNTIL FORM 5 IS  | SUBMITTED A                  | ID APPROV              | /ED***     |
|                                       | TRADES DESC                   | RIBED AS:   |                              |                        |            |
| e e e e e e e e e e e e e e e e e e e | stocks, sel                   | submachine guns, 9mr<br>ect-fire, 2 have ligh<br>ces, slings, 3 magazi<br>ondition. | nts and 1 doe                | s not, t               | ri-lug     |
|                                       | COMMENT                       |   |                              |                        |            |
|                                       | TERMS                         |   |                              |                        |            |



ORDER

**QUOTE#** PAGE 702483 2 SHIP DATE

QUOTE

A.S.A.P.

SOLD TO SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

| JOB # | LODD | חאייי | CUST.#                                    | ITOC                 | SALESMAN                              |                           |                 |                           |                    | CII                   | IP V              | 7 T 7\      |       | ED.M. |
|-------|------|-------|---|----------------------|---------------------------------------|---------------------------|-----------------|---------------------------|--------------------|-----------------------|-------------------|-------------|-------|-------|
| N/A   |      | 1/24  |   | A A                  | MATT WIND                             | НАМ                       |                 |                           | 2252               |                       |                   | OB ORI      | GTN   | FRT.  |
| QTY   |      | 1,21  | 1002111                                   | 11                   | LIMIT WIND                            | 111111                    |                 |                           |                    |                       | OM                | OIVI        | OTIN. |       |
| ORDE  |      |       | IT  | EM NO                | ./DESC.                               |                           | UN              | IT PRI                    | CE                 |                       | SC.               | NE          | T PR  | ICE   |
|       | 1,   | AS    | DIT FOR SPECIFIE                          | D, MA                | S-IF NOT S<br>Y BE REDUC<br>SHIPPED A | ED                        |                 | 637.50                    | 78                 |                       | EA<br>.00         | ×           | 637   | .50CR |
|       |      | ***   | DO NOT                                    | SHIP                 | UNTIL FORM                            | 5 IS                      | SUB             | MITTEI                    | ) AN               | D AP                  | PROV              | /ED***      |       |       |
|       |      | TRA   | DES DESC                                  | RIBED                | AS:                                   |                           |                 |                           |                    |                       |                   |             |       |       |
|       |      | tri   | H&K MP5<br>lapsable<br>lung mu<br>dition. | Navy<br>stoc<br>zzle | submachin<br>k, select-<br>device, sl | e gun,<br>fire,<br>ing, 5 | 9m<br>lig<br>ma | m, 8.9<br>ht on<br>gazine | 9" b<br>han<br>es, | arre<br>dgua:<br>exce | l,<br>rd,<br>ller | threa<br>nt | ided  |       |
| a a   | 1    | AS    | DIT FOR '                                 | D, MA                | S-IF NOT S<br>Y BE REDUC<br>SHIPPED A | ED                        |                 | 531.25                    |                    |                       | EA<br>.00         |             | 531   | .25CR |
|       |      | ***   | DO NOT :                                  | SHIP                 | UNTIL FORM                            | 5 IS                      | SUB             | MITTEI                    | ) An               | D AP                  | PROV              | /ED***      |       |       |
|       |      | TRA   | DES DESCI                                 | RIBED                | AS:                                   |                           |                 |                           |                    |                       |                   |             |       |       |
|       |      | (1)   | Remingto                                  | on 70                | 0 bolt act                            | ion r                     | fle             | , 26"                     | bar                | rel,                  | .30               | 8 Win       | ,     |       |
|       |      | COMME | NT  |                      |                                       |                           |                 |                           |                    |                       |                   |             |       |       |
|       |      | rerms |   |                      |                                       |                           |                 |                           |                    |                       |                   |             |       |       |



O R D E R

702483 3
SHIP DATE

Q U O T E

A.S.A.P.

SOLD

SHIP

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE OK 73160

| JOB # ORD.        | DATE CUST.# LOC. SALESMAN   |  | SHIP                  |                       |
|-------------------|---|--|-----------------------|-----------------------|
| N/A 10/2:<br>QTY. | 1/24   092741   A   MATT WINDHAM  |  | FX G-FO               | OB ORIGIN             |
| ORDER             | ITEM NO./DESC.  | UNIT PRICE   | DISC.                 | NET PRICE             |
|                   | rail cluster on the 9 and 3 o'cluster be well be a sold many sold | lock position  | ns, Harr<br>nd optic  | is bipod,<br>painted, |
| 1                 | TRADES CREDIT FOR TRADES-IF NOT SENT AS SPECIFIED, MAY BE REDUCED *** TRADES TO BE SHIPPED AT AGEN  | 255.00-  | EA<br>.00             | 255.00CR              |
|                   | *** DO NOT SHIP UNTIL FORM 5 IS   | SUBMITTED AN   | ID APPROV             | /ED***                |
|                   | TRADES DESCRIBED AS:  |  |                       |                       |
|                   | (1) Bushmaster AR15 rifle, model 5.56mm, iron sights, "Texas" end magwell, excellent condition.   | XM15-E2S, 1<br>graved around   | .6" barre<br>1 a star | on the                |
| 1                 | TRADES CREDIT FOR TRADES-IF NOT SENT AS SPECIFIED, MAY BE REDUCED *** TRADES TO BE SHIPPED AT AGEN  | 178.50-  | EA<br>.00             | 178.50CR              |
|                   |   | AND THE PROPERTY OF THE PROPER | ID ADDDOI             | 100444                |
|                   | *** DO NOT SHIP UNTIL FORM 5 IS TRADES DESCRIBED AS:  | SODMITIED AL   | ND APPROV             | \PD\\\\               |
|                   | COMMENT   |  |                       |                       |
|                   |   |  |                       |                       |
| 7                 | TERMS   |  |                       |                       |



QUOTE# PAGE ORDER 702483 SHIP DATE QUOTE A.S.A.P.

SOLD TO

SHIP TO

MOORE POLICE DEPT

117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

| JOB # ORD | . DATE CUST.#                     | LOC.   SALESMAN   |                         | SHIP                | 777            | FRT.  |
|-----------|-----------------------------------|---|-------------------------|---------------------|----------------|-------|
| N/A 10/   | 21/24 092741                      | A MATT WINDHAM  |                         |                     | OB ORIGIN      | FKI.  |
| QTY.      |                                   |   |                         | MOU                 |                |       |
| ORDER     | IT                                | EM NO./DESC.  | UNIT PRICE              | DISC.               | NET PR         | ICE   |
|           |                                   | istol, model 26, 9mm<br>xcellent condition  | , factory sic           | ghts, 1 s           | standard       |       |
| 1         | CREDIT FOR                        | TRADES-IF NOT SENT<br>D, MAY BE REDUCED   | 110.50-                 | EA<br>.00           |                | .50CR |
|           | purchase or ATF or the forms. Sam | OTICES: ion is based on the der and F.E.T. form. manufacturer may req ple forms may be four ProForceonline.com/fo | uire addition<br>nd at: | =.                  | nent           |       |
|           | not allow f                       | rms are Net 30 days.<br>or partial shipments<br>ders for each item w  | and payments            | s, separa           | cy does<br>ate |       |
|           | Standard ma                       | nufacturer's warrant  | y applies to            | all depa            | artment        |       |
|           | This quote                        | is valid for 45 days ect to manufacturer's  | pending cre             | edit appı           | coval,         |       |
|           | availabilit                       | y and price change. is still pending on   | Please call             | (800) 36<br>on date | 67-5855<br>for |       |
|           | COMMENT                           |   |                         |                     |                |       |
|           | TERMS                             |   |                         |                     |                |       |



QUOTE# PAGE ORDER 702483 5 SHIP DATE QUOTE A.S.A.P.

SOLD TO SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

|               | DATE CUST.#<br>1/24 092741   | LOC. SALESMAN A MATT WINDHAM   |   | SHIP V  | OB ORIGIN  | FRT |
|---------------|--|--|---|---|--|-----|
| QTY.<br>ORDER | IT   | EM NO./DESC.   | UNIT PRICE  | UOM   | NET PR   | ICE |
|               | hold harmle injury or p negligent a its employe  ORDERING IN tative in w sales@profo signed quot Returned it are final o This quote pending cre availabilit if this bid updated pri  Standard Te not allow f purchase or | w Enforcement agrees ss its customers from the content of the cont | m claims for the extent as ProForce Law andent contract the exply to your sorders over \$50 cess the order order items from date of subject to a Please call the expirate and payments the expirate the e | personal rising for Enforcer stors.  sales resend an estand an estand an estand an estand an estand and estand and estand are sary. | com the hent or epresen-email to PO or al sales arer's for ey does ate |     |
|               | hold harmle  | w Enforcement agrees<br>ss its customers fro<br>roperty damages, to  | m claims for  | personal  | -  |     |
|               | COMMENT  |  |   |   |  |     |
| ,             | ΓERMS  | •  |   |   |  |     |



O R D E R

702483 6
SHIP DATE
A.S.A.P.

SOLD

SHIP TO

MOORE POLICE DEPT 117 E MAIN ST

MOORE

OK 73160

MOORE POLICE DEPT ATTN: NATHAN WELLS 117 E MAIN ST.

MOORE

| JOB # ORD.<br>N/A 10/2 | DATE CUST.#<br>1/24 092741   | LOC.   | SALESMAN<br>MATT WINDHAM  |  | SHIP   | VIA<br>OB ORIGIN  | FRT.   |
|------------------------|--|--|---|--|--|---|--------|
| QTY.<br>ORDER          |  |  | ./DESC.   | UNIT PRICE   | UOM  | NET PR  | ICE    |
|                        | ORDERING IN tative in w sales@profosigned quote Returned it are final or IMPORTANT:  Printed Name Date: - Signature: **ALL CLASS ALL NECESS* **PLEASE DO | STRUC ritin rceon e is ems a n non To o me: III SARY NOT | r omissions of papers or independents or independent of process that the come of the come | ply to your solvers order or streets over \$1 cess the order or streets over \$1 cess the order items auotation, process of the streets over the | sales resend an estate of the second an estate of the second and estate | epresen- email to PO or  I sales gn below.  RRABLE. ER.** | 25.00  |
|                        | COMMENT<br>FOR MOORE PD (<br>BY SHEA BRIDGI  |  |   | SALE   | 3 AMOUNT   | 4,234   | . 25CR |
|                        | TERMS DUE NET  | 45 D   | AYS   |  |  |   |        |





### **Summary:**

The highest return on investment (ROI) is achieved by installing HA5 - High Density Mineral Bond. Performance is calculated to be two to three times longer compared to using seal coats and premium seal coats.

Beyond the preservation benefits that HA5 provides, residents experience less community intrusion as road closures are needed much less frequently.

### **Performance History of Surface Treatments**

The biggest items to focus on for preservation treatments are:

- What will provide the maximum extension of pavement life per every dollar spent?
- Validating a product's performance goes beyond pictures of black roads. Initially, all tools for pavement preservation turn a road black, but HA5 has proven to slow the age hardening of asphalt pavement that leads to cracking and deterioration.





**Bill To** 

City of Moore, OK Attn: Jerry Ihler 301 N Broadway Ave Moore OK 73160

| Project Location                                       | Proposal #  | Date Issued | PO/LD# |  |  |
|--|---|-------------|--------|--|--|
| City of Moore, OK<br>Various Streets<br>Moore OK 73160 | HAU951184   | 2/18/2025   |        |  |  |
| Woole OK 75100   | Terms   |             |        |  |  |
|  | Due Upon Completion   |             |        |  |  |
|  | Adviser Information   |             |        |  |  |
|  | Kent Nobis<br>P: 435-619-0575   E: kent@preserveasphalt.com |             |        |  |  |
|  | Description   |             |        |  |  |

Summer 2025 HA5 High Density Mineral Bond Project

**Total** 

\$305,083.60

| Item  | Quantity | UM   | Rate      | Amount     |
|---|----------|------|-----------|------------|
| HA5 Clean & prepare surface using high pressure air & wire bristle brooms. Install "HA5" High Density Mineral Bond advanced performance pavement preservation treatment. No guarantee surface treatments will adhere to areas saturated with motor oil. HA5 meets demands of High Density Mineral Bond Specification established by agency engineers. | 67,996   | SqYd | 4.10      | 278,783.60 |
| <b>Mobilization</b> Pricing includes one mobilization.  | 1        | Ea   | 8,500.00  | 8,500.00   |
| <b>Citizen Notifications</b> Citizen notification flyers and disbursement and complete any necessary resident meetings to support city staff.   | 1        | Ea   | 4,950.00  | 4,950.00   |
| <b>Traffic Control</b> HA5 Traffic Control and shuttle service.   | 1        | Ea   | 12,850.00 | 12,850.00  |
| All asphalt repairs and crack sealing to be provided by the City in preparation of HA5 application.   |          |      |           |            |
| City to assist with staging area, washout pit, water, etc. Location: 209 N<br>Bryant Ave  |          |      |           |            |

Please sign for proposal acceptance: **Do not sign this page**, see final page for signing

| City of Moore, OK  |              |
|--------------------|--------------|
| Street/Subdivision | Square Yards |

| Waters Edge       |          |        |
|-------------------|----------|--------|
| Erie Dr           |          | 924    |
| Grady Ln (North)  |          | 1,004  |
| Grady Ln (South)  |          | 1,414  |
| Huron Cir         |          | 1,097  |
| Lakeside Dr       |          | 2,049  |
| Lola Ct           |          | 1,671  |
| Lola Dr           |          | 1,354  |
| Michigan Ave      |          | 938    |
| N 33rd Terrace    |          | 3,835  |
| NE 32nd St        |          | 2,161  |
| NE 33rd St (East) |          | 1,704  |
| NE 33rd St (West) |          | 1,803  |
| NE 34th St        |          | 1,608  |
| NE 34th Terrace   |          | 2,106  |
| NE 35th St (East) |          | 1,415  |
| NE 35th St (West) |          | 3,851  |
| Ontario Cir       |          | 1,053  |
| Superior Dr       |          | 2,044  |
| Tahoe Dr          |          | 2,630  |
|                   | Total SY | 34,661 |

| Broadmoore Heights Section 1 | Square Yards |
|------------------------------|--------------|
|                              | •            |
| Broadmoore Blvd              | 1,528        |
| Heather Haven                | 2,319        |
| Warwick Wy                   | 2,712        |
| SE 28th St                   | 1,978        |
| SE 29th St                   | 1,337        |
| Hazel Hollow and SE 30th St  | 2,435        |
| Broadmoore Total             | 12,309       |

|            | Sieter Farms       |        |
|------------|--------------------|--------|
| SE 38th St |                    | 8,279  |
| SE 39th St |                    | 4,433  |
|            | Sieter Farms Total | 12,712 |

|                   | Prairie View       |       |
|-------------------|--------------------|-------|
| SE 26th St        |                    | 1,608 |
| SE 27th St        |                    | 2,012 |
| Chisholm Trail Ln |                    | 2,368 |
| Land Run Rd       |                    | 2,326 |
|                   | Prairie View Total | 8,314 |

| Project Total | 67,996 |
|---------------|--------|
|---------------|--------|

















#### SERVICE AGREEMENT

500 W Monroe St Chicago, IL 60661 (800) 247-2346

Date: 14-FEB-2025

Company Name: Moore, City Of

Attn.: Gayland Kitch Billing Address: 115 E Main City, State, Zip Code: Moore, OK 73160 Customer Contact: Gayland Kitch

Phone: 405-793-4477

Contract Number: USC000020776

Contract Modifier: R31-DEC-24 09:17:24

P.O.#: N/A

Customer #: 1000550112

Bill to Tag#: 0004

Contract Start Date: 01-MAY-2025 Contract End Date: 30-APR-2026 Payment Cycle: ANNUALLY

Currency: USD

| QTY         | MODEL/OPTION  | SERVICES DESCRIPTION                   |             | MONTHLY<br>EXT  | EXTENDED AMT |
|-------------|---|--|-------------|---|--------------|
|             |   | ***** Recurring Services *****         |             |   |              |
|             | LSV01S01109A  | ASTRO SYSTEM ADVANCED PLUS PACKAGE     |             | \$3,300.60  | \$39,607.19  |
|             | SVC02SVC0201A   | ASTRO SUA II UO IMPLEMENTA<br>SERVICES | ATION       | \$0.00  | \$0.00       |
|             | SVC02SVC0343A   | RELEASE IMPACT TRAINING                |             | \$0.00  | \$0.00       |
|             | SVC02SVC0344A   | RELEASE IMPLEMENTATION T               | RAINING     | \$0.00  | \$0.00       |
|             | SVC02SVC0433A   | ASTRO SUA II FIELD IMPLEME             | NTATN SVC   | \$101.65  | \$1,219.76   |
|             | SVC04SVC0169A   | SYSTEM UPGRADE AGREEMENT II            |             | \$1,139.19  | \$13,670.28  |
|             |   |  | Sub Total   | \$4,541.44  | \$54,497.23  |
|             |   |  | Taxes       | \$0.00  | \$0.00       |
|             | SPECIAL INSTRUCTIONS - ATTACH STATEMENT OF WORK FOR PERFORMANCE |  | Grand Total | \$4,541.44  | \$54,497.23  |
| DESCRIPTION | ONS   |  |             | MOUNT IS SUBJECT TO ST.<br>VHERE APPLICABLE, TO BE<br>SOLUTIONS |              |

I have received Applicable Statements of Work which describe the Services and cybersecurity services provided on this Agreement. Motorola's Terms and Conditions, including the Cybersecurity Online Terms Acknowledgement, are attached hereto and incorporate the Cyber Addendum (available at https://www.motorolasolutions.com/en\_us/managed-support-services/cybersecurity.html) by reference. By signing below Customer acknowledges these terms and conditions govern all Services under this Service Agreement.

| AUTHORIZED CUSTOMER SIGNATURE        | TITLE          | DATE  |
|--------------------------------------|----------------|-------|
| AUTHORIZED COSTOMER SIGNATURE        | 11166          | DAIL  |
|                                      |                |       |
|                                      |                |       |
|                                      |                |       |
| CUCTOMED (DDINT NAME)                |                |       |
| CUSTOMER (PRINT NAME)                |                |       |
|                                      |                |       |
|                                      |                |       |
|                                      |                |       |
|                                      |                |       |
| MOTOROLA REPRESENTATIVE (SIGNATURE)  | TITLE          | DATE  |
| merentel (teleproperty)              |                | 57112 |
|                                      |                |       |
|                                      |                |       |
| WALTER LEGIS                         | 1/10=\00=10.10 |       |
| WALTER LESLIE                        | +1(405)2871843 |       |
| MOTOROLA REPRESENTATIVE (PRINT NAME) | PHONE          |       |
| MOTOROLA REFRESENTATIVE (FRINT NAME) | FIIONL         |       |

Company Name : Moore, City Of Contract Number : USC000020776 Contract Modifier : R31-DEC-24 09:17:24

Contract Start Date : 01-MAY-2025

Contract End Date : 30-APR-2026

#### **Service Terms and Conditions**

Motorola Solutions Inc. ("Motorola") and the customer named in this Agreement ("Customer") hereby agree as follows:

#### Section 1. APPLICABILITY

These Maintenance Service Terms and Conditions apply to service contracts whereby Motorola will provide to Customer either (1) maintenance, support, or other services under a Motorola Service Agreement, or (2) installation services under a Motorola Installation Agreement.

#### **Section 2. DEFINITIONS AND INTERPRETATION**

- 2.1. "Agreement" means these Maintenance Service Terms and Conditions; the cover page for the Service Agreement or the Installation Agreement, as applicable; and any other attachments, all of which are incorporated herein by this reference. In interpreting this Agreement and resolving any ambiguities, these Maintenance Service Terms and Conditions take precedence over any cover page, and the cover page takes precedence over any attachments, unless the cover page or attachment states otherwise.
- 2.2. "Equipment" means the equipment that is specified in the attachments or is subsequently added to this Agreement.
- 2.3. "Services" means those installation, maintenance, support, training, and other services described in this Agreement.

#### Section 3. ACCEPTANCE

Customer accepts these Maintenance Service Terms and Conditions and agrees to pay the prices set forth in the Agreement. This Agreement becomes binding only when accepted in writing by Motorola. The term of this Agreement begins on the "Start Date" indicated in this Agreement.

#### Section 4. SCOPE OF SERVICES

- 4.1. Motorola will provide the Services described in this Agreement or in a more detailed statement of work or other document attached to this Agreement. At Customer's request, Motorola may also provide additional services at Motorola's then-applicable rates for the services.
- 4.2. If Motorola is providing Services for Equipment, Motorola parts or parts of equal quality will be used; the Equipment will be serviced at levels set forth in the manufacturer's product manuals; and routine service procedures that are prescribed by Motorola will be followed.
- 4.3. If Customer purchases from Motorola additional equipment that becomes part of the same system as the initial Equipment, the additional equipment may be added to this Agreement and will be billed at the applicable rates after the warranty for that additional equipment expires.
- 4.4. All Equipment must be in good working order on the Start Date or when additional equipment is added to the Agreement. Upon reasonable request by Motorola, Customer will provide a complete serial and model number list of the Equipment. Customer must promptly notify Motorola in writing when any Equipment is lost, damaged, stolen or taken out of service. Customer's obligation to pay Service fees for this Equipment will terminate at the end of the month in which Motorola receives the written notice.
- 4.5. Customer must specifically identify any Equipment that is labeled intrinsically safe for use in hazardous environments.
- 4.6. If Equipment cannot, in Motorola's reasonable opinion, be properly or economically serviced for any reason, Motorola may modify the scope of Services related to that Equipment; remove that Equipment from the Agreement; or increase the price to Service that Equipment.
- 4.7. Customer must promptly notify Motorola of any Equipment failure. Motorola will respond to Customer's notification in a manner consistent with the level of Service purchased as indicated in this Agreement.

#### Section 5. EXCLUDED SERVICES

5.1. Service excludes the repair or replacement of Equipment that has become defective or damaged from use in other than the normal, customary, intended, and authorized manner; use not in compliance with applicable industry standards; excessive wear and tear; or accident, liquids, power surges, neglect, acts of God or other force majeure events.

- 5.2. Unless specifically included in this Agreement, Service excludes items that are consumed in the normal operation of the Equipment, such as batteries or magnetic tapes.; upgrading or reprogramming Equipment; accessories, belt clips, battery chargers, custom or special products, modified units, or software; and repair or maintenance of any transmission line, antenna, microwave equipment, tower or tower lighting, duplexer, combiner, or multicoupler. Motorola has no obligations for any transmission medium, such as telephone lines, computer networks, the internet or the worldwide web, or for Equipment malfunction caused by the transmission medium.
- 5.3 This Agreement pricing provided does not take into account prevailing wage requirements. Should prevailing wage regulations be applicable to this project, the pricing shall be subject to change to reflect compliance with those regulations.

#### Section 6. TIME AND PLACE OF SERVICE

Service will be provided at the location specified in this Agreement. When Motorola performs service at Customer's location, Customer will provide Motorola, at no charge, a non-hazardous work environment with adequate shelter, heat, light, and power and with full and free access to the Equipment. Waivers of liability from Motorola or its subcontractors will not be imposed as a site access requirement. Customer will provide all information pertaining to the hardware and software elements of any system with which the Equipment is interfacing so that Motorola may perform its Services. Unless otherwise stated in this Agreement, the hours of Service will be 8:30 a.m. to 4:30 p.m., local time, excluding weekends and holidays. Unless otherwise stated in this Agreement, the price for the Services exclude any charges or expenses associated with helicopter or other unusual access requirements; if these charges or expenses are reasonably incurred by Motorola in rendering the Services, Customer agrees to reimburse Motorola for those charges and expenses.

#### **Section 7. CUSTOMER CONTACT**

Customer will provide Motorola with designated points of contact (list of names and phone numbers) that will be available twenty-four (24) hours per day, seven (7) days per week, and an escalation procedure to enable Customer's personnel to maintain contact, as needed, with Motorola.

#### Section 8. INVOICING AND PAYMENT

- 8.1 Customer affirms that a purchase order or notice to proceed is not required for the duration of this service contract and will appropriate funds each year through the contract end date. Unless alternative payment terms are stated in this Agreement, Motorola will invoice Customer in advance for each payment period. All other charges will be billed monthly, and Customer must pay each invoice in U.S. dollars within twenty (20) days of the invoice date.
- 8.2 Customer will reimburse Motorola for all property taxes, sales and use taxes, excise taxes, and other taxes or assessments that are levied as a result of Services rendered under this Agreement (except income, profit, and franchise taxes of Motorola) by any governmental entity. The Customer will pay all invoices as received from Motorola. At the time of execution of this Agreement, the Customer will provide all necessary reference information to include on invoices for payment in accordance with this Agreement.
- 8.3 For multi-year service agreements, at the end of the first year of the Agreement and each year thereafter, a CPI percentage change calculation shall be performed using the U.S.Department of Labor, Consumer Price Index, all Items, Unadjusted Urban Areas (CPI-U). Should the annual inflation rate increase greater than 3% during the previous year, Motorola shall have the right to increase all future maintenance prices by the CPI increase amount exceeding 3%. All items, not seasonally adjusted shall be used as the measure of CPI for this price adjustment. Measurement will take place once the annual average for the New Year has been posted by the Bureau of Labor Statistics. For purposes of illustration, if in year 5 the CPI reported an increase of 8%. Motorola may increase the Year 6 price by 5% (8%-3% base)

#### Section 9. WARRANTY

Motorola warrants that its Services under this Agreement will be free of defects in materials and workmanship for a period of ninety (90) days from the date the performance of the Services are completed. In the event of a breach of this warranty, Customer's sole remedy is to require Motorola to re-perform the non-conforming Service or to refund, on a prorata basis, the fees paid for the non-conforming Service. MOTOROLA DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

#### **Section 10. DEFAULT/TERMINATION**

10.1. If either party defaults in the performance of this Agreement, the other party will give to the non-performing party a written and detailed notice of the default. The non-performing party will have thirty (30) days thereafter to provide a written plan to cure the default that is acceptable to the other party and begin implementing the cure plan immediately after plan approval. If the non-performing party fails to provide or implement the cure plan, then the injured party, in

addition to any other rights available to it under law, may immediately terminate this Agreement effective upon giving a written notice of termination to the defaulting party.

- 10.2. Any termination of this Agreement will not relieve either party of obligations previously incurred pursuant to this Agreement, including payments which may be due and owing at the time of termination. All sums owed by Customer to Motorola will become due and payable immediately upon termination of this Agreement. Upon the effective date of termination, Motorola will have no further obligation to provide Services.
- 10.3 If the Customer terminates this Agreement before the end of the Term, for any reason other than Motorola default, then the Customer will pay to Motorola an early termination fee equal to the discount applied to the last three (3) years of Service payments for the original Term.

#### **Section 11. LIMITATION OF LIABILITY**

Except for personal injury or death, Motorola's total liability, whether for breach of contract, warranty, negligence, strict liability in tort, or otherwise, will be limited to the direct damages recoverable under law, but not to exceed the price of twelve (12) months of Service provided under this Agreement. ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS; INCONVENIENCE; LOSS OF USE, TIME, DATA, GOOD WILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT OR THE PERFORMANCE OF SERVICES BY MOTOROLA PURSUANT TO THIS AGREEMENT. No action for contract breach or otherwise relating to the transactions contemplated by this Agreement may be brought more than one (1) year after the accrual of the cause of action, except for money due upon an open account. This limitation of liability will survive the expiration or termination of this Agreement and applies notwithstanding any contrary provision.

#### Section 12. EXCLUSIVE TERMS AND CONDITIONS

- 12.1. This Agreement supersedes all prior and concurrent agreements and understandings between the parties, whether written or oral, related to the Services, and there are no agreements or representations concerning the subject matter of this Agreement except for those expressed herein. The Agreement may not be amended or modified except by a written agreement signed by authorized representatives of both parties.
- 12.2. Customer agrees to reference this Agreement on any purchase order issued in furtherance of this Agreement, however, an omission of the reference to this Agreement will not affect its applicability. In no event will either party be bound by any terms contained in a Customer purchase order, acknowledgement, or other writings unless: the purchase order, acknowledgement, or other writing specifically refers to this Agreement; clearly indicate the intention of both parties to override and modify this Agreement; and the purchase order, acknowledgement, or other writing is signed by authorized representatives of both parties.

#### Section 13. PROPRIETARY INFORMATION; CONFIDENTIALITY; INTELLECTUAL PROPERTY RIGHTS

- 13.1. Any information or data in the form of specifications, drawings, reprints, technical information or otherwise furnished to Customer under this Agreement will remain Motorola's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at Motorola's request. Customer may not disclose, without Motorola's written permission or as required by law, any confidential information or data to any person, or use confidential information or data for any purpose other than performing its obligations under this Agreement. The obligations set forth in this Section survive the expiration or termination of this Agreement.
- 13.2. Unless otherwise agreed in writing, no commercial or technical information disclosed in any manner or at any time by Customer to Motorola will be deemed secret or confidential. Motorola will have no obligation to provide Customer with access to its confidential and proprietary information, including cost and pricing data.
- 13.3. This Agreement does not grant directly or by implication, estoppel, or otherwise, any ownership right or license under any Motorola patent, copyright, trade secret, or other intellectual property, including any intellectual property created as a result of or related to the Equipment sold or Services performed under this Agreement.

#### Section 14. FCC LICENSES AND OTHER AUTHORIZATIONS

Customer is solely responsible for obtaining licenses or other authorizations required by the Federal Communications Commission or any other federal, state, or local government agency and for complying with all rules and regulations required by governmental agencies. Neither Motorola nor any of its employees is an agent or representative of Customer in any governmental matters.

#### **Section 15. COVENANT NOT TO EMPLOY**

During the term of this Agreement and continuing for a period of two (2) years thereafter, Customer will not hire, engage on contract, solicit the employment of, or recommend employment to any third party of any employee of Motorola or its subcontractors without the prior written authorization of Motorola. This provision applies only to those employees of Motorola or its subcontractors who are responsible for rendering services under this Agreement. If this provision is found to be overly broad under applicable law, it will be modified as necessary to conform to applicable law.

#### Section 16. MATERIALS, TOOLS AND EQUIPMENT

All tools, equipment, dies, gauges, models, drawings or other materials paid for or furnished by Motorola for the purpose of this Agreement will be and remain the sole property of Motorola. Customer will safeguard all such property while it is in Customer's custody or control, be liable for any loss or damage to this property, and return it to Motorola upon request. This property will be held by Customer for Motorola's use without charge and may be removed from Customer's premises by Motorola at any time without restriction.

#### **Section 17. GENERAL TERMS**

- 17.1. If any court renders any portion of this Agreement unenforceable, the remaining terms will continue in full force and effect.
- 17.2. This Agreement and the rights and duties of the parties will be interpreted in accordance with the laws of the State in which the Services are performed.
- 17.3. Failure to exercise any right will not operate as a waiver of that right, power, or privilege.
- 17.4. Neither party is liable for delays or lack of performance resulting from any causes that are beyond that party's reasonable control, such as strikes, material shortages, or acts of God.
- 17.5. Motorola may subcontract any of the work, but subcontracting will not relieve Motorola of its duties under this Agreement.
- 17.6. Except as provided herein, neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other Party, which consent will not be unreasonably withheld. Any attempted assignment, delegation, or transfer without the necessary consent will be void. Notwithstanding the foregoing, Motorola may assign this Agreement to any of its affiliates or its right to receive payment without the prior consent of Customer. In addition, in the event Motorola separates one or more of its businesses (each a "Separated Business"), whether by way of a sale, establishment of a joint venture, spin-off or otherwise (each a "Separation Event"), Motorola may, without the prior written consent of the other Party and at no additional cost to Motorola, assign this Agreement such that it will continue to benefit the Separated Business and its affiliates (and Motorola and its affiliates, to the extent applicable) following the Separation Event.
- 17.7. THIS AGREEMENT WILL RENEW, FOR AN ADDITIONAL ONE (1) YEAR TERM, ON EVERY ANNIVERSARY OF THE START DATE UNLESS EITHER THE COVER PAGE SPECIFICALLY STATES A TERMINATION DATE OR ONE PARTY NOTIFIES THE OTHER IN WRITING OF ITS INTENTION TO DISCONTINUE THE AGREEMENT NOT LESS THAN THIRTY (30) DAYS OF THAT ANNIVERSARY DATE. At the anniversary date, Motorola may adjust the price of the Services to reflect its current rates.
- 17.8. If Motorola provides Services after the termination or expiration of this Agreement, the terms and conditions in effect at the time of the termination or expiration will apply to those Services and Customer agrees to pay for those services on a time and materials basis at Motorola's then effective hourly rates.
- 17.9 This Agreement may be executed in one or more counterparts, all of which shall be considered part of the Agreement. The parties may execute this Agreement in writing, or by electronic signature, and any such electronic signature shall have the same legal effect as a handwritten signature for the purposes of validity, enforceability and admissibility. In addition, an electronic signature, a true and correct facsimile copy or computer image of this Agreement shall be treated as and shall have the same effect as an original signed copy of this document

#### **Cybersecurity Online Terms Acknowledgement**

This Cybersecurity Online Terms Acknowledgement (this "Acknowledgement") is entered into between Motorola Solutions, Inc. ("Motorola") and the entity set forth in the signature block below ("Customer").

1. <u>Applicability and Self Deletion</u>. This Cybersecurity Online Terms Acknowledgement applies to the extent cybersecurity products and services, including Remote Security Update Service, Security Update Service, and Managed Detection & Response subscription services, are purchased by or otherwise provided to Customer, including through bundled or integrated offerings or otherwise.

NOTE: This Acknowledgement is self deleting if not applicable under this Section 1.

- 2. Online Terms Acknowledgement. The Parties acknowledge and agree that the terms of the *Cyber Subscription Renewals and Integrations Addendum* available at <a href="http://www.motorolasolutions.com/cyber-renewals-integrations">http://www.motorolasolutions.com/cyber-renewals-integrations</a> are incorporated in and form part of the Parties' agreement as it relates to any cybersecurity products or services sold or provided to Customer. By signing the signature block below, Customer certifies that it has read and agrees to the provisions set forth and linked on-line in this Acknowledgement. To the extent Customer is unable to access the above referenced online terms for any reason, Customer may request a paper copy from Motorola. The signatory to this Acknowledgement represents and warrants that he or she has the requisite authority to bind Customer to this Acknowledgement and referenced online terms.
- 3. <u>Entire Agreement.</u> This Acknowledgement supplements any and all applicable and existing agreements and supersedes any contrary terms as it relates to Customer's purchase of cybersecurity products and services. This Acknowledgement and referenced terms constitute the entire agreement of the parties regarding the subject matter hereof and as set out in the referenced terms, and supersedes all previous agreements, proposals, and understandings, whether written or oral, relating to this subject matter.
- **4.** <u>Execution and Amendments.</u> This Acknowledgement may be executed in multiple counterparts, and will have the same legal force and effect as if the Parties had executed it as a single document. The Parties may sign in writing or by electronic signature. An electronic signature, facsimile copy, or computer image of a signature, will be treated, and will have the same effect as an original signature, and will have the same effect, as an original signed copy of this document. This Acknowledgement may be amended or modified only by a written instrument signed by authorized representatives of both Parties.

#### **CLAIMS FOR RATIFICATION**

### MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING APRIL 21, 2025

Moore City Council M.P.W.A. 2024-2025 Vendor & Employee Claims



| Fund: 02 - | und: 02 - Risk Management |                    |   | Check Run : 040325 |            |          |
|------------|---------------------------|--------------------|---|--------------------|------------|----------|
| Departmen  | nt: 025 <b>- R</b> isk N  | Management         |   |                    |            |          |
| P.O. #     | Vendor #                  | Name               | Summary Description                         | Date               | Invoice    | Amount   |
| 250234     | 324                       | BARBARA ARNETT     | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025 | 3/5/2025           | 117972     | 300.00   |
|            |                           | 02010250 - 52725 - | Medicare Reimbursement                      |                    |            |          |
| 253761     | 4378                      | CONNER BEAITTIE    | Beaittie Settlement                         | 4/1/2025           | 118095     | 3,375.00 |
|            |                           | 02010250 - 52635 - | Settlement Expense                          |                    |            |          |
| 250232     | 180                       | KEN FRASER         | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025 | 4/1/2025           | 118111     | 300.00   |
|            |                           | 02010250 - 52725 - | Medicare Reimbursement                      |                    |            |          |
| 250238     | 488                       | MARK ALEXANDER     | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025 | 1/2/2025           | 118112     | 473.55   |
|            |                           | 02010250 - 52725 - | Medicare Reimbursement                      |                    |            |          |
| 250240     | 495                       | CAMPBELL, LARRY    | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2024 | 1/1/2025           | 118114     | 900.00   |
|            |                           | 02010250 - 52725 - | Medicare Reimbursement                      |                    |            |          |
| 251154     | 270                       | SAMMY FLATT        | MEDICARE OPT-OUT REIMBURSEMENT              | 2/24/2025          | 118117     | 300.00   |
|            |                           | 02010250 - 52725 - | Medicare Reimbursement                      |                    |            |          |
| 250642     | 1872                      | WRIGHT EXPRESS FSC | CITY WIDE FUEL USAGE                        | 3/31/2025          | 118122     | 24.84    |
|            |                           | 02010250 - 51075 - | Fuel  |                    |            |          |
|            |                           |                    |   | Departmer          | nt Total : | 5,673.39 |
|            |                           |                    |   | Fund Total         | l:         | 5,673.39 |



| Fund: 05. | Moore Public     | Works Authority               |  | Check Run  | : 040325   |            |
|-----------|------------------|-------------------------------|--|------------|------------|------------|
|           |                  | al Government                 |  | Oncon rear | 1.040023   |            |
|           |                  |                               | Summany Description                    | Dete       | Inveise    | Amount     |
| P.O. #    | Vendor #         | Name                          | Summary Description                    | Date       | Invoice    | Amount     |
| 250484    | 103              | OKLAHOMA GAS & ELECTRIC       |  | 3/18/2025  | 117820     | 422.77     |
|           |                  | 05010350 - 52100 -            | Electricity                            |            |            |            |
| 250484    | 103              | OKLAHOMA GAS & ELECTRIC       |  | 3/21/2025  | 117947     | 2,477.52   |
|           |                  | 05010350 - 52100 -            | Electricity                            |            |            |            |
| 251118    | 1727             | OKLAHOMA NATURAL GAS          | ONG PUBLIC WORKS<br>AUTHORITY COMBINED | 3/24/2025  | 118004     | 933.62     |
|           |                  | 05010350 - 52105 -            | Natural Gas                            |            |            |            |
| 253681    | 666              | BANK OF OKLAHOMA              | LOAN -FAP-19-0003-L                    | 4/1/2025   | 118013     | 66,570.48  |
|           |                  | 05010350 - 54512 -            | Debt Service - 2019 OWRB               |            |            |            |
| 253350    | 666              | BANK OF OKLAHOMA              | ORF-08-0002-CW                         | 4/1/2025   | 118014     | 13,177.91  |
|           |                  | 05010350 - 54500 -            | Debt Service - 2009 OWRB               |            |            |            |
| 253351    | 666              | BANK OF OKLAHOMA              | ORF-08-0002-CWA                        | 4/1/2025   | 118015     | 228,966.29 |
|           |                  | 05010350 - 54505 -            | Debt Service - OWRB \$42M Loan         |            |            |            |
| 253352    | 666              | BANK OF OKLAHOMA              | ORF-10-0012-CW                         | 4/1/2025   | 118017     | 35,002.58  |
|           |                  | 05010350 - 54510 -            | Debt Service - OWRB \$6M Loan          |            |            |            |
|           |                  |                               |  | Departmen  | nt Total : | 347,551.17 |
| Departme  | nt: 066 - Sanita | tion                          |  |            |            |            |
| P.O. #    | Vendor #         | Name                          | Summary Description                    | Date       | Invoice    | Amount     |
| 253489    | 1755             | HOME DEPOT CREDIT<br>SERVICES | Material for Polycart repairs, etc     | 3/11/2025  | 117462     | 127.49     |
|           |                  | 05040660 - 52290 -            | Polycart Maintenance/Repair            |            |            |            |
| 253489    | 1755             | HOME DEPOT CREDIT<br>SERVICES | Material for Polycart repairs, etc     | 3/11/2025  | 117504     | 112.80     |
|           |                  | 05040660 - 52290 -            | Polycart Maintenance/Repair            |            |            |            |
| 250642    | 1872             | WRIGHT EXPRESS FSC            | CITY WIDE FUEL USAGE                   | 3/31/2025  | 118122     | 818.82     |
|           |                  | 05040660 - 51075 -            | Fuel                                   |            |            |            |
|           |                  |                               |  | _          |            |            |
|           |                  |                               |  | Departmen  | nt Total : | 1,059.11   |

#### **CLAIMS FOR RATIFICATION**

#### MOORE PUBLIC WORKS AUTHORITY

COUNCIL MEETING APRIL 21, 2025

Moore City Council M.P.W.A. 2024-2025 Vendor & Employee Claims



| Fund: 02 - Risk Management Check Run : 041025 |                          |  |   |           |         |              |  |  |
|---|--------------------------|--|---|-----------|---------|--------------|--|--|
| Departmen                                     | nt: 025 <b>- R</b> isk N | Management                             |   |           |         |              |  |  |
| P.O. #  | Vendor #                 | Name                                   | Summary Description                                 | Date      | Invoice | Amount       |  |  |
| 253612  | 3819                     | M.J. DONOVAN<br>ENTERPRISES, INC.      | REPAIR OF DAMAGED GRAPHICS ON POLICE UNITS          | 3/18/2025 | 117753  | 572.00       |  |  |
|   |                          | 02010250 - 52362 -                     | Collision Repairs                                   |           |         |              |  |  |
| 253676  | 3198                     | JOHNSON CONTROLS FIRE<br>PROTECTION LP | FIRE EXTINGUISHER INSPECTIONS FOR ALL BUILDINGS     | 3/17/2025 | 117896  | 10,380.00    |  |  |
|   |                          | 02010250 - 51020 -                     | Safety Supplies                                     |           |         |              |  |  |
| 250213  | 534                      | RONNIE WARLICK                         | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/1/2025  | 118184  | 243.53       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250243  | 990                      | JOHN BARNETT                           | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/1/2025  | 118189  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250231  | 178                      | DENNIS GROVE                           | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 1/6/2025  | 118207  | 900.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250204  | 3763                     | MILLION PAINT AND BODY<br>LLC          | REPAIRS TO DAMAGED CITY<br>VEHICLES #15-265         | 4/3/2025  | 118264  | 8,856.92     |  |  |
|   |                          | 02010250 - 52362 -                     | Collision Repairs                                   |           |         |              |  |  |
| 250235  | 326                      | GARY BENEFIELD                         | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/1/2025  | 118307  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250229  | 2999                     | TIPPY W. PIERCE                        | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/1/2025  | 118308  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250216  | 954                      | SMITH, CLIFFORD                        | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 1/2/2025  | 118310  | 900.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250191  | 377                      | OKLAHOMA TAX<br>COMMISSION             | QUARTERLY MITF ASSESSMENT<br>REPORT 7/01/24-6/30/25 | 3/31/2025 | 118341  | 5,945.55     |  |  |
|   |                          | 02010250 - 52715 -                     | Workers Compensation Claims                         |           |         |              |  |  |
| 250208  | 316                      | LINDA STEWART                          | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/2/2025  | 118353  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250230  | 3032                     | BARBARA J. MEZA                        | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/2/2025  | 118354  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250221  | 161                      | KOONCE, LOUISE                         | MEDICARE OPT-OUT REIMBURSEMENT 2024-2025            | 4/3/2025  | 118419  | 300.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250192  | 722                      | DEARBORN LIFE INSURANCE<br>COMPANY     | PREMIUMS  | 4/1/2025  | 118427  | 6,962.48     |  |  |
|   |                          | 02010250 - 52700 -                     | Insurance   |           |         |              |  |  |
| 250204  | 3763                     | MILLION PAINT AND BODY                 | REPAIRS TO DAMAGED CITY<br>VEHICLES UNIT #20-232    | 4/4/2025  | 118428  | 17,298.75    |  |  |
|   |                          | 02010250 - 52362 -                     | Collision Repairs                                   |           |         |              |  |  |
| 250223  | 519                      | GENE MILLER                            | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 1/2/2025  | 118459  | 900.00       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250246  | 2219                     | BETTY L KOEHN                          | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025         | 4/2/2025  | 118483  | 184.72       |  |  |
|   |                          | 02010250 - 52725 -                     | Medicare Reimbursement                              |           |         |              |  |  |
| 250227  |                          | JERRY LUCAS                            | MEDICARE OPT-OUT<br>REIMBURSEMENT 2024-2025<br>139  | 4/1/2025  | 118484  | 300.00       |  |  |
| 4/10/202                                      | 5 3:00 PM                |  | 103   |           |         | Page 1 of 24 |  |  |



| Fund: 02 - | Risk Manager             | ı : 041025         |                        |            |            |           |
|------------|--------------------------|--------------------|------------------------|------------|------------|-----------|
| Departmen  | nt: 025 <b>- R</b> isk N | Management         |                        |            |            |           |
| P.O. #     | Vendor #                 | Name               | Summary Description    | Date       | Invoice    | Amount    |
|            |                          | 02010250 - 52725 - | Medicare Reimbursement |            |            |           |
| 253900     | 4377                     | JAMES B. BUXTON II | Urban Settlement       | 4/10/2025  | 118493     | 35,000.00 |
|            |                          | 02010250 - 52635 - | Settlement Expense     |            |            |           |
|            |                          |                    |                        | Departmer  | nt Total : | 90,243.95 |
|            |                          |                    |                        | Fund Total | l:         | 90,243.95 |



| se Order                 | Claim Register  |   |   |   | a tyler erp solution |  |
|--------------------------|---|---|---|---|----------------------|--|
| Moore Public             | Works Authority   |   | Check Rur   | n : 041025  |                      |  |
| nt: 035 <b>- G</b> ener  | al Government   |   |   |   |                      |  |
| Vendor #                 | Name  | Summary Description   | Date  | Invoice   | Amount               |  |
| 4233                     | DPM GROUP, LLC  | Printing & Mailing of Water Bill -<br>Estimated   | 3/20/2025   | 117797  | 622.67               |  |
|                          | 05010350 - 52000 -  | Printing & Publications   |   |   |                      |  |
| 103                      | OKLAHOMA GAS & ELECTRIC   | ELECTRICITY   | 3/24/2025   | 118001  | 121.55               |  |
|                          | 05010350 - 52100 -  | Electricity   |   |   |                      |  |
| 103                      | OKLAHOMA GAS & ELECTRIC   | ELECTRICITY COMBINED WELLS  | 3/25/2025   | 118049  | 20,478.71            |  |
|                          | 05010350 - 52100 -  | Electricity   |   |   |                      |  |
| 544                      | ONLINE INFORMATION SERVICES INC   | ONLINE UTILITY EXCHANGE   | 3/31/2025   | 118178  | 279.10               |  |
|                          | 05010350 - 52305 -  | Online Credit Check   |   |   |                      |  |
| 934                      | VEOLIA WATER NORTH<br>AMERICA   | OPERATIONS AND MGMT FY 25   | 4/1/2025  | 118238  | 334,286.11           |  |
|                          | 05010350 - 52410 -  | Privatization Services  |   |   |                      |  |
| 615                      | REC PROTECTIVE SYSTEMS, INC   | WATER TREATMENT PLANT-<br>Annual Monitoring   | 4/1/2025  | 118280  | 276.00               |  |
|                          | 05010350 - 52360 -  | Professional Services   |   |   |                      |  |
|                          |   |   | Departmer   | nt Total :  | 356,064.14           |  |
| nt: 066 <b>- S</b> anita | tion  |   |   |   |                      |  |
| Vendor #                 | Name  | Summary Description   | Date  | Invoice   | Amount               |  |
| 2533                     | SPARQ NATURAL GAS, LLC  | Fuel  | 3/17/2025   | 117674  | 13,565.32            |  |
|                          | 05040660 - 51075 -  | Fuel  |   |   |                      |  |
| 242                      | SOUTHEAST OKC LANDFILL  | LANDFILL TIPPING FEES   | 3/31/2025   | 118099  | 79,165.43            |  |
|                          | 05040660 - 52440 -  | Landfill Fees   |   |   |                      |  |
| 7                        | REPUBLIC SERVICES #060  | COMMERCIAL DUMPSTERS  | 3/31/2025   | 118364  | 171,997.28           |  |
|                          | 05040660 - 52455 -  | Republic Waste Commercial Serv  |   |   |                      |  |
|                          |   |   | Departmen   | nt Total :  | 264,728.03           |  |
|                          |   |   | Fund Total  | l:  | 620,792.17           |  |
|                          | Moore Public nt: 035 - Gener Vendor # 4233 103 103 544 934 615 nt: 066 - Sanita Vendor # 2533 242 | Moore Public Works Authority nt: 035 - General Government  Vendor # Name  4233 DPM GROUP, LLC  05010350 - 52000 -  103 OKLAHOMA GAS & ELECTRIC  05010350 - 52100 -  103 OKLAHOMA GAS & ELECTRIC  05010350 - 52100 -  544 ONLINE INFORMATION  SERVICES INC  05010350 - 52305 -  934 VEOLIA WATER NORTH  AMERICA  05010350 - 52410 -  615 REC PROTECTIVE SYSTEMS, INC  05010350 - 52360 -  nt: 066 - Sanitation  Vendor # Name  2533 SPARQ NATURAL GAS, LLC  05040660 - 51075 -  242 SOUTHEAST OKC LANDFILL  05040660 - 52440 -  7 REPUBLIC SERVICES #060 | Moore Public Works Authority     11: 035 - General Government     Vendor # Name | Moore Public Works Authority   Check Runt: 035 - General Government | None                 |  |

# RISK MANAGEMENT PROGRAM CLAIMS AND EXPENSES FOR APRIL 21, 2025

| <u>Description</u>           |       | <u>Amount</u> |
|------------------------------|-------|---------------|
| Health Claims                |       | 263,765.16    |
| Workers' Compensation Claims |       | 14,205.34     |
| General Liability Claims     |       | 7,553.49      |
|                              |       |               |
|                              | Total | \$285,523.99  |

Assured Benefits Administrators

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### DAILY CHECK REGISTER

Chkregrp Page: 2

Oper No: 51

First Fidelity Bank

City of Moore

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| Check<br>Number | Chk/<br>EFT | Check<br>Date               | Type<br>Expense        | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Che<br>Amo |            |        | Claim<br>Number   | Employee |   |           | Payee                    |
|-----------------|-------------|-----------------------------|------------------------|-------------|-------------|--------------|------------|------------|--------|-------------------|----------|---|-----------|--------------------------|
| 00731266        | С           | 04/02/2025                  | EXPENSE                | EX22        | EMP         |              | \$1        | 19,000.09  | 2025   | -085002284-0000   |          |   |           | DELTA DENTAL OF OKLAHOMA |
|                 | :           | 1 CHECKS PAID<br>1 PAYMENTS | AMOUNTING<br>AMOUNTING |             |             |              | ELECTRON   | NIC PAYMEN | TS AMO | OUNTING TO \$0.00 |          | ( | 0 TOTAL A | ADJUSTMENTS FOR \$0.00   |
| BR              | REAKDO      | WN                          | Medical                |             | Dental      | Visi         | on         | Drug       |        | <u>Other</u>      | Excess   | _ |           |                          |
| CH              | IECKS       |                             | 0                      |             | 0           |              | 0          |            | 0      | 1                 |          | 0 |           |                          |
| TC              | TALS        |                             | \$0.00                 |             | \$0.00      |              | \$0.00     | \$0        | .00    | \$19.000.09       | \$0.0    | 0 |           |                          |

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DAILY CHECK REGISTER

Chkregrp
Oper No: 51 Page: 3

City of Moore

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First Fidelity Bank

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| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | Claim<br>Number     | Employee | Payee                           |
|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|----------|---------------------------------|
| 00731267        | С           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$34.38         | 2025-085001077-0000 |          | <br>CLASSEN FAMILY PRACTICE LLC |
| 00731268        | С           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$19.58         | 2025-087000476-0000 |          | LABORATORY CORPORATION OF AN    |
| 00731269        | С           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$3.14          | 2025-090000858-0000 |          | LABORATORY CORPORATION OF AN    |
| 00731270        | С           | 04/02/2025    | MEDICAL         | QPAP        | DEP         |              | \$279.77        | 2025-086000642-0000 |          | EMERGENCY SERVICES OF OKLAHON   |
| 00731271        | С           | 04/02/2025    | MEDICAL         | 0027        | DEP         |              | \$126.13        | 2025-085001302-0000 |          | NORMAN REGIONAL ER              |
| 00731272        | С           | 04/02/2025    | M/N             | 0020        | EMP         |              | \$180.27        | 2025-090001715-0000 |          | BALANCE WOMEN HEALTH            |
| 00731273        | С           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$66.95         | 2025-090002209-0000 |          | DAVID B DOMEK MD                |
| 00731274        | С           | 04/02/2025    | MEDICAL         | 0039        | DEP         |              | \$112.33        | 2025-090001394-0000 |          | FUSION MD                       |
| 00731275        | С           | 04/02/2025    | MEDICAL         | 0066        | DEP         |              | \$89.10         | 2025-090002088-0000 |          | RADIOLOGY ASSOCIATES LLC        |
| 00731276        | С           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$32.33         | 2025-090000461-0000 |          | ELITE WELLNESS PLLC SARA BOTCH  |
| 00731277        | С           | 04/02/2025    | MEDICAL         | 0177        | EMP         |              | \$27.56         | 2025-085000363-0000 |          | QUEST DIAGNOSTICS HORSHAM       |
| 00731278        | С           | 04/02/2025    | MEDICAL         | 0177        | EMP         |              | \$7.53          | 2025-085000364-0000 |          | QUEST DIAGNOSTICS HORSHAM       |
| 00731279        | С           | 04/02/2025    | MEDICAL         | 0177        | EMP         |              | \$119.24        | 2025-090000492-0000 |          | TRIBAL DIAGNOSTICS LLC          |
| 00731280        | С           | 04/02/2025    | MEDICAL         | SPEC        | EMP         |              | \$81.59         | 2025-085001396-0000 |          | NORMAN NEUROSCIENCE PHYSICIA    |
| 00731281        | С           | 04/02/2025    | MEDICAL         | SPEC        | EMP         |              | \$66.72         | 2025-090001399-0000 |          | OKLAHOMA ALLERGY AND ASTHMA (   |
| 00731282        | С           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$13.92         | 2025-090001836-0000 |          | DIAGNOSTIC LABORATORY OF OKL    |
| 00731283        | С           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$84.29         | 2025-090002065-0000 |          | NANCY SATZLER MD PC             |
| 00731284        | С           | 04/02/2025    | MEDICAL         | 0800        | DEP         |              | \$15.50         | 2025-085000826-0000 |          | OKLAHOMA ALLERGY AND ASTHMA (   |
| 00731285        | С           | 04/02/2025    | MEDICAL         | 0800        | DEP         |              | \$15.50         | 2025-085000828-0000 |          | OKLAHOMA ALLERGY AND ASTHMA (   |
| 00731286        | С           | 04/02/2025    | MEDICAL         | SUR2        | EMP         |              | \$735.26        | 2025-090000830-0000 |          | BDC MEDICAL PLLC                |
| 00731287        | С           | 04/02/2025    | MEDICAL         | 0153        | DEP         |              | \$81.00         | 2025-086000725-0000 |          | CLASSEN URGENT CARE CLINIC LLC  |
| 00731288        | С           | 04/02/2025    | MEDICAL         | 0039        | DEP         |              | \$156.22        | 2025-090001532-0000 |          | MERCY CLINIC OKLAHOMA COMM IN   |
| 00731289        | С           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$61.98         | 2025-086000783-0000 |          | INSPIRE WELLNESS CLINIC & MED   |
| 00731290        | С           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$114.89        | 2025-090000998-0000 |          | CHILDRENS EYE CARE PLLC         |
| 00731291        | С           | 04/02/2025    | MEDICAL         | 0076        | DEP         |              | \$58.50         | 2025-085001057-0000 |          | OPTC COMPLETE REHAB, LLC        |
| 00731292        | С           | 04/02/2025    | MEDICAL         | 0076        | DEP         |              | \$58.50         | 2025-085001059-0000 |          | OPTC COMPLETE REHAB, LLC        |

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### DAILY CHECK REGISTER

Chkregrp
Oper No: 51 Page: 4

City of Moore

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First Fidelity Bank

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| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | Claim<br>Number     | Employee | Payee                            |
|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|----------|----------------------------------|
| 00731293        | С           | 04/02/2025    | MEDICAL         | 0017        | DEP         |              | \$58.50         | 2025-085001060-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731294        | С           | 04/02/2025    | MEDICAL         | OT          | DEP         |              | \$36.00         | 2025-085001063-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731295        | C           | 04/02/2025    | MEDICAL         | 0333        | DEP         |              | \$555.29        | 2025-087001151-0000 |          | OPTION CARE 130                  |
| 00731296        | С           | 04/02/2025    | MEDICAL         | 0017        | DEP         |              | \$58.50         | 2025-090002034-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731297        | C           | 04/02/2025    | MEDICAL         | OT          | DEP         |              | \$58.50         | 2025-090002035-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731298        | С           | 04/02/2025    | MEDICAL         | 0076        | DEP         |              | \$58.50         | 2025-090002036-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731299        | С           | 04/02/2025    | MEDICAL         | 0076        | DEP         |              | \$36.00         | 2025-090002037-0000 |          | OPTC COMPLETE REHAB, LLC         |
| 00731300        | С           | 04/02/2025    | MEDICAL         | 0153        | EMP         |              | \$81.00         | 2025-085001197-0000 |          | CLASSEN URGENT CARE CLINIC LLC   |
| 00731301        | C           | 04/02/2025    | MEDICAL         | 0047        | DEP         |              | \$327.12        | 2025-087000857-0000 |          | OKLAHOMA OTOLARYNGOLOGY ASS      |
| 00731302        | C           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$81.59         | 2025-085000765-0000 |          | PRIMARY CARE SOUTH OKC           |
| 00731303        | C           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$176.00        | 2025-086000183-0000 |          | NORMAN REGIONAL HOSPITAL         |
| 00731304        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$74.56         | 2025-087001120-0000 |          | INTEGRIS AMBULATORY CARE CORF    |
| 00731305        | C           | 04/02/2025    | MEDICAL         | 0017        | DEP         |              | \$67.71         | 2025-085000172-0000 |          | INTEGRIS JIM THORPE REHAB ENID   |
| 00731306        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$71.08         | 2025-085001189-0000 |          | MCBRIDE ORTHOPEDIC- HOSPITAL (   |
| 00731307        | C           | 04/02/2025    | MEDICAL         | LAB3        | DEP         |              | \$77.18         | 2025-085001471-0000 |          | PATHOLOGY LAB ASSOCIATES         |
| 00731308        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$23.10         | 2025-086000803-0000 |          | MCBRIDE ORTHOPEDIC- HOSPITAL (   |
| 00731309        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$23.10         | 2025-086000821-0000 |          | MCBRIDE ORTHOPEDIC- HOSPITAL (   |
| 00731310        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$23.10         | 2025-090002183-0000 |          | MCBRIDE ORTHOPEDIC- HOSPITAL (   |
| 00731311        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$81.44         | 2025-090002264-0000 |          | AKY MD LLC DBA JUST KIDS PEDIATI |
| 00731312        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$82.80         | 2025-085001178-0000 |          | FALLING WATER MED ASSOC, PLLC    |
| 00731313        | C           | 04/02/2025    | M/N             | 0020        | EMP         |              | \$71.81         | 2025-087000421-0000 |          | ANGELA MAGARIAN LCSW CHRISTIE    |
| 00731314        | C           | 04/02/2025    | MEDICAL         | DXL3        | DEP         |              | \$89.45         | 2025-090002064-0000 |          | OKLAHOMA PAIN CENTER             |
| 00731315        | C           | 04/02/2025    | MEDICAL         | DXL2        | EMP         |              | \$121.73        | 2025-085001536-0000 |          | NORMAN CARDIOVASCULAR SURGE      |
| 00731316        | C           | 04/02/2025    | MEDICAL         | 0018        | DEP         |              | \$47.90         | 2025-066002298-0000 |          | BRANDON MILLS CHIROPRACTIC PLI   |
| 00731317        | C           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$18.28         | 2025-086000533-0000 |          | DIAGNOSTIC LABORATORY OF OKL/    |
| 00731318        | C           | 04/02/2025    | MEDICAL         | 0017        | DEP         |              | \$36.00         | 2025-090000961-0000 |          | ORTHOPEDIC SPINE & SPORTS PHYS   |
|                 |             |               |                 |             |             |              |                 |                     |          |                                  |

### DAILY CHECK REGISTER

Chkregrp
Oper No: 51 Page: 5

City of Moore

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First Fidelity Bank

City of Moore

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|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|----------|--------------------------------|
| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | Claim<br>Number     | Employee | Payee                          |
| 00731319        | С           | 04/02/2025    | MEDICAL         | 0017        | DEP         |              | \$36.00         | 2025-090000962-0000 |          | ORTHOPEDIC SPINE & SPORTS PHYS |
| 00731320        | C           | 04/02/2025    | MEDICAL         | 0035        | EMP         |              | \$176.93        | 2025-090001722-0000 |          | OHH PHYSICIANS LLC             |
| 00731321        | C           | 04/02/2025    | MEDICAL         | 0080        | DEP         |              | \$7.79          | 2025-090001400-0000 |          | OKLAHOMA ALLERGY AND ASTHMA (  |
| 00731322        | C           | 04/02/2025    | MEDICAL         | 0039        | EMP         |              | \$123.48        | 2025-090001218-0000 |          | PRIMARY CARE SOUTH OKC         |
| 00731323        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$61.98         | 2025-085001201-0000 |          | HPI PHYSICIANS LLC             |
| 00731324        | C           | 04/02/2025    | MEDICAL         | 0187        | DEP         |              | \$2,384.14      | 2025-086000160-0000 |          | ST ANTHONY HOSPITAL SSM HEALTH |
| 00731325        | C           | 04/02/2025    | MEDICAL         | 0187        | DEP         |              | \$320.39        | 2025-087000899-0000 |          | HEALTHFIRST PHYSICIAN MANAGEM  |
| 00731326        | C           | 04/02/2025    | MEDICAL         | 0039        | DEP         |              | \$116.93        | 2025-090001481-0000 |          | K ANTHONY SHANBOUR M.D. INC    |
| 00731327        | C           | 04/02/2025    | MEDICAL         | 0011        | DEP         |              | \$396.18        | 2025-090001644-0000 |          | EMERGENCHEALTH LLC             |
| 00731328        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$33.35         | 2025-087000897-0000 |          | MERCY CLINIC OKLAHOMA COMM IN  |
| 00731329        | C           | 04/02/2025    | MEDICAL         | 0039        | DEP         |              | \$123.19        | 2025-090002169-0000 |          | OKLAHOMA CITY GYNECOLOGY AND   |
| 00731330        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$85.00         | 2025-085001267-0000 |          | PTMS DBA PHYSICAL THERAPY CENT |
| 00731331        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$85.00         | 2025-085001268-0000 |          | PTMS DBA PHYSICAL THERAPY CENT |
| 00731332        | C           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$429.00        | 2025-086000175-0000 |          | OU MEDICINE INC                |
| 00731333        | C           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$124.76        | 2025-087000973-0000 |          | OU HEALTH PARTNERS INC         |
| 00731334        | C           | 04/02/2025    | MEDICAL         | 0017        | EMP         |              | \$85.00         | 2025-090002277-0000 |          | PTMS DBA PHYSICAL THERAPY CENT |
| 00731335        | C           | 04/02/2025    | MEDICAL         | 0066        | EMP         |              | \$1,971.78      | 2025-084000120-0000 |          | COMMUNITY HOSPITAL             |
| 00731336        | C           | 04/02/2025    | MEDICAL         | 0177        | EMP         |              | \$50.09         | 2025-087000735-0000 |          | DIAGNOSTIC PATHOLOGY SERVICES  |
| 00731337        | C           | 04/02/2025    | MEDICAL         | SUR2        | EMP         |              | \$306.00        | 2025-090001885-0000 |          | ORTHO CENTRAL                  |
| 00731338        | C           | 04/02/2025    | MEDICAL         | 0027        | EMP         |              | \$126.13        | 2025-085001070-0000 |          | NORMAN REGIONAL ER             |
| 00731339        | C           | 04/02/2025    | MEDICAL         | SPEC        | EMP         |              | \$85.47         | 2025-085000758-0000 |          | OKLAHOMA PAIN PHYSICIANS       |
| 00731340        | C           | 04/02/2025    | MEDICAL         | 0027        | EMP         |              | \$147.49        | 2025-085001040-0000 |          | MERCY CLINIC OKLAHOMA COMM IN  |
| 00731341        | C           | 04/02/2025    | MEDICAL         | SPEC        | EMP         |              | \$97.80         | 2025-085001068-0000 |          | Dr. Thomas Wolf and Associati  |
| 00731342        | C           | 04/02/2025    | MEDICAL         | ERHS        | EMP         |              | \$1,847.70      | 2025-087000158-0000 |          | MERCY HOSPITAL OKLAHOMA CITY   |
| 00731343        | C           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$83.84         | 2025-087000613-0000 |          | SAINTS MEDICAL GROUP LLC       |
| 00731344        | C           | 04/02/2025    | MEDICAL         | 0027        | EMP         |              | \$147.49        | 2025-090000451-0000 |          | MERCY CLINIC OKLAHOMA COMM IN  |

DAILY CHECK REGISTER

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Oper No: 51 Page: 6

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| Chk/<br>EFT | Check<br>Date                             | Type<br>Expense  | Cvg<br>Type  | Emp/<br>Dep   | Over<br>Spec   | Check<br>Amount  | Claim<br>Number  | Employee  | Payee   |
| С           | 04/02/2025                                | M/N  | 0020   | EMP   | \$41.61  |  | 2025-090001478-0000  |   | RECLAIMING HOPE COUNSELING LLC  |
| С           | 04/02/2025                                | MEDICAL  | XRY2   | EMP   |  | \$199.01   | 2025-086000857-0000  |   | ORTHOPAEDIC SPORTS MEDICINE C   |
| С           | 04/02/2025                                | MEDICAL  | DXL3   | DEP   |  | \$11.33  | 2025-085001120-0000  |   | HARMONY WOMEN'S HEALTHCARE  |
| С           | 04/02/2025                                | MEDICAL  | 0015   | DEP   |  | \$102.11   | 2025-087001007-0000  |   | INTEGRIS MEDICAL SUPPLY   |
| С           | 04/02/2025                                | MEDICAL  | WELL   | DEP   |  | \$143.73   | 2025-087000893-0000  |   | MERCY CLINIC OKLAHOMA COMM IN   |
| С           | 04/02/2025                                | MEDICAL  | DXL2   | EMP   |  | \$44.73  | 2025-084001252-0000  |   | HEARTS FOR HEARING  |
| С           | 04/02/2025                                | M/N  | 0020   | EMP   |  | \$87.31  | 2025-085000725-0000  |   | NORMAN BEHAVIORAL MEDICAL CLI   |
| С           | 04/02/2025                                | M/N  | 0020   | DEP   |  | \$71.81  | 2025-090001489-0000  |   | SUMMIT HEALTH AND WELLNESS CE   |
| С           | 04/02/2025                                | MEDICAL  | 0039   | DEP   |  | \$116.36   | 2025-090000990-0000  |   | RONALD R HOPKINS DO PLLC  |
| С           | 04/02/2025                                | MEDICAL  | 0010   | DEP   |  | \$40.78  | 2025-087000636-0000  |   | MERCY CLINIC OKLAHOMA COMM IN   |
| С           | 04/02/2025                                | MEDICAL  | 0010   | DEP   |  | \$55.79  | 2025-090001177-0000  |   | MOORE MEDICAL PHYSICIANS  |
| С           | 04/02/2025                                | MEDICAL  | 0027   | EMP   |  | \$188.31   | 2025-085001081-0000  |   | NORMAN REGIONAL ER  |
| С           | 04/02/2025                                | MEDICAL  | 0027   | EMP   |  | \$126.13   | 2025-085001069-0000  |   | NORMAN REGIONAL ER  |
| С           | 04/02/2025                                | MEDICAL  | 0027   | EMP   |  | \$126.13   | 2025-085001085-0000  |   | NORMAN REGIONAL ER  |
| С           | 04/02/2025                                | MEDICAL  | 0072   | EMP   |  | \$1,969.65   | 2025-090000196-0000  |   | ST ANTHONY HOSPITAL SSM HEALTH  |
| С           | 04/02/2025                                | MEDICAL  | 0066   | EMP   |  | \$199.72   | 2025-090002748-0000  |   | NRHS RADIOLOGY ASSOCIATES   |
| С           | 04/02/2025                                | MEDICAL  | 0010   | EMP   |  | \$57.01  | 2025-085001071-0000  |   | HERITAGE HEALTH SERVICES LLC  |
| С           | 04/02/2025                                | MEDICAL  | 0010   | EMP   |  | \$62.69  | 2025-085001073-0000  |   | CLASSEN FAMILY PRACTICE LLC   |
| С           | 04/02/2025                                | MEDICAL  | PRNR   | DEP   |  | \$206.38   | 2025-085001429-0000  |   | PERINATAL CENTER OF OKLAHOMA  |
| С           | 04/02/2025                                | MEDICAL  | 0076   | DEP   |  | \$53.53  | 2025-078001154-0000  |   | THERAFUN, LLC   |
| С           | 04/02/2025                                | MEDICAL  | 0076   | DEP   |  | \$53.53  | 2025-078001155-0000  |   | THERAFUN, LLC   |
| С           | 04/02/2025                                | MEDICAL  | 0076   | DEP   |  | \$53.53  | 2025-078001158-0000  |   | THERAFUN, LLC   |
| С           | 04/02/2025                                | M/N  | 0020   | EMP   |  | \$100.69   | 2025-090002046-0000  |   | OKLAHOMA CITY VAMC  |
| С           | 04/02/2025                                | MEDICAL  | 0011   | DEP   |  | \$298.35   | 2025-086000742-0000  |   | AFFILIATED ANESTHESIOLOGIST, LI   |
| С           | 04/02/2025                                | M/N  | 0020   | DEP   |  | \$71.81  | 2025-087000785-0000  |   | INTEGRATED THERAPY SOLUTIONS  |
| С           | 04/02/2025                                | M/N  | 0020   | DEP   |  | \$71.81  | 2025-090001480-0000  |   | FERGUSON THERAPY  |
|             | EFT C C C C C C C C C C C C C C C C C C C | EFT Date  C 04/02/2025 | EFT         Date         Expense           C         04/02/2025         M/N           C         04/02/2025         MEDICAL           C         04/02/2025         MEDICAL           C         04/02/2025         MEDICAL           C         04/02/2025         MEDICAL           C         04/02/2025         M/N           C         04/02/2025         M/N           C         04/02/2025         MEDICAL           C         04/02/2025 | EFT         Date         Expense         Type           C         04/02/2025         M/N         0020           C         04/02/2025         MEDICAL         XRY2           C         04/02/2025         MEDICAL         DXL3           C         04/02/2025         MEDICAL         WELL           C         04/02/2025         MEDICAL         DXL2           C         04/02/2025         MEDICAL         DXL2           C         04/02/2025         MEDICAL         0039           C         04/02/2025         MEDICAL         0010           C         04/02/2025         MEDICAL         0010           C         04/02/2025         MEDICAL         0027           C         04/02/2025         MEDICAL         0027           C         04/02/2025         MEDICAL         0027           C         04/02/2025         MEDICAL         0072           C         04/02/2025         MEDICAL         0010           C         04/02/2025         MEDICAL         0010           C         04/02/2025         MEDICAL         0010           C         04/02/2025         MEDICAL         0010           < | EFT         Date         Expense         Type         Dep           C         04/02/2025         M/N         0020         EMP           C         04/02/2025         MEDICAL         XRY2         EMP           C         04/02/2025         MEDICAL         DXL3         DEP           C         04/02/2025         MEDICAL         WELL         DEP           C         04/02/2025         MEDICAL         DXL2         EMP           C         04/02/2025         MEDICAL         DXL2         EMP           C         04/02/2025         MEDICAL         D039         DEP           C         04/02/2025         MEDICAL         0039         DEP           C         04/02/2025         MEDICAL         0010         DEP           C         04/02/2025         MEDICAL         0010         DEP           C         04/02/2025         MEDICAL         0027         EMP           C         04/02/2025         MEDICAL         0027         EMP           C         04/02/2025         MEDICAL         0072         EMP           C         04/02/2025         MEDICAL         0010         EMP           C         04 | EFT         Date         Expense         Type         Dep         Spec           C         04/02/2025         M/N         0020         EMP           C         04/02/2025         MEDICAL         XRY2         EMP           C         04/02/2025         MEDICAL         DXL3         DEP           C         04/02/2025         MEDICAL         WELL         DEP           C         04/02/2025         MEDICAL         DXL2         EMP           C         04/02/2025         MEDICAL         DXL2         EMP           C         04/02/2025         MYN         0020         DEP           C         04/02/2025         MEDICAL         0039         DEP           C         04/02/2025         MEDICAL         0010         DEP           C         04/02/2025         MEDICAL         0010         DEP           C         04/02/2025         MEDICAL         0027         EMP           C         04/02/2025         MEDICAL         0027         EMP           C         04/02/2025         MEDICAL         0072         EMP           C         04/02/2025         MEDICAL         0010         EMP           C </td <td>Chk/<br/>EFT         Check<br/>Date         Type<br/>Expense         Cvg<br/>Type         Emp/<br/>Dep         Over<br/>Spec         Check<br/>Amount           C         04/02/2025         M/N         0020         EMP         \$41.61           C         04/02/2025         MEDICAL         XRY2         EMP         \$199.01           C         04/02/2025         MEDICAL         DXL3         DEP         \$111.33           C         04/02/2025         MEDICAL         WELL         DEP         \$143.73           C         04/02/2025         MEDICAL         DXL2         EMP         \$44.73           C         04/02/2025         MEDICAL         DXL2         EMP         \$87.181           C         04/02/2025         M/N         0020         EMP         \$44.73           C         04/02/2025         M/N         0020         DEP         \$71.81           C         04/02/2025         MEDICAL         0039         DEP         \$116.36           C         04/02/2025         MEDICAL         0010         DEP         \$40.78           C         04/02/2025         MEDICAL         0010         DEP         \$188.31           C         04/02/2025         MEDICAL         0027<td>EFT         Date         Expense         Type         Dep         Spec         Amount         Number           C         04/02/2025         M/N         0020         EMP         \$41.61         2025-090001478-0000           C         04/02/2025         MEDICAL         XRY2         EMP         \$199.01         2025-086000857-0000           C         04/02/2025         MEDICAL         DXL3         DEP         \$11.33         2025-085001120-0000           C         04/02/2025         MEDICAL         0015         DEP         \$102.11         2025-08700107-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$143.73         2025-087000893-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$44.73         2025-084001252-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$87.31         2025-085000725-0000           C         04/02/2025         MEDICAL         0039         DEP         \$116.36         2025-090000990-0000           C         04/02/2025         MEDICAL         0010         DEP         \$126.13         2025-085001031-0000           C         04/02/2025         MEDICAL</td><td>  Check   Check   Type   Expense   Type   Dep   Spec   Amount   Number   Employee    </td></td> | Chk/<br>EFT         Check<br>Date         Type<br>Expense         Cvg<br>Type         Emp/<br>Dep         Over<br>Spec         Check<br>Amount           C         04/02/2025         M/N         0020         EMP         \$41.61           C         04/02/2025         MEDICAL         XRY2         EMP         \$199.01           C         04/02/2025         MEDICAL         DXL3         DEP         \$111.33           C         04/02/2025         MEDICAL         WELL         DEP         \$143.73           C         04/02/2025         MEDICAL         DXL2         EMP         \$44.73           C         04/02/2025         MEDICAL         DXL2         EMP         \$87.181           C         04/02/2025         M/N         0020         EMP         \$44.73           C         04/02/2025         M/N         0020         DEP         \$71.81           C         04/02/2025         MEDICAL         0039         DEP         \$116.36           C         04/02/2025         MEDICAL         0010         DEP         \$40.78           C         04/02/2025         MEDICAL         0010         DEP         \$188.31           C         04/02/2025         MEDICAL         0027 <td>EFT         Date         Expense         Type         Dep         Spec         Amount         Number           C         04/02/2025         M/N         0020         EMP         \$41.61         2025-090001478-0000           C         04/02/2025         MEDICAL         XRY2         EMP         \$199.01         2025-086000857-0000           C         04/02/2025         MEDICAL         DXL3         DEP         \$11.33         2025-085001120-0000           C         04/02/2025         MEDICAL         0015         DEP         \$102.11         2025-08700107-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$143.73         2025-087000893-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$44.73         2025-084001252-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$87.31         2025-085000725-0000           C         04/02/2025         MEDICAL         0039         DEP         \$116.36         2025-090000990-0000           C         04/02/2025         MEDICAL         0010         DEP         \$126.13         2025-085001031-0000           C         04/02/2025         MEDICAL</td> <td>  Check   Check   Type   Expense   Type   Dep   Spec   Amount   Number   Employee    </td> | EFT         Date         Expense         Type         Dep         Spec         Amount         Number           C         04/02/2025         M/N         0020         EMP         \$41.61         2025-090001478-0000           C         04/02/2025         MEDICAL         XRY2         EMP         \$199.01         2025-086000857-0000           C         04/02/2025         MEDICAL         DXL3         DEP         \$11.33         2025-085001120-0000           C         04/02/2025         MEDICAL         0015         DEP         \$102.11         2025-08700107-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$143.73         2025-087000893-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$44.73         2025-084001252-0000           C         04/02/2025         MEDICAL         DXL2         EMP         \$87.31         2025-085000725-0000           C         04/02/2025         MEDICAL         0039         DEP         \$116.36         2025-090000990-0000           C         04/02/2025         MEDICAL         0010         DEP         \$126.13         2025-085001031-0000           C         04/02/2025         MEDICAL | Check   Check   Type   Expense   Type   Dep   Spec   Amount   Number   Employee |

### DAILY CHECK REGISTER

Chkregrp Oper No: 51 Page: 7

City of Moore

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First Fidelity Bank

City of Moore

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|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|----------|--------------------------------|
| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | Claim<br>Number     | Employee | Payee                          |
| 00731371        | С           | 04/02/2025    | MEDICAL         | 0153        | DEP         |              | \$167.40        | 2025-090002329-0000 |          | INTEGRIS HEALTH ALLSET URGENT  |
| 00731372        | C           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$52.92         | 2025-087000425-0000 |          | RESTORE BEHAVIORAL HEALTH      |
| 00731373        | C           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$71.81         | 2025-090001043-0000 |          | RESTORE BEHAVIORAL HEALTH      |
| 00731374        | C           | 04/02/2025    | MEDICAL         | 0187        | EMP         |              | \$754.33        | 2025-087000112-0000 |          | INTEGRIS DDSI ENDOSCOPY CENTEI |
| 00731375        | C           | 04/02/2025    | MEDICAL         | 0187        | EMP         |              | \$429.19        | 2025-087000452-0000 |          | DIGESTIVE DISEASE SPECIALISTS  |
| 00731376        | C           | 04/02/2025    | MEDICAL         | 0047        | DEP         |              | \$404.32        | 2025-090001606-0000 |          | PEDIATRIC ENT OF OKLAHOMA PLLC |
| 00731377        | C           | 04/02/2025    | MEDICAL         | 0011        | DEP         |              | \$127.80        | 2025-090001639-0000 |          | PEDIATRIC ANESTHESIA OF OKLAHO |
| 00731378        | C           | 04/02/2025    | MEDICAL         | 0187        | EMP         |              | \$305.76        | 2025-087001082-0000 |          | GI OF NORMAN                   |
| 00731379        | C           | 04/02/2025    | MEDICAL         | 0333        | EMP         |              | \$51.27         | 2025-090001060-0000 |          | NORMAN REGIONAL HOSPITAL AUTI  |
| 00731380        | C           | 04/02/2025    | MEDICAL         | 0011        | EMP         |              | \$210.96        | 2025-090001243-0000 |          | NORMAN REGIONAL PROVIDERS SPI  |
| 00731381        | C           | 04/02/2025    | MEDICAL         | 0153        | DEP         |              | \$81.00         | 2025-086000727-0000 |          | CLASSEN URGENT CARE CLINIC LLC |
| 00731382        | C           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$71.81         | 2025-090000968-0000 |          | HALEY NUNN                     |
| 00731383        | C           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$359.05        | 2025-090002084-0000 |          | LFS COUNSELING                 |
| 00731384        | C           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$39.19         | 2025-090000666-0000 |          | R BRUCE PARKER MD              |
| 00731385        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$42.07         | 2025-086000493-0000 |          | DINA M BOWEN MD PLLC           |
| 00731386        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$74.81         | 2025-090001427-0000 |          | MERCY CLINIC OKLAHOMA COMM IN  |
| 00731387        | C           | 04/02/2025    | MEDICAL         | QPAP        | EMP         | SPEC         | \$283.11        | 2025-069002254-0000 |          | EMERGENCY SERVICES OF OKLAHO!  |
| 00731388        | C           | 04/02/2025    | MEDICAL         | SPEC        | EMP         | SPEC         | \$80.62         | 2025-071001447-0000 |          | INTEGRIS CARDIOVASCULAR PHYSI  |
| 00731389        | C           | 04/02/2025    | MEDICAL         | SPEC        | EMP         | SPEC         | \$111.74        | 2025-072000660-0000 |          | TODD A KENMORE OD              |
| 00731390        | C           | 04/02/2025    | MEDICAL         | 0011        | EMP         | SPEC         | \$1,288.20      | 2025-073000628-0000 |          | ANESTHESIA SCHEDULING SERVICES |
| 00731391        | C           | 04/02/2025    | MEDICAL         | 0177        | EMP         |              | \$9.90          | 2025-087000484-0000 |          | LABORATORY CORPORATION OF AN   |
| 00731392        | C           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$83.84         | 2025-090001414-0000 |          | SAINTS MEDICAL GROUP LLC       |
| 00731393        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$48.91         | 2025-090001415-0000 |          | SAINTS MEDICAL GROUP LLC       |
| 00731394        | C           | 04/02/2025    | MEDICAL         | DXL3        | DEP         |              | \$18.00         | 2025-085000794-0000 |          | OKCIC ANN ARBOR                |
| 00731395        | C           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$32.33         | 2025-085001200-0000 |          | BOBBY JACOBS MD                |
| 00731396        | C           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$115.35        | 2025-085000833-0000 |          | INTEGRIS AMBULATORY CARE CORF  |

### DAILY CHECK REGISTER

Chkregrp
Oper No: 51 Page: 8

City of Moore

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First Fidelity Bank

City of Moore

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|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|----------|--------------------------------|
| 00731397        | С           | 04/02/2025    | MEDICAL         | 0076        | DEP         |              | \$63.00         | 2025-085000668-0000 |          | HOLLAND PEDIATRIC THERAPY      |
| 00731398        | С           | 04/02/2025    | MEDICAL         | WELL        | DEP         |              | \$193.76        | 2025-085000947-0000 |          | INTEGRIS AMBULATORY CARE CORF  |
| 00731399        | С           | 04/02/2025    | MEDICAL         | DXL3        | DEP         |              | \$13.49         | 2025-087000665-0000 |          | TRI CITY FAMILY CARE           |
| 00731400        | С           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$143.62        | 2025-090000663-0000 |          | JESSICA CAUDLE                 |
| 00731401        | С           | 04/02/2025    | MEDICAL         | 0047        | EMP         |              | \$155.24        | 2025-090001130-0000 |          | THE PHYSICIANS GROUP LLC       |
| 00731402        | С           | 04/02/2025    | MEDICAL         | 0012        | DEP         |              | \$8.95          | 2025-086000562-0000 |          | OKLAHOMA RADIOLOGY GROUP PC    |
| 00731403        | С           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$73.34         | 2025-087000870-0000 |          | ROBERT O MORTON MD PLLC        |
| 00731404        | С           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$126.61        | 2025-090001506-0000 |          | DERMATOLOGY AND COSMETIC CEN   |
| 00731405        | С           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$180.27        | 2025-090001713-0000 |          | BALANCE WOMEN HEALTH           |
| 00731406        | С           | 04/02/2025    | MEDICAL         | 0039        | EMP         |              | \$180.59        | 2025-085000831-0000 |          | INTEGRIS AMBULATORY CARE CORF  |
| 00731407        | С           | 04/02/2025    | M/N             | 0020        | EMP         |              | \$81.37         | 2025-087000621-0000 |          | COUNSELING WITH A TWIST        |
| 00731408        | С           | 04/02/2025    | MEDICAL         | QPAP        | DEP         |              | \$243.71        | 2025-090000447-0000 |          | EMERGENCY PHYSICIANS OF MID AI |
| 00731409        | С           | 04/02/2025    | MEDICAL         | 0068        | DEP         |              | \$119.25        | 2025-090001482-0000 |          | NORMAN PEDIATRIC ASSOCIATES    |
| 00731410        | С           | 04/02/2025    | MEDICAL         | 0068        | DEP         |              | \$872.78        | 2025-090001488-0000 |          | NORMAN PEDIATRIC ASSOCIATES    |
| 00731411        | С           | 04/02/2025    | MEDICAL         | 0068        | DEP         |              | \$112.50        | 2025-090001493-0000 |          | NORMAN PEDIATRIC ASSOCIATES    |
| 00731412        | С           | 04/02/2025    | MEDICAL         | 0010        | EMP         |              | \$57.01         | 2025-090001765-0000 |          | DIVERSITY FAMILY HEALTH        |
| 00731413        | С           | 04/02/2025    | MEDICAL         | SPEC        | DEP         |              | \$57.01         | 2025-087000655-0000 |          | DERMATOLOGY AND AESTHETICS O   |
| 00731414        | С           | 04/02/2025    | MEDICAL         | 0004        | EMP         |              | \$421.12        | 2025-090000215-0000 |          | OKLAHOMA HEART HOSPITAL        |
| 00731415        | С           | 04/02/2025    | MEDICAL         | 0035        | EMP         |              | \$58.62         | 2025-090000918-0000 |          | OHH PHYSICIANS LLC             |
| 00731416        | С           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$71.81         | 2025-090002174-0000 |          | AMANDA BRANDON                 |
| 00731417        | С           | 04/02/2025    | M/N             | 0020        | DEP         |              | \$128.36        | 2025-086000756-0000 |          | BALANCE WOMEN HEALTH           |
| 00731418        | С           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$32.33         | 2025-087000953-0000 |          | PREMIERE PEDIATRICS PLLC       |
| 00731419        | С           | 04/02/2025    | MEDICAL         | ERHS        | EMP         |              | \$1,681.02      | 2025-090000157-0000 |          | COMMUNITY HOSPITAL             |
| 00731420        | С           | 04/02/2025    | MEDICAL         | 0027        | DEP         |              | \$16.47         | 2025-087000968-0000 |          | OU HEALTH PARTNERS INC         |
| 00731421        | С           | 04/02/2025    | MEDICAL         | 0010        | DEP         |              | \$132.39        | 2025-085002326-0000 |          | NEXTGEN SLEEP                  |
| 00731422        | С           | 04/02/2025    | MEDICAL         | 0177        | DEP         |              | \$6.00          | 2025-090002189-0000 |          | DIAGNOSTIC LABORATORY OF OKL   |

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### DAILY CHECK REGISTER

Chkregrp Page: 9

Oper No: 51

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City of Moore

First Fidelity Bank

City of Moore

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|-----------------|-------------|-------------------------------|-----------------|-------------|-------------|--------------|-----------------|----------|------------------|----------|---|--------------------------------|
| 00731423        | С           | 04/02/2025                    | MEDICAL         | 0010        | DEP         |              | \$76.89         |          | 90000710-0000    |          |   | JULIE L WILEY, DO, PLLC        |
| 00731424        | С           | 04/02/2025                    | MEDICAL         | 0066        | DEP         |              | \$398.35        | 2025-0   | 87000107-0000    |          |   | COMMUNITY HOSPITAL             |
| 00731425        | С           | 04/02/2025                    | MEDICAL         | WELL        | EMP         |              | \$79.21         | 2025-0   | 90000914-0000    |          |   | NRHS RADIOLOGY ASSOCIATES      |
| 00731426        | С           | 04/02/2025                    | MEDICAL         | SPEC        | DEP         |              | \$374.95        | 2025-0   | 85001193-0000    |          |   | PEDIATRIC ENT OF OKLAHOMA PLLC |
| 00731427        | С           | 04/02/2025                    | MEDICAL         | 0073        | DEP         |              | \$248.31        | 2025-0   | 87000763-0000    |          |   | PHYSICIAN MANAGEMENT SERVICES  |
| 00731428        | С           | 04/02/2025                    | MEDICAL         | 0012        | DEP         |              | \$6.50          | 2025-0   | 86000561-0000    |          |   | OKLAHOMA RADIOLOGY GROUP PC    |
| 00731429        | С           | 04/02/2025                    | MEDICAL         | ОТ          | DEP         |              | \$55.21         | 2025-0   | 87000614-0000    |          |   | SAINTS MEDICAL GROUP LLC       |
| 00731430        | С           | 04/02/2025                    | MEDICAL         | XRY3        | DEP         |              | \$23.54         | 2025-0   | 87000615-0000    |          |   | SAINTS MEDICAL GROUP LLC       |
| 00731431        | С           | 04/02/2025                    | MEDICAL         | 0010        | EMP         |              | \$179.54        | 2025-0   | 90001421-0000    |          |   | MERCY CLINIC OKLAHOMA COMM IN  |
| 00731432        | С           | 04/02/2025                    | MEDICAL         | 0153        | DEP         |              | \$81.00         | 2025-0   | 86000726-0000    |          |   | CLASSEN URGENT CARE CLINIC LLC |
| 00731433        | С           | 04/02/2025                    | MEDICAL         | 0068        | DEP         |              | \$148.41        | 2025-0   | 90001428-0000    |          |   | MERCY CLINIC OKLAHOMA COMM IN  |
| 00731434        | С           | 04/02/2025                    | MEDICAL         | SPEC        | EMP         |              | \$122.03        | 2025-0   | 90002184-0000    |          |   | DAVID DUNCAN MD                |
| 00731435        | С           | 04/02/2025                    | MEDICAL         | 0039        | DEP         |              | \$129.92        | 2025-0   | 90001269-0000    |          |   | OB GYN SPECIALISTS INC         |
| 00731436        | С           | 04/02/2025                    | MEDICAL         | WELL        | DEP         |              | \$42.39         | 2025-0   | 90002188-0000    |          |   | DIAGNOSTIC LABORATORY OF OKL   |
|                 |             | 0 CHECKS PAID<br>170 PAYMENTS |                 |             |             | ELE          | ECTRONIC PAYMEN | ITS AMOL | INTING TO \$0.00 |          |   | 0 TOTAL ADJUSTMENTS FOR \$0.00 |
| BR              | REAKDO      | WN                            | Medical         | . <u>—</u>  | Dental      | Vision       | Drug            |          | Other            | Excess   |   |                                |
| CH              | HECKS       |                               | 152             |             | 0           |              | 0               | 0        | 18               |          | 4 |                                |

\$0.00

\$1,931.48

\$1,763.67

### DAILY CHECK REGISTER

Chkregrp
Oper No: 51 Page: 10

City of Moore

(70009)

First Fidelity Bank

City of Moore

(79024)

| Check<br>Number | Chk/<br>EFT | Check<br>Date                | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount   | Claim<br>Number        | Employee | Payee                          |
|-----------------|-------------|------------------------------|-----------------|-------------|-------------|--------------|-------------------|------------------------|----------|--------------------------------|
| 00731437        | С           | 04/02/2025                   | MEDICAL         | 0068        | DEP         |              | \$101.92          | 2025-086000849-0000    |          | MOORE MEDICAL CENTER PHYSICIA  |
| 00731438        | C           | 04/02/2025                   | MEDICAL         | WELL        | DEP         |              | \$362.08          | 2025-090000223-0000    |          | INTEGRIS CANADIAN VALLEY REGIO |
| 00731439        | C           | 04/02/2025                   | MEDICAL         | 0010        | EMP         |              | \$44.61           | 2025-087000453-0000    |          | CLASSEN FAMILY PRACTICE LLC    |
| 00731440        | C           | 04/02/2025                   | MEDICAL         | SPEC        | EMP         |              | \$42.67           | 2025-090000821-0000    |          | BALANCE HORMONE OKLAHOMA       |
| 00731441        | C           | 04/02/2025                   | MEDICAL         | 0010        | EMP         |              | \$107.88          | 2025-090002928-0000    |          | ACHIEVE HEALTH FAMILY MEDICINE |
| 00731442        | C           | 04/02/2025                   | MEDICAL         | 0021        | DEP         |              | \$135.47          | 2025-090001215-0000    |          | OKCIC ANN ARBOR                |
| 00731443        | C           | 04/02/2025                   | MEDICAL         | WELL        | DEP         |              | \$194.25          | 2025-090001257-0000    |          | OKCIC ANN ARBOR                |
| 00731444        | C           | 04/02/2025                   | MEDICAL         | LAB3        | EMP         |              | \$2.40            | 2025-090002422-0000    |          | CENTRAL OKLAHOMA FAMILY MEDIC  |
| 00731445        | C           | 04/02/2025                   | MEDICAL         | ERHS        | EMP         |              | \$1,271.23        | 2025-084000112-0000    |          | NORMAN REGIONAL HOSPITAL       |
| 00731446        | C           | 04/02/2025                   | MEDICAL         | 0027        | EMP         |              | \$40.20           | 2025-087000581-0000    |          | NRHS RADIOLOGY ASSOCIATES      |
| 00731447        | C           | 04/02/2025                   | MEDICAL         | 0027        | EMP         |              | \$9.40            | 2025-087000582-0000    |          | NRHS RADIOLOGY ASSOCIATES      |
|                 | 1           | 1 CHECKS PAID<br>11 PAYMENTS |                 |             |             |              | ELECTRONIC PAYMEN | TS AMOUNTING TO \$0.00 |          | 0 TOTAL ADJUSTMENTS FOR \$0.00 |

Medical BREAKDOWN Vision Other Dental Drug Excess CHECKS 11 0 0 0 0 0 **TOTALS** \$2,312.11 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

**Check Register From History** 

Run: 4/2/2025 11:05 AM

Oper No: 51

Chkhstrp Page: 1

City of Moore

(70009)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number             | Payee                       |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|-----------------------------|-----------------------------|
| 00731065        | С           | 4/2/2025      | Drug             | DRUG        | EMP         |              | \$74,602.52     | 2025-079001332-0000         | ELIXIR RX SOLUTIONS, LLC    |
| 00731066        | С           | 4/2/2025      | Expense          | EX22        | EMP         |              | \$3.50          | 2025-079001333-0000         | ELIXIR RX SOLUTIONS, LLC    |
| 00731067        | С           | 4/2/2025      | Expense          | EX22        | EMP         |              | \$350.00        | 2025-079001334-0000         | ELIXIR RX SOLUTIONS, LLC    |
|                 |             |               | 3 Checks P       | aid: \$74,9 | 56.02       |              |                 | Electronic Payments: \$0.00 | 0 Total Adjustments: \$0.00 |

Electronic Payments: \$0.00

3 Payments: \$74,956.02

Reserve Income:

\$0.00

### **Check Register From History**

Run: 4/2/2025 11:05 AM Oper No: 51

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731068        | С           | 4/2/2025      | Medical          | 0004        | EMP         |              | \$1,729.80      | 2025-015001062-0000 |
| 00731069        | С           | 4/2/2025      | Medical          | 0004        | EMP         |              | \$1,044.00      | 2025-027000317-0000 |
| 00731070        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-079000643-0000 |
| 00731071        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$76.89         | 2025-079000790-0000 |
| 00731072        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$91.27         | 2025-080000525-0000 |
| 00731073        | С           | 4/2/2025      | Medical          | 0039        | DEP         |              | \$101.61        | 2025-083001098-0000 |
| 00731074        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$116.95        | 2025-083002111-0000 |
| 00731075        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$78.30         | 2025-083002172-0000 |
| 00731076        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$186.20        | 2025-083001215-0000 |
| 00731077        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$201.49        | 2025-083001217-0000 |
| 00731078        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$429.00        | 2025-079000219-0000 |
| 00731079        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$124.76        | 2025-083002024-0000 |
| 00731080        | С           | 4/2/2025      | Medical          | SUR2        | DEP         |              | \$233.89        | 2025-083000878-0000 |
| 00731081        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$76.89         | 2025-079000497-0000 |
| 00731082        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-083001270-0000 |
| 00731083        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$200.48        | 2025-083002106-0000 |
| 00731084        | С           | 4/2/2025      | Medical          | 0066        | DEP         |              | \$1,756.92      | 2025-084000177-0000 |
| 00731085        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$140.91        | 2025-083001188-0000 |
| 00731086        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$83.41         | 2025-083001219-0000 |
| 00731087        | С           | 4/2/2025      | Medical          | SPEC        | EMP         |              | \$163.45        | 2025-078000538-0000 |
| 00731088        | С           | 4/2/2025      | Medical          | 0004        | EMP         |              | \$26.95         | 2025-080000224-0000 |
| 00731089        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$151.36        | 2025-083001192-0000 |
| 00731090        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$317.91        | 2025-083001210-0000 |
| 00731091        | С           | 4/2/2025      | Medical          | 0073        | DEP         |              | \$588.23        | 2025-083001189-0000 |
| 00731092        | С           | 4/2/2025      | Medical          | SUR3        | EMP         |              | \$69.96         | 2025-083002071-0000 |
| 00731093        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$40.50         | 2025-084001128-0000 |
| 00731094        | С           | 4/2/2025      | Medical          | 0019        | DEP         |              | \$31.50         | 2025-084001137-0000 |
| 00731095        | С           | 4/2/2025      | Medical          | WELL        | EMP         |              | \$125.80        | 2025-083001177-0000 |
| 00731096        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$611.31        | 2025-015000933-0000 |
| 00731097        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$71.32         | 2025-083001645-0000 |
| 00731098        | С           | 4/2/2025      | Medical          | 0177        | EMP         |              | \$16.49         | 2025-078000770-0000 |

HPI PHYSICIANS LLC CHICKASAW NATION CLASSEN URGENT CARE JEFFREY A MILLER MD PLLC **OKLAHOMA** WOMENS HEALTHCARE OF BALANCE WOMEN HEALTH SAINTS MEDICAL GROUP LLC HEALTHCARE EXPRESS LLP HEALTHCARE EXPRESS LLP OU MEDICINE INC **OU HEALTH PARTNERS** NORMAN FOOT AND ANKLE **BALANCE HORMONE** CLASSEN URGENT CARE BALANCE WOMEN HEALTH INTEGRIS CANADIAN VALLEY SAINTS MEDICAL GROUP LLC OLSEN ORTHOPEDICS MWC ORTHO CENTRAL NORMAN REGIONAL MERCY CLINIC OKLAHOMA JWS MEDICAL, PLLC SAINTS MEDICAL GROUP LLC THE PHYSICIANS GROUP LLC PROACTIVE CHIROPRACTIC PROACTIVE CHIROPRACTIC CLINICAL PATHOLOGY LABS **OU HEALTH PARTNERS** OHH PHYSICIANS LLC

LABORATORY CORPORATION

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Chkhstrp

Page: 2

#### **Check Register From History**

Run: 4/2/2025 11:05 AM Oper No: 51

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731099        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-079000645-0000 |
| 00731100        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$97.65         | 2025-080000519-0000 |
| 00731101        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$346.92        | 2025-080000526-0000 |
| 00731102        | С           | 4/2/2025      | Medical          | 0004        | DEP         |              | \$195.31        | 2025-080000121-0000 |
| 00731103        | С           | 4/2/2025      | Medical          | 0035        | DEP         |              | \$13.28         | 2025-083001052-0000 |
| 00731104        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$16.59         | 2025-079001513-0000 |
| 00731105        | С           | 4/2/2025      | Medical          | SPEC        | EMP         |              | \$59.99         | 2025-083000961-0000 |
| 00731106        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$46.37         | 2025-021001273-0000 |
| 00731107        | С           | 4/2/2025      | Misc             | 0100        | EMP         |              | \$402.50        | 2025-078002126-0000 |
| 00731108        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$77.02         | 2025-079000676-0000 |
| 00731109        | С           | 4/2/2025      | Medical          | 0012        | DEP         |              | \$16.64         | 2025-083001701-0000 |
| 00731110        | С           | 4/2/2025      | Medical          | 0015        | DEP         |              | \$370.17        | 2025-034001890-0000 |
| 00731111        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$125.62        | 2025-080000826-0000 |
| 00731112        | С           | 4/2/2025      | Medical          | DXL3        | DEP         |              | \$133.65        | 2025-083002025-0000 |
| 00731113        | С           | 4/2/2025      | Medical          | 0004        | DEP         |              | \$13.60         | 2025-083000100-0000 |
| 00731114        | С           | 4/2/2025      | Medical          | 0011        | DEP         |              | \$198.00        | 2025-083001388-0000 |
| 00731115        | С           | 4/2/2025      | Medical          | DXL3        | EMP         |              | \$23.81         | 2025-083001552-0000 |
| 00731116        | С           | 4/2/2025      | Misc             | HCS         | DEP         |              | \$145.00        | 2025-016001927-0000 |
| 00731117        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$81.59         | 2025-078000932-0000 |
| 00731118        | С           | 4/2/2025      | Medical          | SUR3        | DEP         |              | \$456.35        | 2025-080000802-0000 |
| 00731119        | С           | 4/2/2025      | Medical          | SUR3        | DEP         |              | \$2,243.73      | 2025-080000803-0000 |
| 00731120        | С           | 4/2/2025      | Medical          | SUR2        | EMP         |              | \$121.62        | 2025-083000992-0000 |
| 00731121        | С           | 4/2/2025      | Medical          | 0333        | EMP         |              | \$164.84        | 2025-078000848-0000 |
| 00731122        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-083001958-0000 |
| 00731123        | С           | 4/2/2025      | M/N              | 0022        | EMP         |              | \$6,982.20      | 2025-027003061-0000 |
| 00731124        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$71.81         | 2025-080000699-0000 |
| 00731125        | С           | 4/2/2025      | Misc             | DIRC        | DEP         |              | \$3,875.00      | 2025-079001335-0000 |
| 00731126        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$5,612.13      | 2025-020000218-0000 |
| 00731127        | С           | 4/2/2025      | Medical          | 0018        | DEP         |              | \$47.90         | 2025-023000704-0000 |
| 00731128        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-079000650-0000 |
| 00731129        | С           | 4/2/2025      | Medical          | 0039        | DEP         |              | \$180.59        | 2025-083001405-0000 |

CLASSEN URGENT CARE RAWDON APRN OKLAHOMA ALLERGY AND OKLAHOMA HEART HOSPITAL OHH PHYSICIANS LLC BDC MEDICAL PLLC BDC MEDICAL PLLC CLASSEN URGENT CARE **MEDWATCH** OKLAHOMA RADIOLOGY OKLAHOMA RADIOLOGY **OPTION CARE 130 OU HEALTH PARTNERS OU HEALTH PARTNERS** ST ANTHONY HOSPITAL SSM HPI PHYSICIANS LLC PRIMARY CARE SOUTH OKC HEALTH CHECK SCREENING GI OF NORMAN INTEGRIS AMBULATORY INTEGRIS AMBULATORY MCBRIDE ORTHOPEDIC-DYNASPLINT SYSTEMS, INC CLASSEN URGENT CARE OAKWOOD SPRINGS, LLC VICKY HAMPTON Atlas Billing Company NORMAN REGIONAL **BRANDON MILLS** CLASSEN URGENT CARE

INTEGRIS AMBULATORY

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Page: 3

### **Check Register From History**

Oper No: 51 Page: 4

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
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| 00731130        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-083001271-0000 |
| 00731131        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$59.18         | 2025-083001529-0000 |
| 00731132        | С           | 4/2/2025      | Medical          | 0012        | EMP         |              | \$198.75        | 2025-079000690-0000 |
| 00731133        | С           | 4/2/2025      | Medical          | 0066        | EMP         |              | \$4,430.98      | 2025-080000118-0000 |
| 00731134        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$46.04         | 2025-080000339-0000 |
| 00731135        | С           | 4/2/2025      | Medical          | 0004        | DEP         |              | \$370.29        | 2025-048000175-0000 |
| 00731136        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$79.21         | 2025-079001430-0000 |
| 00731137        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$1,169.92      | 2025-078001163-0000 |
| 00731138        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$243.51        | 2025-083001604-0000 |
| 00731139        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$42.39         | 2025-083002044-0000 |
| 00731140        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$6,333.53      | 2025-021000079-0000 |
| 00731141        | С           | 4/2/2025      | Medical          | 0015        | EMP         |              | \$1,065.00      | 2025-024000661-0000 |
| 00731142        | С           | 4/2/2025      | Medical          | DXL2        | EMP         |              | \$2,598.52      | 2025-027001870-0000 |
| 00731143        | С           | 4/2/2025      | Misc             | 0100        | EMP         |              | \$778.17        | 2025-078002125-0000 |
| 00731144        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$81.86         | 2025-083000879-0000 |
| 00731145        | С           | 4/2/2025      | Medical          | 0076        | DEP         |              | \$18.00         | 2025-083002084-0000 |
| 00731146        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$24,925.85     | 2025-034000344-0000 |
| 00731147        | С           | 4/2/2025      | Medical          | 0017        | EMP         |              | \$85.00         | 2025-078000885-0000 |
| 00731148        | С           | 4/2/2025      | Medical          | 0018        | DEP         |              | \$22.50         | 2025-078001194-0000 |
| 00731149        | С           | 4/2/2025      | Medical          | 0017        | EMP         |              | \$85.00         | 2025-080000910-0000 |
| 00731150        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$139.72        | 2025-078000557-0000 |
| 00731151        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$105.72        | 2025-083002108-0000 |
| 00731152        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$81.59         | 2025-078002036-0000 |
| 00731153        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$112.70        | 2025-079000798-0000 |
| 00731154        | С           | 4/2/2025      | Medical          | ERHS        | EMP         |              | \$1,582.20      | 2025-084000151-0000 |
| 00731155        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$247.63        | 2025-016000051-0000 |
| 00731156        | С           | 4/2/2025      | Medical          | 0012        | DEP         |              | \$58.65         | 2025-016000055-0000 |
| 00731157        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$31.49         | 2025-017000797-0000 |
| 00731158        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$22.96         | 2025-017000798-0000 |
| 00731159        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-079000654-0000 |
| 00731160        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-083001272-0000 |

CLASSEN URGENT CARE CLASSEN FAMILY PRACTICE OHH PHYSICIANS LLC OKLAHOMA HEART HOSPITAL DEAN MCGEE EYE INSTITUTE OKLAHOMA CITY VAMC NRHS RADIOLOGY JESSICA CUNNINGHAM OKLAHOMA ARTHRITIS DIAGNOSTIC LABORATORY OKLAHOMA HEART HOSPITAL OHH PHYSICIANS LLC OHH PHYSICIANS LLC **MEDWATCH** NORMAN PEDIATRIC PEDIATRIC COMMUNICATION SURGICAL HOSPITAL OF PTMS DBA PHYSICAL JACKSON CHIROPRACTIC PTMS DBA PHYSICAL MERCY CLINIC OKLAHOMA BALANCE WOMEN HEALTH PRIMARY CARE-WEST WOMENS HEALTHCARE OF MERCY HOSPITAL OKLAHOMA OU HEALTH PARTNERS OU HEALTH PARTNERS **OU HEALTH PARTNERS** CENTRAL OKLAHOMA CMHC CLASSEN URGENT CARE CLASSEN URGENT CARE

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### **Check Register From History**

Oper No: 51 Page: 5

Payee

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731161        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$45.20         | 2025-078001059-0000 |
| 00731162        | С           | 4/2/2025      | Misc             | DIRC        | DEP         |              | \$385.00        | 2025-079001429-0000 |
| 00731163        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$12,305.06     | 2025-014000173-0000 |
| 00731164        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$71.81         | 2025-083000784-0000 |
| 00731165        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$74.81         | 2025-079000615-0000 |
| 00731166        | С           | 4/2/2025      | Misc             | DIRC        | DEP         |              | \$1,654.48      | 2025-083002972-0000 |
| 00731167        | С           | 4/2/2025      | Medical          | 0017        | DEP         |              | \$48.55         | 2025-078000525-0000 |
| 00731168        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-083001269-0000 |
| 00731169        | С           | 4/2/2025      | Medical          | PREN        | EMP         |              | \$10,898.49     | 2024-340000168-0000 |
| 00731170        | С           | 4/2/2025      | Medical          | 0018        | EMP         |              | \$40.50         | 2025-069001408-0000 |
| 00731171        | С           | 4/2/2025      | Medical          | 0018        | DEP         |              | \$40.50         | 2025-078000602-0000 |
| 00731172        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$127.69        | 2025-078000706-0000 |
| 00731173        | С           | 4/2/2025      | Medical          | WELL        | EMP         |              | \$429.00        | 2025-079000218-0000 |
| 00731174        | С           | 4/2/2025      | Medical          | WELL        | EMP         |              | \$124.76        | 2025-083001279-0000 |
| 00731175        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$140.91        | 2025-078001105-0000 |
| 00731176        | С           | 4/2/2025      | Medical          | 0068        | DEP         |              | \$101.92        | 2025-083000835-0000 |
| 00731177        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$19.16         | 2024-366000511-0000 |
| 00731178        | С           | 4/2/2025      | Medical          | 0039        | DEP         |              | \$169.55        | 2025-078000860-0000 |
| 00731179        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$79.91         | 2025-083002214-0000 |
| 00731180        | С           | 4/2/2025      | Misc             | 0100        | DEP         |              | \$483.00        | 2025-078002128-0000 |
| 00731181        | С           | 4/2/2025      | Medical          | WELL        | EMP         |              | \$233.72        | 2025-083001007-0000 |
| 00731182        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$73.09         | 2025-083000888-0000 |
| 00731183        | С           | 4/2/2025      | Medical          | 0076        | DEP         |              | \$53.53         | 2025-062002665-0000 |
| 00731184        | С           | 4/2/2025      | Medical          | 0076        | DEP         |              | \$19.91         | 2025-069001071-0000 |
| 00731185        | С           | 4/2/2025      | Medical          | SPEC        | DEP         |              | \$53.35         | 2025-078000947-0000 |
| 00731186        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-079000651-0000 |
| 00731187        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-079000652-0000 |
| 00731188        | С           | 4/2/2025      | Medical          | 0066        | EMP         |              | \$1,286.54      | 2025-080000223-0000 |
| 00731189        | С           | 4/2/2025      | Misc             | 0100        | DEP         |              | \$858.67        | 2025-078002129-0000 |
| 00731190        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$126.10        | 2025-083001408-0000 |
| 00731191        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$35.44         | 2025-083001674-0000 |

| RICHARD E HERLIHY MD PC  |
|--------------------------|
| CONNECTDME               |
| NORMAN REGIONAL          |
| RECLAIMING HOPE          |
| MERCY CLINIC OKLAHOMA    |
| CONNECTDME               |
| ORTHO CENTRAL            |
| CLASSEN URGENT CARE      |
| NORMAN REGIONAL          |
| CHILDS CHIROPRACTIC      |
| CHILDS CHIROPRACTIC      |
| STELLAR PEDIATRIC URGENT |
| OU MEDICINE INC          |
| OU HEALTH PARTNERS       |
| SAINTS MEDICAL GROUP LLC |
| HAMED ALBIEK MD          |
| INTEGRIS MEDICAL GROUP   |
| INTEGRIS AMBULATORY      |
| VICTORIA WHATLEY         |
| MEDWATCH                 |
| LABORATORY CORPORATION   |
| ORTHO CENTRAL            |
| THERAFUN, LLC            |
| THERAFUN, LLC            |
| NORMAN NEUROSCIENCE      |
| CLASSEN URGENT CARE      |
| CLASSEN URGENT CARE      |
| NORMAN REGIONAL          |
| MEDWATCH                 |
| PSYCHIATRIC WELLNESS     |
| CARLEY MCLAUGHLIN APRN   |

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### **Check Register From History**

Oper No: 51 Page: 6

City of Moore (70009) City of Moore (79023)

First Fidelity Bank
Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731192        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$69.58         | 2025-079000617-0000 |
| 00731193        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$60.00         | 2025-078000039-0000 |
| 00731194        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$52.92         | 2025-078000816-0000 |
| 00731195        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$71.81         | 2025-080000935-0000 |
| 00731196        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$71.81         | 2025-083001156-0000 |
| 00731197        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$180.27        | 2025-083002113-0000 |
| 00731198        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$81.59         | 2025-078000745-0000 |
| 00731199        | С           | 4/2/2025      | Medical          | QPAH        | DEP         |              | \$1,143.89      | 2025-027000246-0000 |
| 00731200        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$76.89         | 2025-079000498-0000 |
| 00731201        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$87.18         | 2025-080000794-0000 |
| 00731202        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$71.81         | 2025-080000795-0000 |
| 00731203        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$71.81         | 2025-080000796-0000 |
| 00731204        | С           | 4/2/2025      | Medical          | SUR2        | DEP         |              | \$420.63        | 2025-083001207-0000 |
| 00731205        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$81.37         | 2025-080000506-0000 |
| 00731206        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$7,960.54      | 2025-028000227-0000 |
| 00731207        | С           | 4/2/2025      | Medical          | LAB3        | DEP         |              | \$10.52         | 2025-072000761-0000 |
| 00731208        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-079000655-0000 |
| 00731209        | С           | 4/2/2025      | Medical          | LAB3        | EMP         |              | \$2.70          | 2025-083001514-0000 |
| 00731210        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-079000644-0000 |
| 00731211        | С           | 4/2/2025      | Medical          | 0039        | EMP         |              | \$121.69        | 2025-083001359-0000 |
| 00731212        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$105.72        | 2025-083002109-0000 |
| 00731213        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$52.05         | 2025-080000703-0000 |
| 00731214        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$81.00         | 2025-083001274-0000 |
| 00731215        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$429.00        | 2025-079000185-0000 |
| 00731216        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$124.76        | 2025-080000830-0000 |
| 00731217        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$78.53         | 2025-080000829-0000 |
| 00731218        | С           | 4/2/2025      | Medical          | 0039        | EMP         |              | \$282.51        | 2025-083001515-0000 |
| 00731219        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$59.99         | 2025-083001565-0000 |
| 00731220        | С           | 4/2/2025      | Medical          | 0072        | EMP         |              | \$3,047.16      | 2025-077000151-0000 |
| 00731221        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$179.54        | 2025-079000613-0000 |
| 00731222        | С           | 4/2/2025      | Medical          | XRY3        | DEP         |              | \$117.86        | 2025-079000614-0000 |

MERCY CLINIC OKLAHOMA CHRISTOPHER MONTAGUE RESTORE BEHAVIORAL RESTORE BEHAVIORAL RESTORE BEHAVIORAL BALANCE WOMEN HEALTH DR BRIAN E THATCHER OKLAHOMA ER HOSPITAL, **BALANCE HORMONE** MOORE FAMILY THERAPY MOORE FAMILY THERAPY MOORE FAMILY THERAPY OKLAHOMA COUNSELING WITH A TWIST NORMAN REGIONAL THYROID SPECIALTY CLASSEN URGENT CARE INTEGRIS AMBULATORY CLASSEN URGENT CARE WOMENS HEALTHCARE OF BALANCE WOMEN HEALTH HOMETOWN HEALTHCARE CLASSEN URGENT CARE OU MEDICINE INC OU HEALTH PARTNERS OU HEALTH PARTNERS INTEGRIS AMBULATORY CLASSEN FAMILY PRACTICE COMMUNITY HOSPITAL MERCY CLINIC OKLAHOMA MERCY CLINIC OKLAHOMA

Payee

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### **Check Register From History**

Oper No: 51

City of Moore (70009) City of Moore (79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731223        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$111.02        | 2025-079000616-0000 |
| 00731224        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$111.91        | 2025-079000634-0000 |
| 00731225        | С           | 4/2/2025      | Misc             | 0100        | DEP         |              | \$617.17        | 2025-078002127-0000 |
| 00731226        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$116.95        | 2025-083002110-0000 |
| 00731227        | С           | 4/2/2025      | M/N              | 0020        | EMP         |              | \$81.37         | 2025-080000507-0000 |
| 00731228        | С           | 4/2/2025      | Medical          | 0039        | EMP         |              | \$112.70        | 2025-083001504-0000 |
| 00731229        | С           | 4/2/2025      | Medical          | 0073        | EMP         |              | \$48.14         | 2025-083001641-0000 |
| 00731230        | С           | 4/2/2025      | Medical          | SPEC        | EMP         |              | \$87.20         | 2025-078001185-0000 |
| 00731231        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$88.49         | 2025-083001190-0000 |
| 00731232        | С           | 4/2/2025      | Medical          | 0018        | EMP         |              | \$40.50         | 2025-062003330-0000 |
| 00731233        | С           | 4/2/2025      | Medical          | 0018        | EMP         |              | \$40.50         | 2025-076002958-0000 |
| 00731234        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$90.95         | 2025-083001619-0000 |
| 00731235        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$76.50         | 2025-083000764-0000 |
| 00731236        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$81.00         | 2025-083001273-0000 |
| 00731237        | С           | 4/2/2025      | Medical          | 0004        | DEP         |              | \$633.60        | 2025-083000098-0000 |
| 00731238        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$76.89         | 2025-083001101-0000 |
| 00731239        | С           | 4/2/2025      | Medical          | 0035        | DEP         |              | \$191.15        | 2025-083002026-0000 |
| 00731240        | С           | 4/2/2025      | Medical          | 0012        | DEP         |              | \$8.06          | 2025-083001050-0000 |
| 00731241        | С           | 4/2/2025      | Medical          | ERHS        | DEP         |              | \$34.05         | 2025-077000172-0000 |
| 00731242        | С           | 4/2/2025      | Medical          | 0333        | DEP         |              | \$79.74         | 2025-080000491-0000 |
| 00731243        | С           | 4/2/2025      | Medical          | 0073        | EMP         |              | \$37.54         | 2025-078000931-0000 |
| 00731244        | С           | 4/2/2025      | Medical          | 0010        | EMP         |              | \$59.99         | 2025-078001159-0000 |
| 00731245        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$39.19         | 2025-078002027-0000 |
| 00731246        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$64.66         | 2025-080000493-0000 |
| 00731247        | С           | 4/2/2025      | Medical          | 0073        | DEP         |              | \$81.63         | 2025-078000951-0000 |
| 00731248        | С           | 4/2/2025      | Medical          | 0068        | DEP         |              | \$130.18        | 2025-083001837-0000 |
| 00731249        | С           | 4/2/2025      | Medical          | 0068        | DEP         |              | \$143.21        | 2025-083001838-0000 |
| 00731250        | С           | 4/2/2025      | Medical          | 0018        | EMP         |              | \$40.50         | 2025-071000682-0000 |
| 00731251        | С           | 4/2/2025      | Medical          | 0018        | EMP         |              | \$40.50         | 2025-078001196-0000 |
| 00731252        | С           | 4/2/2025      | Medical          | WELL        | EMP         |              | \$119.47        | 2025-080000136-0000 |
| 00731253        | С           | 4/2/2025      | Medical          | 0004        | EMP         |              | \$3,913.56      | 2025-048000285-0000 |

| MERCY CLINIC OKLAHOMA    |
|--------------------------|
| ALLEN MEDICAL PLLC       |
| MEDWATCH                 |
| BALANCE WOMEN HEALTH     |
| COUNSELING WITH A TWIST  |
| PRIMARY CARE-MAIN STREET |
| PHYSICIAN MANAGEMENT     |
| NORMAN                   |
| SAINTS MEDICAL GROUP LLC |
| BROOKWOOD                |
| BROOKWOOD                |
| JULIE L WILEY, DO, PLLC  |
| MEDICAL RESOURCE         |
| CLASSEN URGENT CARE      |
| OU MEDICINE INC          |
| DIANA O CONNOR           |
| OU HEALTH PARTNERS       |
| OKLAHOMA RADIOLOGY       |
| MCBRIDE CLINIC           |
| DJO LLC                  |
| CLASSEN FAMILY PRACTICE  |
| CLASSEN FAMILY PRACTICE  |
| A PLACE TO GROW          |
| SAINTS MEDICAL GROUP LLC |
| WOMENS HEALTHCARE OF     |
| MERCY CLINIC OKLAHOMA    |
| MERCY CLINIC OKLAHOMA    |
| PURCELL CHIROPRACTIC PC  |
| PURCELL CHIROPRACTIC PC  |
| NORMAN REGIONAL          |

ST ANTHONY HOSPITAL SSM

Payee

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Page: 7

**Check Register From History** 

Oper No: 51

Payee

SAINTS MEDICAL GROUP LLC INTEGRIS BAPTIST MEDICAL

Chkhstrp Page: 8

Run: 4/2/2025 11:05 AM

City of Moore

(70009)

City of Moore

(79023)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number     |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|---------------------|
| 00731254        | С           | 4/2/2025      | Medical          | 0329        | EMP         |              | \$452.38        | 2025-080000492-0000 |
| 00731255        | С           | 4/2/2025      | Medical          | WELL        | DEP         |              | \$362.08        | 2025-083000172-0000 |

Electronic Payments: \$0.00 0 Total Adjustments: \$0.00

188 Checks Paid: \$130,465.35

188 Payments: \$130,465.35

Reserve Income:

\$0.00

10 Payments: \$953.34

\$0.00

Reserve Income:

Run: 4/2/2025 11:05 AM

**Check Register From History** 

Chkhstrp Oper No: 51 Page: 9

City of Moore (70009) City of Moore (79024)

First Fidelity Bank

Reporting From 4/2/2025 Thru 4/2/2025

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expenses | CVG<br>TYPE | EMP/<br>DEP | Over<br>Spec | Check<br>Amount | Claim<br>Number             | Payee                       |
|-----------------|-------------|---------------|------------------|-------------|-------------|--------------|-----------------|-----------------------------|-----------------------------|
| 00731256        | С           | 4/2/2025      | Medical          | 0073        | DEP         |              | \$201.66        | 2025-079000680-0000         | PHYSICIAN MANAGEMENT        |
| 00731257        | С           | 4/2/2025      | Medical          | 0068        | DEP         |              | \$111.72        | 2025-083001524-0000         | MOORE MEDICAL CENTER        |
| 00731258        | С           | 4/2/2025      | Medical          | 0010        | DEP         |              | \$35.97         | 2025-083000776-0000         | PERINATAL CENTER OF         |
| 00731259        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$64.00         | 2025-066000816-0000         | CLASSEN URGENT CARE         |
| 00731260        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$35.47         | 2025-069002043-0000         | SAINTS MEDICAL GROUP LLC    |
| 00731261        | С           | 4/2/2025      | M/N              | 0020        | DEP         |              | \$137.52        | 2025-083002112-0000         | BALANCE WOMEN HEALTH        |
| 00731262        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$64.00         | 2025-055001865-0000         | CLASSEN URGENT CARE         |
| 00731263        | С           | 4/2/2025      | Medical          | 0153        | EMP         |              | \$64.00         | 2025-079000653-0000         | CLASSEN URGENT CARE         |
| 00731264        | С           | 4/2/2025      | Medical          | DIRC        | EMP         |              | \$175.00        | 2025-083002970-0000         | Atlas Billing Company       |
| 00731265        | С           | 4/2/2025      | Medical          | 0153        | DEP         |              | \$64.00         | 2025-083001957-0000         | CLASSEN URGENT CARE         |
|                 |             |               | 10 Checks P      | aid: \$953. | .34         |              |                 | Electronic Payments: \$0.00 | 0 Total Adjustments: \$0.00 |

160

Run: 4/2/2025 11:05 AM

### **Check Register From History**

Chkhstrp

Oper No: 51

Page: 10

Reporting From 4/2/2025 Thru 4/2/2025

#### **Master Group Grand Total**

City of Moore (70009)

First Fidelity Bank

Total of 0 EFT Paid: \$0.00

Total of 0 Adjustments: \$0.00

Total of 201 Checks Paid: \$206,374.71 Total of 201 Payments: \$206,374.71

Reserve Income: \$0.00

\*\*\*\* END OF REPORT \*\*\*\*

Run: 4/4/2025 1:01 PM

### DAILY CHECK REGISTER

Chkregrp
Oper No: 63 Page: 1

City of Moore

(70009)

First Fidelity Bank

City of Moore (79023)

| Check<br>Number | Chk/<br>EFT | Check<br>Date | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | Claim<br>Number     | Payee                          |
|-----------------|-------------|---------------|-----------------|-------------|-------------|--------------|-----------------|---------------------|--------------------------------|
| 00731448        | С           | 04/04/2025    | MEDICAL         | 0153        | DEP         |              | \$100.24        | 2025-087001438-0000 | HEALTHCARE EXPRESS LLP         |
| 00731449        | С           | 04/04/2025    | MEDICAL         | ERHS        | DEP         |              | \$201.26        | 2025-087001464-0000 | INTEGRIS COMMUNITY HOSP COUNC  |
| 00731450        | С           | 04/04/2025    | MEDICAL         | DXL2        | DEP         |              | \$4.98          | 2025-087001467-0000 | THE PULMONARY CLINIC           |
| 00731451        | С           | 04/04/2025    | MEDICAL         | 0027        | DEP         |              | \$23.13         | 2025-087001476-0000 | NORMAN REGIONAL ER             |
| 00731452        | С           | 04/04/2025    | MEDICAL         | QPAP        | DEP         |              | \$7.98          | 2025-087001538-0000 | EMERGENCY SERVICES OF OKLAHOM  |
| 00731453        | С           | 04/04/2025    | MEDICAL         | 0004        | DEP         |              | \$96.60         | 2025-087001551-0000 | NORMAN REGIONAL HOSPITAL       |
| 00731454        | С           | 04/04/2025    | MEDICAL         | 0010        | DEP         |              | \$17.09         | 2025-087001720-0000 | NORMAN CARDIOVASCULAR SURGER   |
| 00731455        | С           | 04/04/2025    | MEDICAL         | DXL2        | DEP         |              | \$230.11        | 2025-087001850-0000 | IRHYTHM TECHNOLOGIES INC SAN F |
| 00731456        | С           | 04/04/2025    | MEDICAL         | 0010        | DEP         |              | \$20.53         | 2025-091001739-0000 | THE PULMONARY CLINIC           |
| 00731457        | С           | 04/04/2025    | MEDICAL         | 0072        | DEP         |              | \$408.07        | 2025-091001750-0000 | SUMMIT MEDICAL CENTER LLC      |
| 00731458        | С           | 04/04/2025    | MEDICAL         | 0010        | DEP         |              | \$30.98         | 2025-091001757-0000 | LANCE LEDBETTER                |
| 00731459        | С           | 04/04/2025    | MEDICAL         | 0010        | DEP         |              | \$23.37         | 2025-091001761-0000 | LANCE LEDBETTER                |
| 00731460        | С           | 04/04/2025    | MEDICAL         | 0187        | DEP         |              | \$168.23        | 2025-091001772-0000 | MERCY HOSPITAL OKLAHOMA CITY I |
| 00731461        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$20.53         | 2025-090002836-0000 | SAINTS MEDICAL GROUP LLC       |
| 00731462        | С           | 04/04/2025    | MEDICAL         | ADJU        | EMP         |              | \$39.71         | 2025-090002845-0000 | GORDON BEAN DPM                |
| 00731463        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$17.09         | 2025-090002959-0000 | GORDON BEAN DPM                |
| 00731464        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$14.52         | 2025-090002963-0000 | SOUTHWEST ORTHOPAEDIC SPECIAL  |
| 00731465        | С           | 04/04/2025    | MEDICAL         | 0153        | EMP         |              | \$20.53         | 2025-090002966-0000 | QUICK URGENT CARE              |
| 00731466        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$24.16         | 2025-090002970-0000 | SAINTS MEDICAL GROUP LLC       |
| 00731467        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$38.29         | 2025-090002972-0000 | GORDON BEAN DPM                |
| 00731468        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$17.81         | 2025-090002974-0000 | YAOHAN LAM DERMATOLOGY PLLC    |
| 00731469        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$42.98         | 2025-090002976-0000 | BRANTLEY MEDICAL PLLC          |
| 00731470        | С           | 04/04/2025    | MEDICAL         | 0010        | EMP         |              | \$26.17         | 2025-090002978-0000 | UROLOGY SPECIALISTS OF CENTRAL |
| 00731471        | С           | 04/04/2025    | MEDICAL         | 0004        | DEP         |              | \$750.00        | 2025-077000649-0000 | NORMAN REGIONAL HOSPITAL       |
| 00731472        | С           | 04/04/2025    | MEDICAL         | 0047        | DEP         |              | \$150.26        | 2025-087001785-0000 | THE PHYSICIANS GROUP LLC       |
| 00731473        | С           | 04/04/2025    | MEDICAL         | 0010        | DEP         |              | \$30.00         | 2025-087001788-0000 | THE PHYSICIANS GROUP LLC       |

Run: 4/4/2025 1:01 PM

### DAILY CHECK REGISTER

Chkregrp Page: 2

Oper No: 63

City of Moore

(70009)

First Fidelity Bank

City of Moore

| Check<br>Number | Chk/<br>EFT | Check<br>Date                | Type<br>Expense | Cvg<br>Type | Emp/<br>Dep | Over<br>Spec | Check<br>Amount | I         | Claim<br>Number | Employee |   |            | Payee         |                    |
|-----------------|-------------|------------------------------|-----------------|-------------|-------------|--------------|-----------------|-----------|-----------------|----------|---|------------|---------------|--------------------|
| 00731474        | С           | 04/04/2025                   | MEDICAL         | 0010        | DEP         |              | \$66.25         | 2025-08   | 37001796-0000   |          |   |            | THE PHYSICIA  | NS GROUP LLC       |
| 00731475        | С           | 04/04/2025                   | MEDICAL         | 0072        | DEP         |              | \$1,012.60      | 2025-08   | 37001798-0000   |          |   |            | COMMUNITY H   | OSPITAL            |
| 00731476        | С           | 04/04/2025                   | MEDICAL         | 0011        | DEP         |              | \$37.80         | 2025-08   | 37001846-0000   |          |   |            | HPI PHYSICIAN | IS LLC             |
| 00731477        | С           | 04/04/2025                   | MEDICAL         | 0011        | DEP         |              | \$37.80         | 2025-08   | 37001847-0000   |          |   |            | HPI PHYSICIAN | IS LLC             |
| 00731478        | С           | 04/04/2025                   | MEDICAL         | 0017        | EMP         |              | \$14.07         | 2025-09   | 90002824-0000   |          |   |            | ORTHO CENTR   | AL                 |
| 00731479        | С           | 04/04/2025                   | MEDICAL         | 0017        | EMP         |              | \$14.89         | 2025-09   | 90002828-0000   |          |   |            | ORTHO CENTR   | AL                 |
| 00731480        | С           | 04/04/2025                   | MEDICAL         | 0004        | DEP         |              | \$54.97         | 2025-09   | 90002706-0000   |          |   |            | INTEGRIS SOU  | THWEST MEDICAL     |
| 00731481        | С           | 04/04/2025                   | MEDICAL         | 0010        | DEP         |              | \$12.52         | 2025-09   | 90002738-0000   |          |   |            | INTEGRIS MED  | ICAL GROUP         |
| 00731482        | С           | 04/04/2025                   | MEDICAL         | DXL2        | DEP         |              | \$2.67          | 2025-09   | 90002743-0000   |          |   |            | INTEGRIS MED  | ICAL GROUP         |
| 00731483        | С           | 04/04/2025                   | MEDICAL         | DXL2        | DEP         |              | \$2.65          | 2025-09   | 90002755-0000   |          |   |            | INTEGRIS MED  | ICAL GROUP         |
| 00731484        | С           | 04/04/2025                   | MEDICAL         | 0010        | DEP         |              | \$27.30         | 2025-09   | 90002797-0000   |          |   |            | INTEGRIS CAR  | DIOVASCULAR PHYSI  |
| 00731485        | С           | 04/04/2025                   | MEDICAL         | 0010        | DEP         |              | \$27.30         | 2025-09   | 90002820-0000   |          |   |            | INTEGRIS CAR  | DIOVASCULAR PHYSI  |
| 00731486        | С           | 04/04/2025                   | MEDICAL         | QPAP        | EMP         |              | \$22.76         | 2025-09   | 91001832-0000   |          |   |            | EMERGENCY S   | ERVICES OF OKLAHOM |
| 00731487        | С           | 04/04/2025                   | MEDICAL         | 0004        | DEP         |              | \$293.94        | 2025-09   | 91001892-0000   |          |   |            | INTEGRIS SOU  | THWEST MEDICAL     |
| 00731488        | С           | 04/04/2025                   | MEDICAL         | XRY3        | EMP         |              | \$20.37         | 2025-09   | 91001894-0000   |          |   |            | SOUTHWEST C   | ORTHOPAEDIC RECONS |
| 00731489        | С           | 04/04/2025                   | MEDICAL         | 0010        | DEP         |              | \$10.59         | 2025-09   | 92001907-0000   |          |   |            | GENESISCARE   | LANDMARK OKLAHOM   |
| 00731490        | С           | 04/04/2025                   | MEDICAL         | 0072        | EMP         |              | \$239.69        | 2025-09   | 92001996-0000   |          |   |            | INTEGRIS BAP  | TIST MEDICAL       |
| 00731491        | С           | 04/04/2025                   | MEDICAL         | 0015        | EMP         |              | \$57.73         | 2025-09   | 92001997-0000   |          |   |            | MMS OKLAHON   | MA CITY DBA MAJORS |
|                 | 4           | 4 CHECKS PAID<br>44 PAYMENTS |                 | . ,         |             | ELE          | CTRONIC PAYMEN  | its amoui | NTING TO \$0.00 |          |   | 0 TOTAL AL | DJUSTMENTS FO | OR \$0.00          |
| BR              | REAKDO      | WN                           | Medical         |             | Dental      | Vision       | Drug            |           | Other           | Excess   | _ |            |               |                    |
| CH              | HECKS       |                              | 44              |             | 0           |              | 0               | 0         | 0               | 0        |   |            |               |                    |
| TC              | OTALS       |                              | \$4,480.52      |             | \$0.00      | \$0.0        | 00 \$           | 0.00      | \$0.00          | \$0.00   |   |            |               |                    |

Run: 4/4/2025 1:01 PM

DAILY CHECK REGISTER

Chkregrp
Oper No: 63 Page: 4

====== GRAND TOTAL ======

First Fidelity Bank

City of Moore (70009)

TOTAL OF 44 CHECKS PAID: \$4,480.52 TOTAL OF 0 EFT PAID: \$0.00 TOTAL OF 0 ADJUSTMENTS: \$0.00

TOTAL OF 44 PAYMENTS: \$4,480.52



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name      | Payee<br>Payment Type              | Service From<br>Service To | Run ID |            | Amount     | Check # |
|-------------|------------|-------------------------------|------------------------------------|----------------------------|--------|------------|------------|---------|
| Check       |            |                               |                                    |                            |        |            |            |         |
|             | 03/27/2025 | Adamson, Monica<br>2050001332 | Adamson, Monica<br>Property Damage | 03/20/2025<br>03/20/2025   | 148977 |            | \$168.82   | 308231  |
|             | 03/27/2025 | Robinson, Faith<br>2050001331 | Robinson, Faith<br>Property Damage | 03/20/2025<br>03/20/2025   | 148977 |            | \$4,714.67 | 308232  |
|             |            |                               |                                    | Total for                  | Method |            |            |         |
|             |            | Total By - Method Desc        | : 2                                |                            | Desc:  | \$4,883.49 | \$4,883.49 |         |
|             | T          | otal Number of Checks         | : 2                                | Total A                    | mount: | \$4,883.49 | \$4,883.49 |         |

CBR\jrowe Page 1 of 1 165 3/27/2025 9:02:26 AM



### **City of Moore**

| Method Desc       | Check Date | Claim #<br>Claimant Name      | Payee<br>Payment Type  | Service From<br>Service To | Run ID | Amount        | Check # |
|-------------------|------------|-------------------------------|--|----------------------------|--------|---------------|---------|
| Paper Transaction |            |                               |  |                            |        |               |         |
|                   |            | Combined<br>Combined          | MCBRIDE ORTHOPEDIC<br>HOSPITAL, LLC<br>Physician   | 10/12/2023<br>10/12/2023   | 148961 | \$0.00        |         |
|                   |            | Keller, Koalton<br>2050001286 | NORMAN REGIONAL HOSPITAL<br>Physician  | 11/09/2024<br>11/09/2024   | 148961 | \$0.00        |         |
|                   |            | Combined<br>Combined          | CLASSEN URGENT CARE CLINIC,<br>LLC<br>Physician  | 03/11/2025<br>03/11/2025   | 148961 | \$0.00        |         |
|                   |            | Hanson, Gary<br>2050001160    | Hanson, Gary<br>Salary Continuation-No<br>reimbursement of Temporary Total<br>Disability | 03/23/2025<br>03/29/2025   | 148959 | \$0.00        |         |
|                   |            |                               |  | Total for                  | Method |               |         |
|                   |            | Total By - Method Desc:       | : 4  |                            | Desc:  | \$0.00 \$0.00 |         |

CBR\jrowe Page 1 of 3 166 3/27/2025 8:04:26 AM



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name         | Payee<br>Payment Type                                  | Service From<br>Service To | Run ID | Amount   | Check # |
|-------------|------------|----------------------------------|--|----------------------------|--------|----------|---------|
| Check       |            |                                  |  |                            |        |          |         |
|             | 03/27/2025 | Combined Combined                | MCBRIDE ORTHOPEDIC<br>HOSPITAL, LLC<br>Physician       | 03/07/2025<br>03/07/2025   | 148961 | \$508.25 | 308215  |
|             | 03/27/2025 | Combined Combined                | CentraLink LLC<br>Medical                              | 03/18/2025<br>03/18/2025   | 148961 | \$632.59 | 308216  |
|             | 03/27/2025 | Sapp, Daniel<br>2050001276       | SELECT PHYSICAL THERAPY<br>HOLDINGS, INC<br>Physician  | 02/06/2025<br>02/06/2025   | 148961 | \$122.72 | 308217  |
|             | 03/27/2025 | Colston, Boe<br>2050001110       | OSSO-NORTH LOCATION<br>Physician                       | 03/05/2025<br>03/05/2025   | 148961 | \$108.45 | 308218  |
|             | 03/27/2025 | Keller, Koalton<br>2050001286    | NORMAN REGIONAL HOSPITAL<br>Hospital - Outpatient      | 11/09/2024<br>11/09/2024   | 148961 | \$428.17 | 308219  |
|             | 03/27/2025 | Combined Combined                | CLASSEN URGENT CARE CLINIC,<br>LLC<br>Physician        | 03/11/2025<br>03/11/2025   | 148961 | \$247.66 | 308220  |
|             | 03/27/2025 | Garbani, Cody<br>2050001282      | IACC EHI NW, LLC<br>Hospital - Outpatient              | 10/26/2024<br>10/26/2024   | 148961 | \$451.95 | 308221  |
|             | 03/27/2025 | LEONARD, MICHAEL<br>022050000202 | Western Oklahoma Pain Specialists,<br>LLC<br>Physician | 03/03/2025<br>03/03/2025   | 148961 | \$166.96 | 308222  |
|             | 03/27/2025 | Hanson, Gary<br>2050001160       | Ortho Central<br>Physician                             | 02/24/2025<br>02/24/2025   | 148961 | \$128.01 | 308223  |
|             | 03/27/2025 | Combined Combined                | RISING MEDICAL SOLUTIONS,<br>LLC<br>Bill Review Fees   | 03/11/2025<br>03/11/2025   | 148961 | \$322.25 | 308224  |
|             | 03/27/2025 | Coover, Anthony<br>2050001100    | WALKER FERGUSON &<br>FERGUSON<br>Legal                 | 02/14/2025<br>02/28/2025   | 148961 | \$132.00 | 308225  |
|             | 03/27/2025 | Coover, Anthony<br>2050001193    | WALKER FERGUSON &<br>FERGUSON<br>Legal                 | 02/21/2025<br>02/25/2025   | 148961 | \$96.00  | 308226  |

CBR\jrowe Page 2 of 3 167 3/27/2025 8:04:26 AM



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name      | Payee<br>Payment Type                  | Service From<br>Service To | Run ID |            | Amount     | Check # |
|-------------|------------|-------------------------------|--|----------------------------|--------|------------|------------|---------|
| Check       |            |                               |  |                            |        |            |            |         |
|             | 03/27/2025 | Coover, Anthony<br>2050001194 | WALKER FERGUSON &<br>FERGUSON<br>Legal | 02/25/2025<br>02/25/2025   | 148961 |            | \$48.00    | 308227  |
|             | 03/27/2025 | Coover, Anthony<br>2050001146 | WALKER FERGUSON &<br>FERGUSON<br>Legal | 02/22/2025<br>02/28/2025   | 148961 |            | \$396.00   | 308228  |
|             | 03/27/2025 | Garbani, Cody<br>2050001322   | WALKER FERGUSON &<br>FERGUSON<br>Legal | 02/27/2025<br>02/28/2025   | 148961 |            | \$504.00   | 308229  |
|             | 03/27/2025 | Coover, Anthony<br>2050001211 | WALKER FERGUSON &<br>FERGUSON<br>Legal | 02/03/2025<br>02/03/2025   | 148961 |            | \$48.00    | 308230  |
|             |            |                               |  | Total for                  | Method |            |            |         |
|             |            | Total By - Method Desc        | : 16                                   |                            | Desc:  | \$4,341.01 | \$4,341.01 |         |
|             | T          | otal Number of Checks         | : 20                                   | Total A                    | mount: | \$4,341.01 | \$4,341.01 |         |

CBR\jrowe Page 3 of 3 168 3/27/2025 8:04:26 AM



### **City of Moore**

| Method Desc       | Check Date | Claim #<br>Claimant Name     | Payee<br>Payment Type                           | Service From<br>Service To | Run ID          | Amount        | Check # |
|-------------------|------------|------------------------------|---|----------------------------|-----------------|---------------|---------|
| Paper Transaction |            |                              |   |                            |                 |               |         |
|                   |            | Ellis, Charles<br>2050001280 | DIAGNOSTIC LABORATORY OF<br>OKLAHOMA<br>Medical | 03/12/2025<br>03/12/2025   | 149102          | \$0.00        |         |
|                   |            | Combined<br>Combined         | CLASSEN URGENT CARE CLINIC,<br>LLC<br>Physician | 03/11/2025<br>03/11/2025   | 149102          | \$0.00        |         |
|                   |            | Total By - Method Desc       | : 2   | Total for                  | Method<br>Desc: | \$0.00 \$0.00 |         |

CBR\jrowe Page 1 of 2 169 4/3/2025 8:04:45 AM



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name         | Payee<br>Payment Type   | Service From<br>Service To | Run ID          | Amount                | Check # |
|-------------|------------|----------------------------------|---|----------------------------|-----------------|-----------------------|---------|
| Check       |            |                                  |   |                            |                 |                       |         |
|             | 04/03/2025 | Ellis, Charles<br>2050001280     | MCBRIDE ORTHOPEDIC<br>HOSPITAL, LLC<br>Physician                                    | 03/12/2025<br>03/12/2025   | 149102          | \$234.08              | 308233  |
|             | 04/03/2025 | LEONARD, MICHAEL<br>022050000202 | HEALTHESYSTEMS<br>Drug Coverage   | 02/14/2025<br>02/14/2025   | 149102          | \$29.08               | 308234  |
|             | 04/03/2025 | Lewis, Jeremy<br>2050001323      | Tammy C Raydon<br>Court Reporter Fees   | 03/26/2025<br>03/26/2025   | 149102          | \$448.00              | 308235  |
|             | 04/03/2025 | Shore, Nathan<br>2050001299      | NORMAN REGIONAL HOSPITAL<br>Transportation / Ambulance / etc.                       | 12/05/2024<br>12/05/2024   | 149102          | \$407.50              | 308236  |
|             | 04/03/2025 | Coover, Anthony<br>2050001211    | OKLAHOMA TAX COMMISSION<br>Taxes - PPD  | 03/31/2025<br>03/31/2025   | 149102          | \$218.98              | 308237  |
|             | 04/03/2025 | Coover, Anthony<br>2050001211    | State of Oklahoma-Workers'<br>Compensation Commission<br>Filing Fees                | 03/28/2025<br>03/28/2025   | 149102          | \$140.00              | 308238  |
|             | 04/03/2025 | Combined Combined                | Two Oaks Investments, LLC<br>Fees including PI, IOS, background<br>checks, EDI fees | 04/01/2025<br>04/01/2025   | 149102          | \$4.00                | 308239  |
|             | 04/03/2025 | Combined Combined                | RISING MEDICAL SOLUTIONS,<br>LLC<br>Bill Review Fees                                | 03/12/2025<br>03/12/2025   | 149102          | \$65.11               | 308240  |
|             | 04/03/2025 | Coover, Anthony<br>2050001211    | Coover, Anthony<br>PPD Lump Sum - No Settlement                                     | 03/26/2025<br>03/26/2025   | 149102          | \$6,370.56            | 308241  |
|             | 04/03/2025 | Garbani, Cody<br>2050001285      | NORMAN REGIONAL HOSPITAL<br>AUTHORITY<br>Medical                                    | 03/03/2025<br>03/03/2025   | 149102          | \$17.96               | 308242  |
|             | 04/03/2025 | Coover, Anthony<br>2050001211    | Laura Beth Murphy, Attorney<br>PPD Lump Sum - No Settlement                         | 03/26/2025<br>03/26/2025   | 149102          | \$1,592.64            | 308243  |
|             |            | Total By - Method Desc:          | 11  | Total for                  | Method<br>Desc: | \$9,527.91 \$9,527.91 |         |

CBR\jrowe Page 2 of 2 170 4/3/2025 8:04:45 AM

**Total Amount:** \$9,527.91

\$9,527.91

**Total Number of Checks: 13** 



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name    | Payee<br>Payment Type          | Service From<br>Service To | Run ID          |            | Amount     | Check # |
|-------------|------------|-----------------------------|--------------------------------|----------------------------|-----------------|------------|------------|---------|
| Check       |            |                             |                                |                            |                 |            |            |         |
|             | 04/10/2025 | 5 Wilson, Jan<br>2050001333 | Wilson, Jan<br>Property Damage | 03/27/2025<br>03/27/2025   | 149229          |            | \$2,670.00 | 308247  |
|             |            | Total By - Method I         | Desc: 1                        | Total for                  | Method<br>Desc: | \$2,670.00 | \$2,670.00 |         |
|             | Т          | otal Number of Che          | ecks: 1                        | Total A                    | Amount:         | \$2,670.00 | \$2,670.00 |         |

CBR\jrowe Page 1 of 1 171 4/10/2025 8:05:28 AM



### **City of Moore**

| Method Desc       | Check Date | Claim #<br>Claimant Name         | Payee<br>Payment Type  | Service From<br>Service To | Run ID | Aı     | mount  | Check # |
|-------------------|------------|----------------------------------|--|----------------------------|--------|--------|--------|---------|
| Paper Transaction |            |                                  |  |                            |        |        |        |         |
|                   |            | Shahan, Jeffrey<br>2050001198    | NORMAN REGIONAL HOSPITAL<br>Physician  | 01/19/2024<br>01/19/2024   | 149232 |        | \$0.00 |         |
|                   |            | LEONARD, MICHAEL<br>022050000202 | Western Oklahoma Pain Specialists,<br>LLC<br>Physician                                   | 03/03/2025<br>03/03/2025   | 149232 |        | \$0.00 |         |
|                   |            | Hanson, Gary<br>2050001160       | Hanson, Gary<br>Salary Continuation-No<br>reimbursement of Temporary Total<br>Disability | 04/06/2025<br>04/12/2025   | 149230 |        | \$0.00 |         |
|                   |            | T (   D   M (                    |  | Total for                  |        | 40.00  | 40.00  |         |
|                   |            | Total By - Method Desc:          | : 3  |                            | Desc:  | \$0.00 | \$0.00 |         |

CBR\jrowe Page 1 of 2 172 4/10/2025 8:04:46 AM



### **City of Moore**

| Method Desc | Check Date | Claim #<br>Claimant Name                        | Payee<br>Payment Type   | Service From<br>Service To | Run ID           |                      | Amount               | Check # |
|-------------|------------|---|---|----------------------------|------------------|----------------------|----------------------|---------|
| Check       |            |   |   |                            |                  |                      |                      |         |
|             | 04/10/2025 | Combined<br>Combined                            | HEALTHESYSTEMS<br>Drug Coverage   | 04/02/2025<br>04/02/2025   | 149232           |                      | \$210.84             | 308244  |
|             | 04/10/2025 | Combined Combined                               | Two Oaks Investments, LLC<br>Fees including PI, IOS, background<br>checks, EDI fees | 04/10/2025<br>04/10/2025   | 149232           |                      | \$78.28              | 308245  |
|             | 04/10/2025 | Montague, Christopher 2050001335                | Montague, Christopher<br>Medical  | 04/02/2025<br>04/02/2025   | 149232           |                      | \$47.30              | 308246  |
|             |            | Total Dr. Mathed Dage                           | . 2   | Total for                  |                  | <b>6226 42</b>       | <b>6226 42</b>       |         |
|             | To         | Total By - Method Desc<br>otal Number of Checks |   | Total A                    | Desc:<br>Amount: | \$336.42<br>\$336.42 | \$336.42<br>\$336.42 |         |

CBR\jrowe Page 2 of 2 173 4/10/2025 8:04:46 AM

Trustee Webb moved to approve Resolution No. 270(25) adopting the Schedule of Fees and Charges; effective upon approval and remaining in effect until modified, amended or repealed; and repealing prior inconsistent fees, second by Trustee Griffith. Motion carried unanimously.

Ayes: Griffith, Porter, Webb, Williams

Nays: None

Absent: Hunt, Clark, Hamm

THE MOORE PUBLIC WORKS AUTHORITY MEETING WAS RECESSED AND THE MOORE RISK MANAGEMENT MEETING WAS CONVENED AT 6:36 P.M.

#### **Agenda Item Number 8 being:**

#### CONSENT DOCKET:

- A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE RISK MANAGEMENTMEETING HELD MARCH 3, 2025.
- B) APPROVE AND RATIFY CLAIMS AND EXPENDITURES FOR FY 2024-2025 IN THE AMOUNTOF \$215,271.50.

Trustee Webb moved to approve Consent Docket Items 8A and 8B, second by Trustee Porter. Motion carried unanimously.

Ayes: Griffith, Porter, Webb, Williams

Nays: None

Absent: Hunt, Clark, Hamm

THE MOORE RISK MANAGEMENT MEETING WAS RECESSED AND THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS CONVENED AT 6:36 P.M. WITH CHAIRWOMAN KATHY GRIFFITH PRESIDING:

#### **Agenda Item Number 9 being:**

**ROLL CALL** 

PRESENT: Porter, Williams, Webb, Griffith

ABSENT: Hunt, Clark, Hamm

#### **Agenda Item Number 10 being:**

#### CONSENT DOCKET:

A) RECEIVE AND APPROVE THE MINUTES OF THE REGULAR MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING HELD FEBRUARY 19, 2025.

Trustee Williams moved to approve Consent Docket Item 10A, second by Trustee Porter. Motion carried unanimously.

Ayes: Porter, Williams, Webb, Griffith

Nays: None

Absent: Hunt, Clark, Hamm

COUNCIL/MPWA/MRM/MEDA MEETING – MINUTES MARCH 17, 2025 PAGE 5

# THE MOORE ECONOMIC DEVELOPMENT AUTHORITY MEETING WAS RECESSED AND THE CITY COUNCIL MEETING RECONVENED AT 6:37 P.M. WITH VICE-MAYOR LOUIE WILLIAMS PRESIDING:

#### **Agenda Item Number 11 being:**

**NEW BUSINESS:** 

A) CITIZENS' FORUM FOR ITEMS NOT ON THE AGENDA.

Barry Williams, 1061 NW 6<sup>th</sup>, commended Assistant City Manager Jerry Ihler and the other staff members who were instrumental in the overseeing and clearing of the streets following the recent ice and snowstorms. He stated that the City streets were almost dry when streets in surrounding communities were bad. Vice-Mayor Williams concurred and thanked Mr. Williams for his comments.

B) ITEMS FROM THE CITY COUNCIL/MPWA TRUSTEES.

There were no items from the City Council/Trustees.

C) ITEMS FROM THE CITY/TRUST MANAGER.

Brooks Mitchell, City Manager, advised that the departmental budget meetings have concluded. Staff will continue working on the budget and will schedule individual meetings with the City Council in April.

#### **Agenda Item Number 12 being:**

**ADJOURNMENT** 

Councilwoman Griffith moved to adjourn the City Council meeting, second by Councilman Webb. Motion carried unanimously.

Ayes: Griffith, Porter, Webb, Williams

Nays: None

TO ANICCOTOED DV

Absent: Hunt, Clark, Hamm

The City Council, Moore Public Works Authority, Moore Risk Management, and Moore Economic Development Authority meetings were adjourned at 6:39 p.m.

| TRANSCRIBED BY:                    |
|------------------------------------|
| RHONDA BAXTER, Executive Assistant |
| FOR:                               |
| ROB CLARK, MPWA Secretary          |